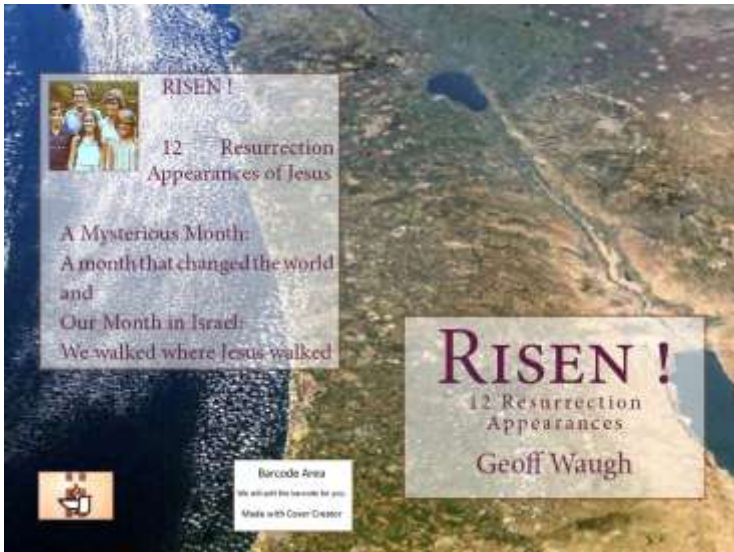


Risen

12 Resurrection Appearances

A Mysterious Month:

A month that changed the world



Geoff Waugh

The true story

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Angel quote on the door of the Garden Tomb in Jerusalem

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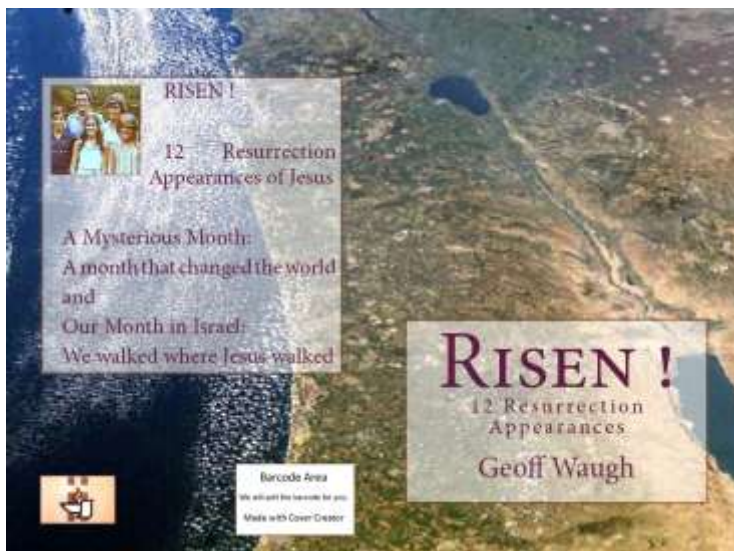
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**This PDF book is Part 1 of
the extended version:
*Risen! 12 Resurrection Appearances***



The longer book is in two parts:

Part 1 – A Mysterious Month [this book]

Part 2 – Our Month in Israel [we walked where Jesus walked]

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A Mysterious Month

12 Resurrection Appearances of Jesus:

A month that changed the world



Israel from space

Galilee, 700 feet below sea level

Dead Sea, 1300 feet below sea level

PREFACE

A Mysterious Month

That month changed the world.

The mysterious month transformed the lives of people involved, and eventually changed the history of the world.

Eye-witnesses wrote their reports on parchments in the Greek language, now incorporated into the New Testament, the most translated book in the world. All or part of it is translated into around 3,000 languages and the whole Bible translated into over 500 languages. I use the New Revised Standard Version (NRSV) in this book with other translations added occasionally.

This story covers the most momentous month in history because it not only affected those involved but also changed the lives of countless millions through history since.

This first part of this book is reproduced in more detail in my book ***The Lion of Judah: The Resurrection of Jesus***. There I include many extra passages, some from Paul's letters and others from various passages in the New Testament including The Revelation.

Here I reproduce the Bible passages in *italics*. These passages, translated from the original eye-witness reports, tell the astounding story of that mysterious month.

Matthew, Mark and John were there personally. Luke gathered his reports from eye-witnesses for his two books, the Gospel of Luke and The Acts of the Apostles.

Jesus appeared mysteriously for 40 days, just over a calendar month from the full moon at Passover until his ascension beyond the clouds. As Jesus' friends stared at the clouds, two men in shining clothes told them that one day Jesus would return in the same way he had just ascended. The mystery continues!

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A Mysterious Month

Most people involved at the beginning of that mysterious month thought the unbelievable rumours were impossible, and said so. Loudly.

Only a few, very few at first, thought it may have happened. Even after a month some still doubted that it actually happened.

They saw the awful, brutal execution. Jesus had been severely flogged and tortured early that morning before his execution. The conquering Romans made sure their victims suffered maximum agony and humiliation on thousands of crosses, suffering publicly and slowly in excruciating pain to their last agonized breath. That's how we got our English words *excruciate* (ex-cruX - out of the cross) and *agony* from the Greek word *agon* (struggle or contest).

Romans crucified their victims along the main road just outside a town or village. They lopped trees and their victims carried the crossbar to the dreadful execution site where they were nailed to the crossbar and hoisted onto a tree trunk or stake. Peter later wrote that Jesus *bore our sins in His own body on the tree* (1 Peter 2:24). The execution place just outside Jerusalem's city wall was called the place of the skull, with graves nearby. There are many graves just outside that city wall even today.

Eye-witnesses saw and heard the horrendous spectacle, a few like John from nearby. Spectators taunted the central victim: *And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!'* (Luke 23:35-37)

The three struggling victims gasped out brief cries, one with angry accusations: *One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!'* (Luke 23:39).

Soldiers divided the victims' clothes among themselves, gambling for some. Eventually they smashed the legs of the two victims still alive so they died quickly, no longer able to push up from their spiked feet to gasp more breath. Religious leaders wanted them off the crosses before the Sabbath began at sunset.

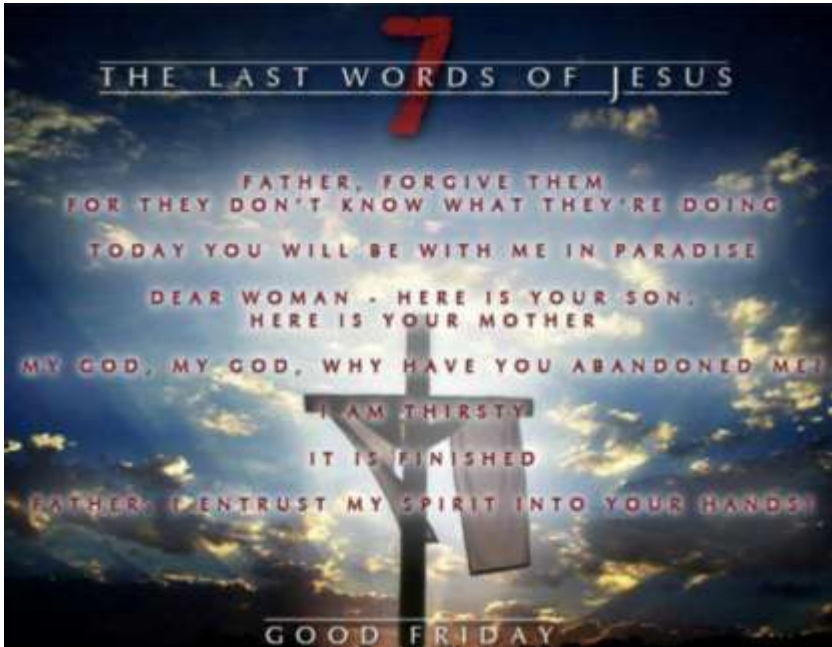
But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.)

And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things (John 19:33-35; Luke 23:48-49).

The mystery deepened rapidly. Matthew, the disciple who had been a despised tax collector for Rome, reported that *the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split and the tombs broke open. The bodies of many holy people who had died were raised to life. They came out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people (Matthew 27:51-52).*



**Model of Jerusalem in Jesus' time, Temple Mount left (east)
Pool of Bethesda (sheep pool) and Antonia Fortress alongside,
Herod's Palace right (west), Golgotha just outside walls**



Jesus gave these seven statements while he was dying in agony.

1. *Father forgive them, for they know not what they do* (Luke 23:34).
2. *Truly, I say to you, today you will be with me in paradise* (Luke 23:43).
3. *Woman, behold your son: behold your mother* (John 19:26-27).
4. *My God, My God, why have you forsaken me*, (Matthew 27:46 and Mark 15:34; see Ps 22:1).
5. *I thirst* (John 19:28).
6. *It is finished* (John 19:30).
7. *Father, into your hands I commit my spirit* (Luke 23:46; see Psalm 31:5).

This summary uses NKJV. The Mounce translation of John 19:30 says 'It is accomplished' (www.biblegateway.com).

Can you imagine the disciples' grief and horror?

Jesus' friends thought their beloved hero really was the Messiah, their God-given King. Many of them expected him to free them from the terrible tyranny of Rome, but now those Romans had publicly executed him as they did to criminals and political enemies.

Only five days earlier the excited crowds welcomed him to Jerusalem as their long awaited Messiah and deliverer, shouting *'Hosanna! Blessed is the one who comes in the name of the Lord — the King of Israel!'*

That momentous week went something like this.

Palm Sunday, a day of Demonstration.

Jesus entered Jerusalem on a donkey, welcomed by big crowds and alarming religious and political leaders.

Monday, a day of Authority.

Jesus cursed a fig tree which withered and he cleansed the temple of traders calling them a den of thieves. He provoked temple authorities.

Tuesday, a day of Conflict.

Jesus debated with religious leaders pointing out their errors on key issues such as life beyond death and religious rules.

Wednesday, a day of Preparation.

Jesus visited friends at Bethany including Lazarus (raised from death) and his sisters and he was anointed with expensive perfume.

Thursday, a day of Farewell.

Jesus celebrated the Passover with his disciples, now called the Last Supper, and he washed their feet dressed as a servant in a towel.

Good Friday, the day of Crucifixion.

Jesus was arrested, faced religious and political trials, was flogged, mocked, crucified, and his body laid in a new, unused tomb.

Saturday, the day of Sabbath.

Jesus' body lay in the tomb which was sealed with a large stone and guarded by soldiers.

Easter Sunday, the day of Resurrection.

Jesus alive? Rumours spread. Guards from the tomb, directed by religious leaders, spread the rumour that Jesus' disciples came while the soldiers slept and stole the body. Most people believed their story.

Eye-witnesses had another more astounding story. Some people believed them. Many did not, and many still do not believe that it literally happened. Some still think it is a symbolic story.

Here are 12 resurrection events as told by the witnesses:

Resurrection Sunday

1) Mary Magdalene

When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body. ²Very early on the first day of the week, just after sunrise, they were on their way to the tomb ³and they asked each other, 'Who will roll the stone away from the entrance of the tomb?' ⁴But when they looked up, they saw that the stone, which was very large, had been rolled away. ⁵As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed.

⁶'Don't be alarmed,' he said. 'You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. ⁷But go, tell his disciples and Peter, "He is going ahead of you into Galilee. There you will see him, just as he told you."'

⁸Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid. ⁹When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons. ¹⁰She went and told those who had been with him and who were mourning and weeping. ¹¹When they heard that Jesus was alive and that she had seen him, they did not believe it. (Mark 16:9-11)

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ²So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, 'They have taken the Lord out of the tomb, and we don't know where they have put him!'

³So Peter and the other disciple started for the tomb. ⁴Both were running, but the other disciple outran Peter and reached the tomb first. ⁵He bent over and looked in at the strips of linen lying there but did not go in. ⁶Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, ⁷as well as the cloth that had been wrapped round Jesus' head. The cloth was still lying in its place, separate from the linen. ⁸Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. ⁹(They still did not

understand from Scripture that Jesus had to rise from the dead.)¹⁰ Then the disciples went back to where they were staying.¹¹ Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb¹² and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.¹³ They asked her, 'Woman, why are you crying?'

'They have taken my Lord away,' she said, 'and I don't know where they have put him.'¹⁴ At this, she turned round and saw Jesus standing there, but she did not realise that it was Jesus.¹⁵ He asked her, 'Woman, why are you crying? Who is it you are looking for?'

Thinking he was the gardener, she said, 'Sir, if you have carried him away, tell me where you have put him, and I will get him.'

¹⁶ Jesus said to her, 'Mary.' She turned towards him and cried out in Aramaic, 'Rabboni!' (which means 'Teacher').

¹⁷ Jesus said, 'Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, "I am ascending to my Father and your Father, to my God and your God."'

¹⁸ Mary Magdalene went to the disciples with the news: 'I have seen the Lord!' And she told them that he had said these things to her.

(John 20:1-18)

2) The Women

After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb.² And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it.³ His appearance was like lightning, and his clothing white as snow.⁴ For fear of him the guards shook and became like dead men.⁵ But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified.⁶ He is not here; for he has been raised, as he said. Come, see the place where he lay.⁷ Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.'⁸ So they left the tomb quickly with fear and great joy, and ran to tell his disciples.⁹ Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him.¹⁰ Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.' (Matthew 28:1-10)

3) Cleopas and Friend on the Emmaus Road

Afterwards Jesus appeared in a different form to two of them while they were walking in the country. ¹³ These returned and reported it to the rest; but they did not believe them either. (Mark 16:12-13)

Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. ¹⁴ They were talking with each other about everything that had happened. ¹⁵ As they talked and discussed these things with each other, Jesus himself came up and walked along with them; ¹⁶ but they were kept from recognising him.

¹⁷ He asked them, 'What are you discussing together as you walk along?'

They stood still, their faces downcast. ¹⁸ One of them, named Cleopas, asked him, 'Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?'

¹⁹ 'What things?' he asked.

'About Jesus of Nazareth,' they replied. 'He was a prophet, powerful in word and deed before God and all the people. ²⁰ The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; ²¹ but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. ²² In addition, some of our women amazed us. They went to the tomb early this morning ²³ but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive. ²⁴ Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus.'

²⁵ He said to them, 'How foolish you are, and how slow to believe all that the prophets have spoken! ²⁶ Did not the Messiah have to suffer these things and then enter his glory?' ²⁷ And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

²⁸ As they approached the village to which they were going, Jesus continued on as if he were going further. ²⁹ But they urged him strongly, 'Stay with us, for it is nearly evening; the day is almost over.' So he went in to stay with them.

³⁰ When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. ³¹ Then their eyes were opened and

they recognised him, and he disappeared from their sight.³² They asked each other, 'Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?'

³³ They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together³⁴ and saying, 'It is true! The Lord has risen and has appeared to Simon.'³⁵ Then the two told what had happened on the way, and how Jesus was recognised by them when he broke the bread. (Luke 24:13-35)

4) Simon Peter

There they found the Eleven and those with them, assembled together³⁴ and saying, 'It is true! The Lord has risen and has appeared to Simon.'³⁵ (Luke 24:33-34)

For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,⁴ that he was buried, that he was raised on the third day according to the Scriptures,⁵ and that he appeared to Cephas, and then to the Twelve.

(1 Corinthians 15:3-5)

Jesus gave Simon the name Cephas or Peter, from the word for rock in Aramaic (*kepha*) and Greek (*petra*): 'You are Simon son of John. You are to be called Cephas' (which is translated Peter). (John 1:42)

5) The Disciples behind locked doors

Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal to believe those who had seen him after he had risen. (Mark 16:14)

While they were still talking about this, Jesus himself stood among them and said to them, 'Peace be with you.'

³⁷ They were startled and frightened, thinking they saw a ghost.³⁸ He said to them, 'Why are you troubled, and why do doubts rise in your minds?³⁹ Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have.'

⁴⁰ When he had said this, he showed them his hands and feet. ⁴¹ And while they still did not believe it because of joy and amazement, he asked them, 'Do you have anything here to eat?' ⁴² They gave him a piece of broiled fish, ⁴³ and he took it and ate it in their presence.

⁴⁴ He said to them, 'This is what I told you while I was still with you: everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.'

⁴⁵ Then he opened their minds so they could understand the Scriptures. ⁴⁶ He told them, 'This is what is written: the Messiah will suffer and rise from the dead on the third day, ⁴⁷ and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high.' (Luke 24:36-49)

On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, 'Peace be with you!' ²⁰ After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord. ²¹ Again Jesus said, 'Peace be with you! As the Father has sent me, I am sending you.' ²² And with that he breathed on them and said, 'Receive the Holy Spirit. ²³ If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven.' (John 20:19-23)

Forty Days

He appeared to them over a period of forty days and spoke about the kingdom of God. (Acts 1:3)

6) The Disciples with Thomas, one week later

Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. ²⁵ So the other disciples told him, 'We have seen the Lord!' But he said to them, 'Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.'

²⁶ A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, 'Peace be with you!' ²⁷ Then he said to Thomas, 'Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.' ²⁸ Thomas said to him, 'My Lord and my God!' ²⁹ Then Jesus told him, 'Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.' (John 20:24-29)

7) 500 together

After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep. (1 Corinthians 15:6)

8) James

James, the brother of Jesus, became a key leader in the church in Jerusalem. Jesus' mother Mary and his brothers James, Joseph (Joses), Jude (Judas) and Simon were involved in the church from the beginning (Mark 6:3; Matthew 13:55; Acts 1:14). James and Jude wrote letters now included in the New Testament.

Paul persecuted Christians but changed after he saw Jesus in a vision. He summarized some of Jesus' resurrection appearances: *Then*

he appeared to James, then to all the apostles, ⁸ and last of all he appeared to me also, as to one abnormally born.

(1 Corinthians 15:7-8)

9) 7 disciples on the Galilee Shore

Afterwards Jesus appeared again to his disciples, by the Sea of Galilee. It happened this way: ² Simon Peter, Thomas (also known as Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. ³ 'I'm going out to fish,' Simon Peter told them, and they said, 'We'll go with you.' So they went out and got into the boat, but that night they caught nothing.

⁴ Early in the morning, Jesus stood on the shore, but the disciples did not realise that it was Jesus.

⁵ He called out to them, 'Friends, haven't you any fish?'

'No,' they answered.

⁶ He said, 'Throw your net on the right side of the boat and you will find some.' When they did, they were unable to haul the net in because of the large number of fish.

⁷ Then the disciple whom Jesus loved said to Peter, 'It is the Lord!' As soon as Simon Peter heard him say, 'It is the Lord,' he wrapped his outer garment round him (for he had taken it off) and jumped into the water. ⁸ The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred metres. ⁹ When they landed, they saw a fire of burning coals there with fish on it, and some bread.

¹⁰ Jesus said to them, 'Bring some of the fish you have just caught.'

¹¹ So Simon Peter climbed back into the boat and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn.

¹² Jesus said to them, 'Come and have breakfast.' None of the disciples dared ask him, 'Who are you?' They knew it was the Lord. ¹³ Jesus came, took the bread and gave it to them, and did the same with the fish. ¹⁴ This was now the third time Jesus appeared to his disciples after he was raised from the dead.

¹⁵ When they had finished eating, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?'

'Yes, Lord,' he said, 'you know that I love you.'

Jesus said, 'Feed my lambs.'

¹⁶ Again Jesus said, 'Simon son of John, do you love me?'

He answered, 'Yes, Lord, you know that I love you.'

Jesus said, 'Take care of my sheep.'

¹⁷ The third time he said to him, 'Simon son of John, do you love me?'

Peter was hurt because Jesus asked him the third time, 'Do you love me?' He said, 'Lord, you know all things; you know that I love you.'

Jesus said, 'Feed my sheep. ¹⁸ Very truly I tell you, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.' ¹⁹ Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, 'Follow me!'

²⁰ Peter turned and saw that the disciple whom Jesus loved was following them. (This was the one who had leaned back against Jesus at the supper and had said, 'Lord, who is going to betray you?') ²¹ When Peter saw him, he asked, 'Lord, what about him?'

²² Jesus answered, 'If I want him to remain alive until I return, what is that to you? You must follow me.' ²³ Because of this, the rumour spread among the believers that this disciple would not die. But Jesus did not say that he would not die; he only said, 'If I want him to remain alive until I return, what is that to you?'

²⁴ This is the disciple who testifies to these things and who wrote them down. We know that his testimony is true.

²⁵ Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written. (John 21:1-25)

10) Galilee Mountain

The great commission

¹⁶ Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. ¹⁷ When they saw him, they worshipped him; but some doubted. ¹⁸ Then Jesus came to them and said, 'All authority in heaven and on earth has been given to me. ¹⁹ Therefore go and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.' (Matthew 28:16-20)

11) Eating in Jerusalem

On one occasion, while he was eating with them, he gave them this

command: “Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. ⁵For John baptized with water, but in a few days you will be baptized with the Holy Spirit.” (Acts 1:4-5 NIV)

12) The Ascension

Luke described Jesus’ ascension in two passages.

When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. ⁵¹While he was blessing them, he left them and was taken up into heaven. (Luke 24:50-51)

Then they gathered round him and asked him, ‘Lord, are you at this time going to restore the kingdom to Israel?’

⁷He said to them: ‘It is not for you to know the times or dates the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.’

⁹After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

¹⁰They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. ¹¹‘Men of Galilee,’ they said, ‘why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.’ (Acts 1:6-11)

Here is a summary of those 12 eye-witness accounts about their encounters with the physical, resurrected body of Jesus.

Resurrection Sunday

- 1 Mary Magdalene - Mark 16:9, John 20:11-18
- 2 The Women - Matthew 28:9-10
- 3 Cleopas and friend, Emmaus Road – Mark 16:12-13, Luke 24:13-34
- 4 Simon Peter - Luke 24:34, 1 Corinthians 15:5
- 5 The Disciples - Mark 16:14, Luke 24:36-49, John 20:19-23

40 Days - Acts 1:3

- 6 Disciples with Thomas, one week later - John 20:24-29
- 7 500 followers together - 1 Corinthians 15:6
- 8 James - 1 Corinthians 15:7

- 9 7 on Galilee Shore - John 21:1-25
- 10 Galilee Mountain - Matthew 28:16-20
- 11 Eating in Jerusalem – Acts 1:4-5
- 12 The Ascension, Mount of Olives - Acts 1:6-9



Resurrection

The Resurrection and the Great Forty Days		
Description	Location	Scripture
Women carry spices to the tomb	The Garden	Mt 28:1 Mk 16:1,2 Lk 24:1
The angel had rolled away the stone	The Garden	Mt 28:2
Women announce the resurrection	Jerusalem	Mt 28:8 Lk 24:9,10 Jn 20:1,2
Peter and John run to the tomb	The Garden	Lk 24:12 Jn 20:3
The women return to the tomb	The Garden	Lk 24:1
The guards report these things to the chief priests	Jerusalem	Mt 28:11-15
APPEARANCES OF CHRIST AFTER HIS RESURRECTION		
1) To Mary Magdalene: 'All hail! Fear not. Touch me not'	The Garden	Mt 16:9,10 Jn 20:14
2) To the women	The	Mt 28:9, 10

returning home: 'Go tell my brothers that they go into Galilee - there shall they see me'	Garden	
3) To two disciples going to Emmaus (explaining prophecies on the passion)	Emmaus Road	Mk 16:12 Lk 24:13
4) To Peter	Jerusalem	1Cor 15:5 Lk 24:34
5) To ten Apostles:	Jerusalem	Lk 24:33 Jn 20:19
Peace be unto you. As my Father has sent me, so send I you. Receive the Holy Spirit. Whoever's sins you remit, etc	Jerusalem	Jn 20:2-23
6) To the eleven Apostles	Jerusalem	Mk 16:14 Jn 20:26
'Peace be unto you'	.	Jn 20:26
To Thomas: Reach out your finger, etc Blessed are they that have not seen, yet have believed	Jerusalem	Jn 20:27, 29
7) To 500 together	Unknown	1 Cor 15:6

8) To James	Unknown	1 Cor 15:
9) To 7 disciples at the sea of Tiberius, including a miracle draught of fishes	Galilee	Jn 21:1-24
To Peter; Feed my sheep, feed my lambs	Galilee	Jn 21:15-17
10) To the 11 disciples on a mountain: All authority has been given to me in heaven and on earth. Go therefore and make disciples of all nations, ... Lo, I am with you always even to the end of the age.	Galilee	Mt 28:16-20
11) Eating together in Jerusalem	Jerusalem	Acts 1:4-5
12) The Ascension	Mt of Olives Bethany	Mk 16:19 Lk 24:50-51 Acts 1:9-11

Due to different emphases in each gospel, the chronological order is not always clear. These tables are one possibility. This chronology is adapted and used with permission from Believe: <http://mb-soft.com/believe/txh/gospogosp.htm>



Israel from space

Galilee to Jerusalem, 100 miles

Coast to Jordan River, 50 miles

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Photos from the longer book

Risen!
A month that changed the world
and
Our Month in Israel



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A month that changed the world

Part 2: Our Month in Israel
We walked where Jesus walked

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[on Amazon & Kindle – look inside](#)



Old City of Jerusalem looking north, Temple Mount centre (Dome of the Rock where Temple was), Western or Wailing Wall on west side of trees on the Temple Mount, with Zion down the ridge south, the Kidron Valley and the Mount of Olives east. Calvary west of the Temple Mount, just outside the original city walls.



**Walls of the Old City of Jerusalem from the south
and eastern wall with the Golden Gate and graves**





**Temple Mount with Dome of the Rock and trees,
Golgotha right, Western Wall & Plaza centre,
Kidron Valley & Mount of Olives left (east)**



**Jerusalem, looking west from the Mount of Olives with the Temple
Mount on the eastern edge of the Old City**



Western Wall of the Temple Mount
Place of prayer for Jews
Western Wall Plaza



Western Wall of the Temple Mount
Original wall from Jesus' time
Sacred place for Jews to pray
Ground level higher now over ruins
Top of ancient arch doorway visible



**Entrance to Church of the Holy Sepulchre
Traditional site of Calvary with
an ancient tomb nearby outside original city walls**



**Garden Tomb
Ancient tomb in beautiful peaceful garden
Possible resurrection site just outside Old City**



Old City of Jerusalem

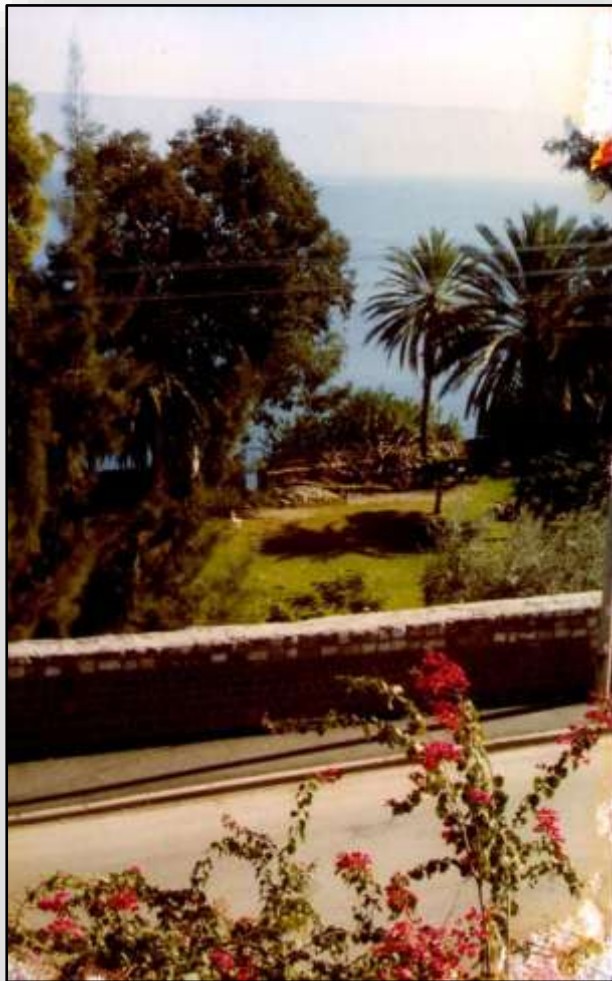
The Old City of Jerusalem stands high among surrounding hills. David's city of Zion continues south, sloping down the ridge with the Kidron Valley and the Mount of Olives a short walk to the east. Gates into the Old City today are the Jaffa (west), New, Damascus, Herod's (north), Stephen's or Lion, Golden – walled in (east), Dung and Zion (south) Gates. We stayed at Christ Church hospice near the Jaffa Gate. I walked around the floodlit Old City walls each night for seven days, beginning and ending at a different gate each time, remembering and meditating on what happened there.



North West Sea of Galilee



Capernaum with Bethsaida and hills north of Galilee Lake



**Sea of Galilee looking toward the eastern hills
from Tiberius**



**Israel from space
NASA photograph**

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About the Author

Geoff Waugh taught on renewal and revival at Alcorn College (Methodist), Trinity Theological College (Uniting, Anglican, and Catholic) and Christian Heritage College (Charismatic) in Brisbane, Australia, as well as in Bible Schools in Papua New Guinea (Baptist) and in the South Pacific Islands (with Churches of Christ and United Churches). He led short term missions and taught church leaders in Africa, Nepal, India, Sri Lanka, Burma/Myanmar, Thailand, Malaysia, the Philippines, China, and in the Solomon Islands, Vanuatu and Fiji. He is the founding editor of the *Renewal Journal* and is the author of books on renewal and revival. Geoff is father to three adult children and grandfather of eight, lives in their extended family household, and is grateful to his family and to God for his strong Christian heritage and for the enriching fellowship of God's wonderfully diverse people.

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APPENDIX: Books

Renewal Journal Publications

See

www.renewaljournal.com

for Blogs on each book

PDF Boks, eBooks, and Paperbacks

Available on
Amazon and Kindle
Most Paperbacks in both
Basic Edition and
Gift Edition (colour)

[Renewal Journal Publications](https://renewaljournal.blog/)

<https://renewaljournal.blog/>

PDF Books, eBooks, and Paperbacks

Most Paperbacks are in both

Basic Edition and

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Revival Books

[Flashpoints of Revival](#)

[Revival Fires](#)

[South Pacific Revivals](#)

[Pentecost on Pentecost & the South Pacific](#)

[Great Revival Stories](#), comprising:

[Best Revival Stories](#) and

[Transforming Revivals](#)

[Renewal and Revival](#), comprising:

[Renewal: I make all things new](#), and

[Revival: I will pour out my Spirit](#)

[Anointed for Revival](#)

[Church on Fire](#)

Renewal Books

[Body Ministry](#), comprising:

[The Body of Christ, Part 1: Body Ministry](#), and

[The Body of Christ, Part 2: Ministry Education, with Learning Together in Ministry](#)

[Great Commission Mission](#) comprising:

[Teaching Them to Obey in Love](#), and
[Jesus the Model for Short Term Supernatural Mission](#)

[Living in the Spirit](#)

[Your Spiritual Gifts](#)

[Fruit & Gifts of the Spirit](#)

[Keeping Faith Alive Today](#)

[The Leader's Goldmine](#)

[Word and Spirit](#) by Alison Sherrington

Study Guides

[Signs and Wonders: Study Guide](#)

[The Holy Spirit in Ministry](#)

[Revival History](#)

[Holy Spirit Movements through History](#)

[Renewal Theology 1](#)

[Renewal Theology 2](#)

[Ministry Practicum](#)

Devotional Books

[Inspiration](#)

[Jesus on Dying Regrets](#)

[The Christmas Message – The Queen](#)

[Holy Week, Christian Passover & Resurrection](#) comprising:

[Holy Week](#), and

[Christian Passover Service](#), and

[Risen: 12 Resurrection Appearances](#)

[Risen: Short Version](#)

[Risen: Long version & our month in Israel](#)

[Mysterious Month – expanded version](#)

[Risen: Long version](#)

[Kingdom Life series](#)

[Kingdom Life: The Gospels](#) – comprising:

[Kingdom Life in Matthew](#)

[Kingdom Life in Mark](#)

[Kingdom Life in Luke](#)

[Kingdom Life in John](#)

[A Preface to the Acts of the Apostles](#)

[The Lion of Judah series](#)

[The Titles of Jesus](#)

[The Reign of Jesus](#)

[The Life of Jesus](#)

[The Death of Jesus](#)

[The Resurrection of Jesus](#)

[The Spirit of Jesus](#)

[The Lion of Judah](#) – all in one volume

[Discovering Aslan - comprising:](#)

[Discovering Aslan in The Lion, the Witch and the Wardrobe](#)

[Discovering Aslan in Prince Caspian](#)

[Discovering Aslan in the Voyage of the 'Dawn Treader'](#)

[Discovering Aslan in the Silver Chair](#)

[Discovering Aslan in the Horse and his Boy](#)

[Discovering Aslan in the Magician's Nephew](#)

[Discovering Aslan in the Last Battle](#)

General Books

[*You Can Publish for Free*](#)

[*My First Stories* by Ethan Waugh](#)

[*An Incredible Journey by Faith* by Elisha Chowtapalli](#)

Biographical:

[*By All Means* by Elaine Olley](#)

[*Exploring Israel* – Geoff's family's trip](#)

[*Light on the Mountains* – Geoff in PNG](#)

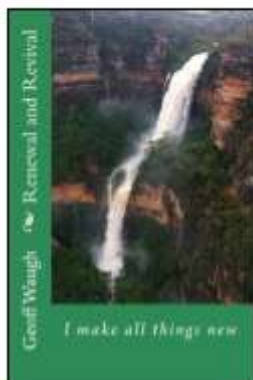
[*Looking to Jesus: Journey into Renewal & Revival* - Geoff's autobiography](#)

[*King of the Granny Flat* by Dante Waugh](#)

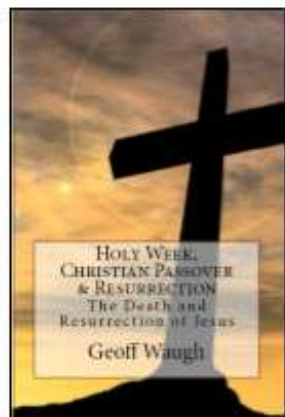
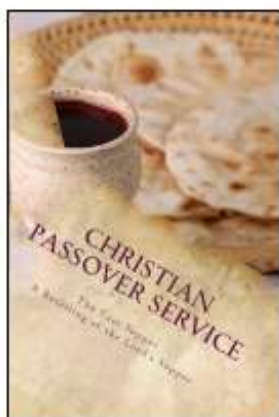
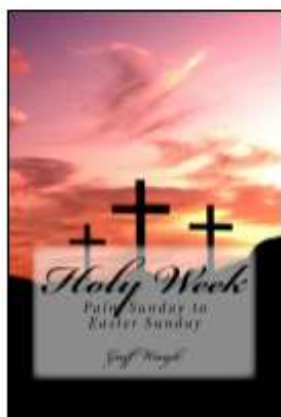
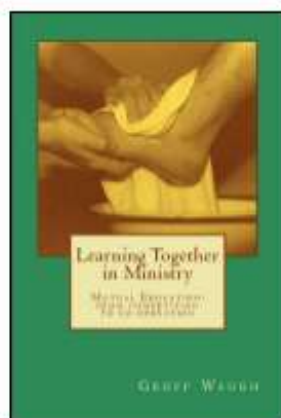
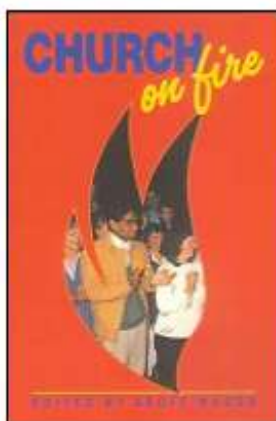
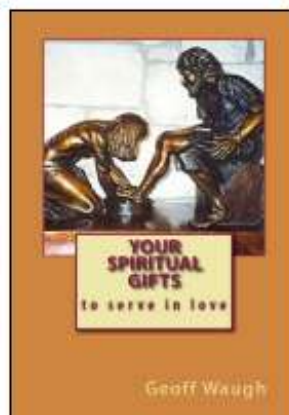
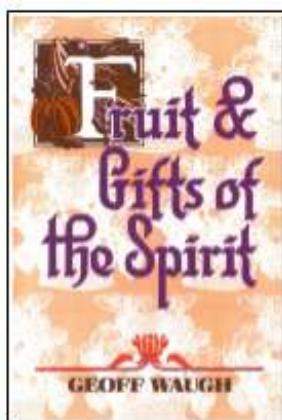
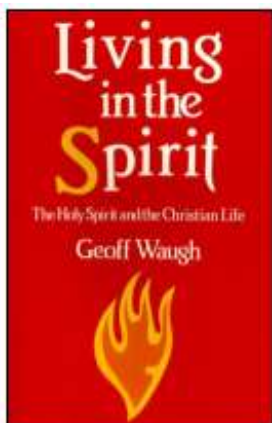
[*Journey into Mission* – Geoff's mission trips](#)

[*Journey into Ministry and Mission* - autobiography](#)

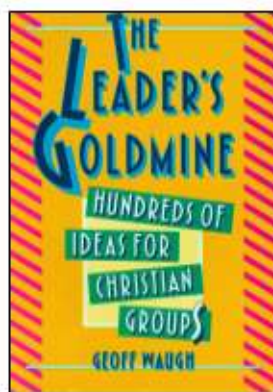
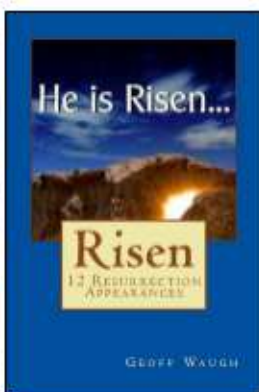
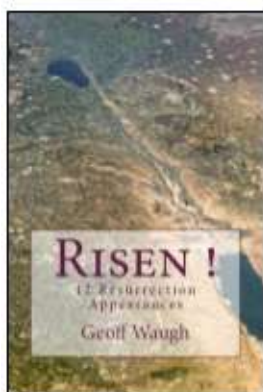
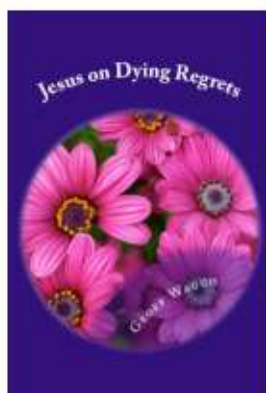
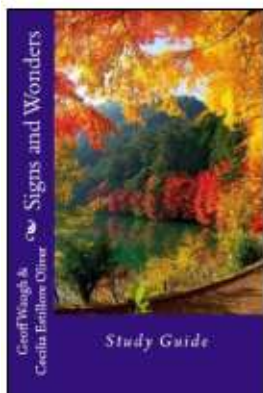
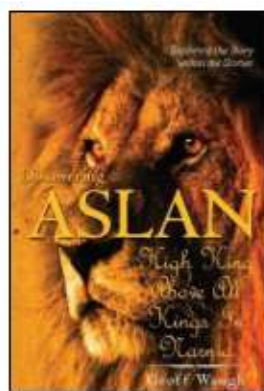
[*Travelling with Geoff* by Don Hill](#)



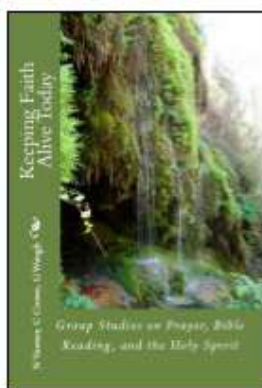
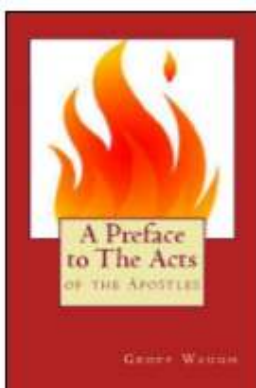
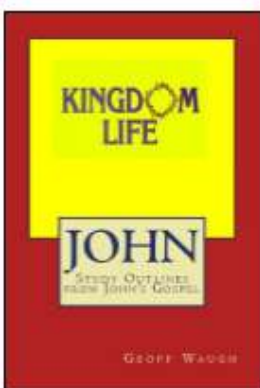
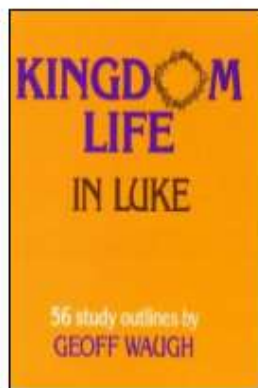
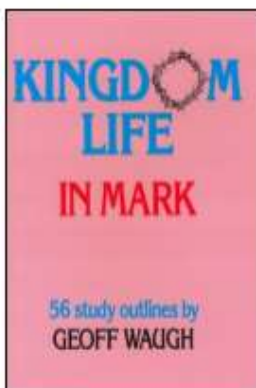
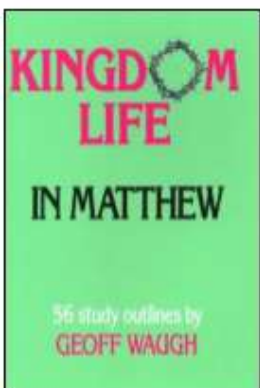
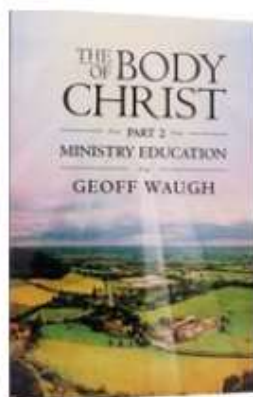
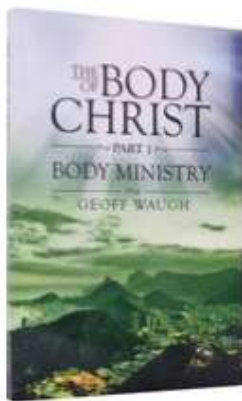
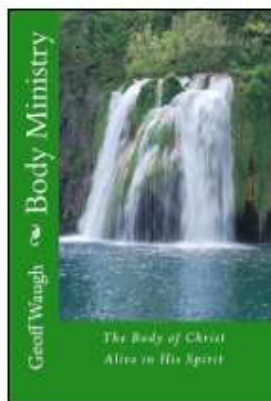
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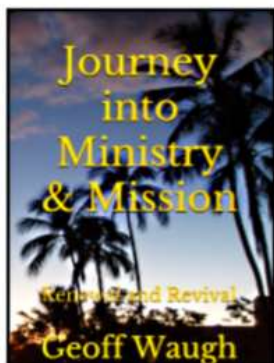
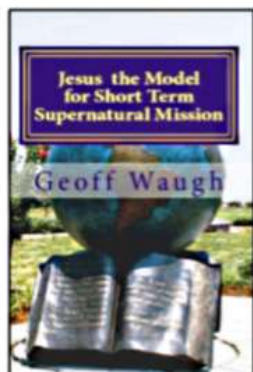
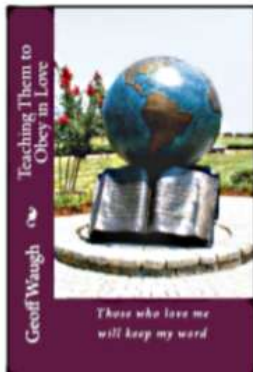
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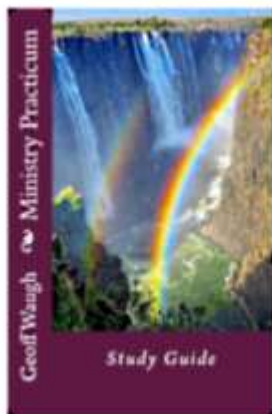
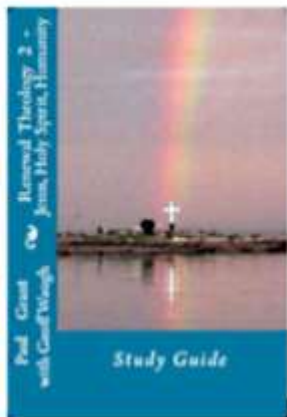
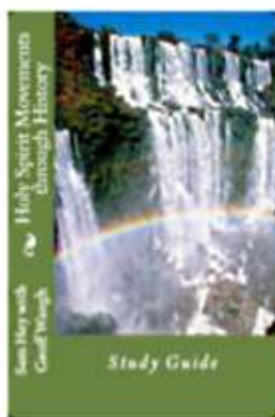
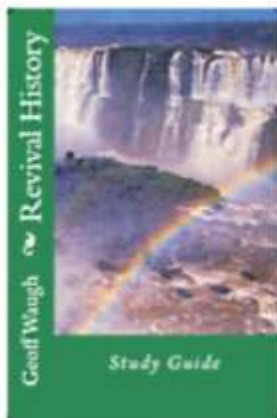
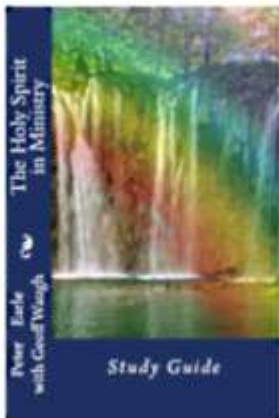
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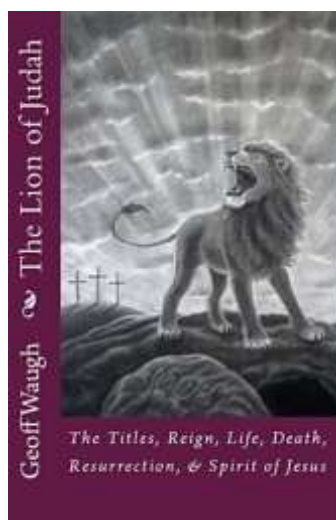
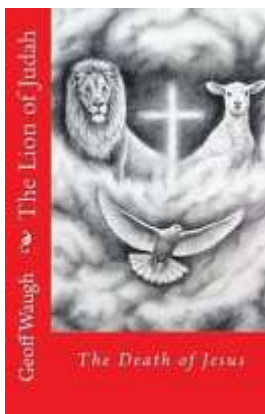
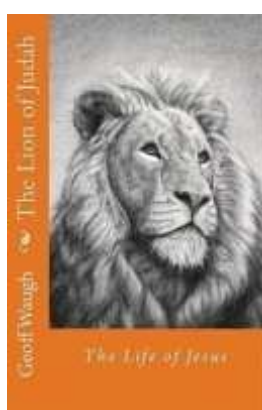
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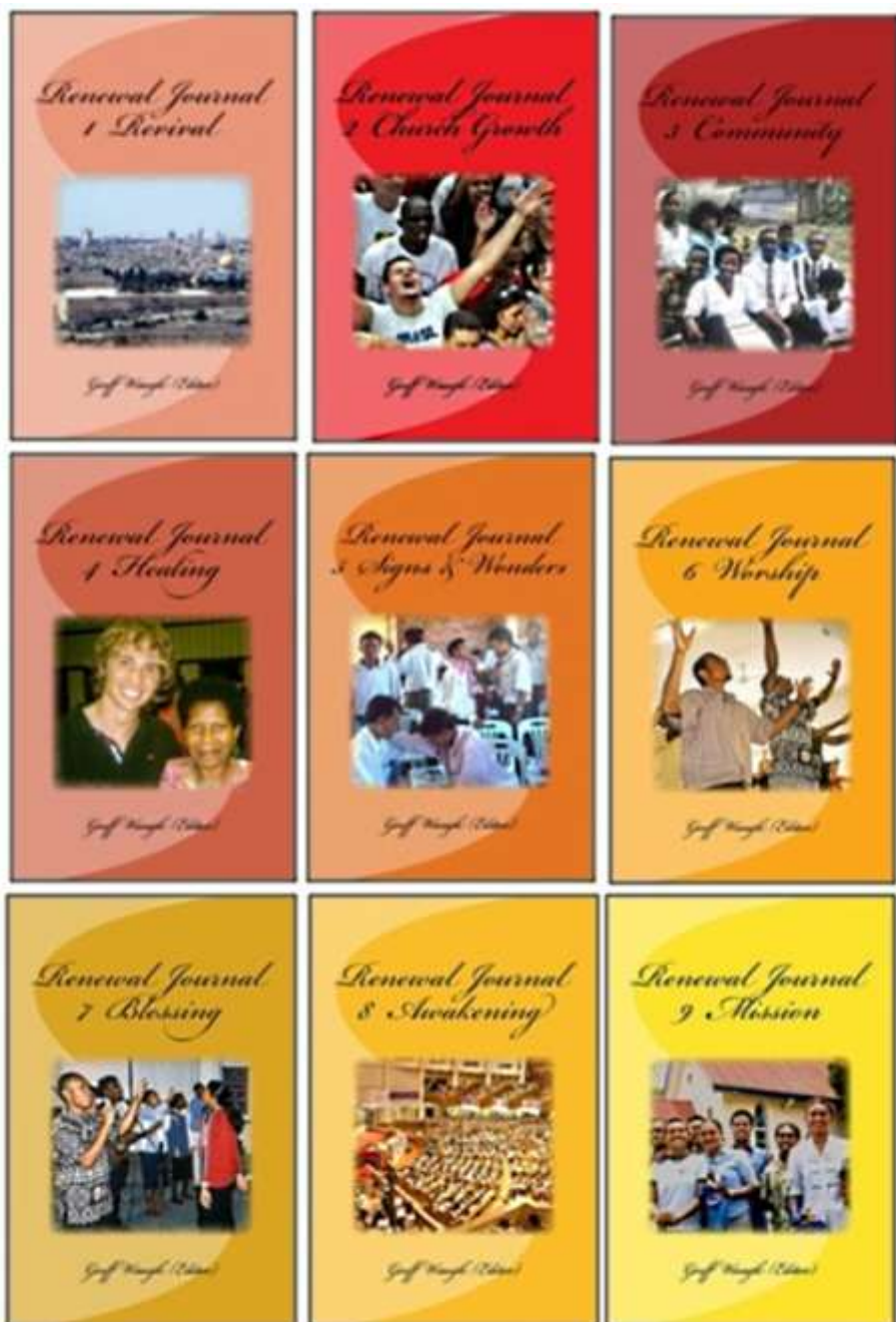
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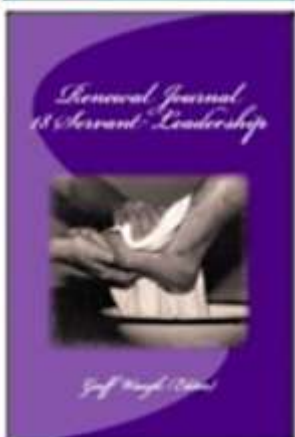
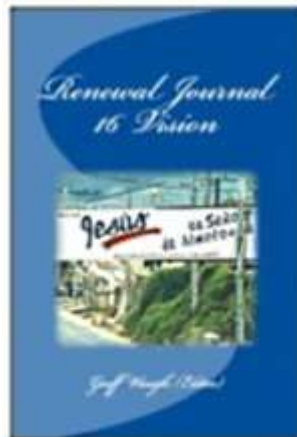
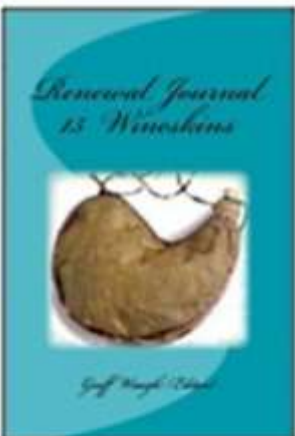
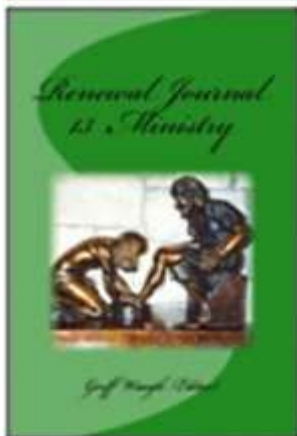
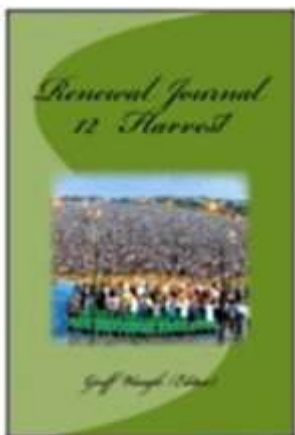
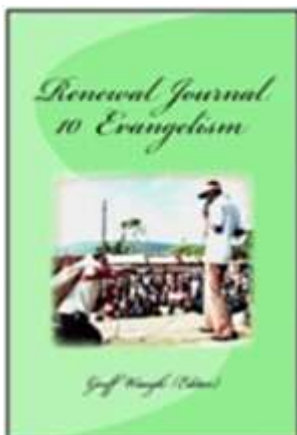
[Study Guides](#)



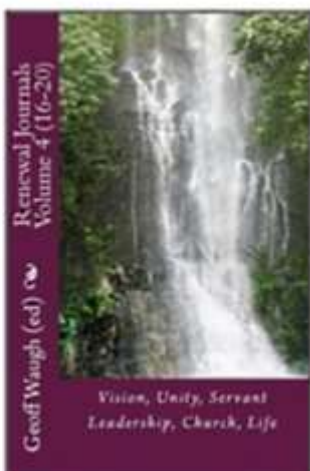
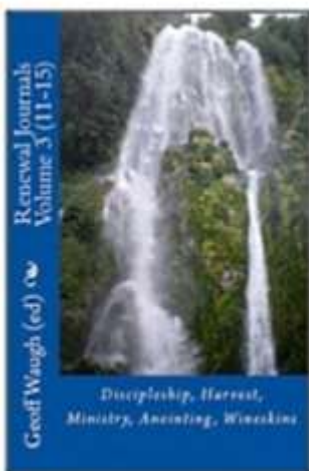
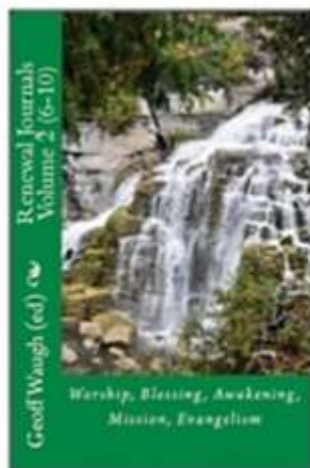
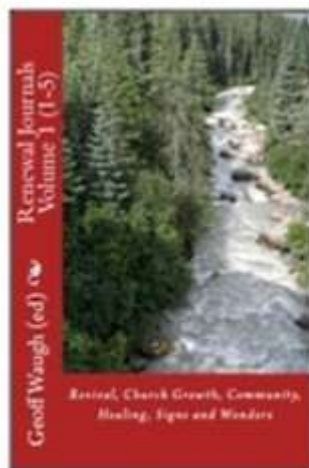
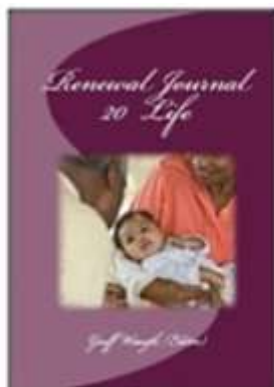
[The Lion of Judah Series](#)

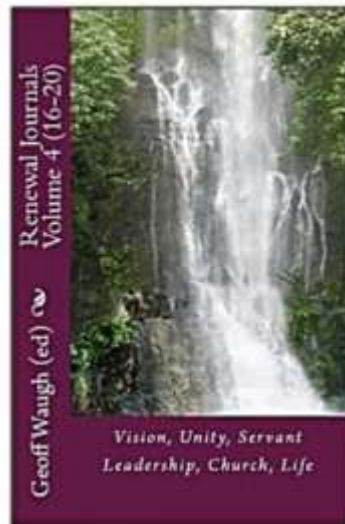
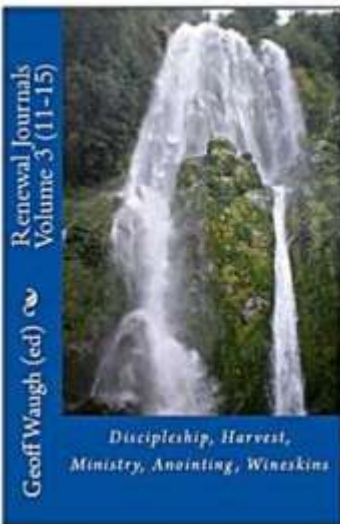
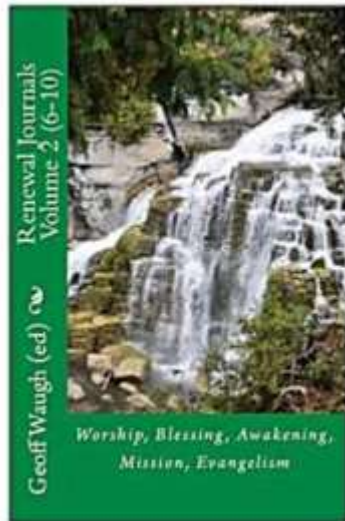
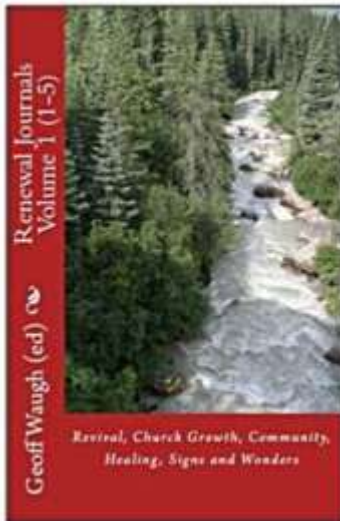


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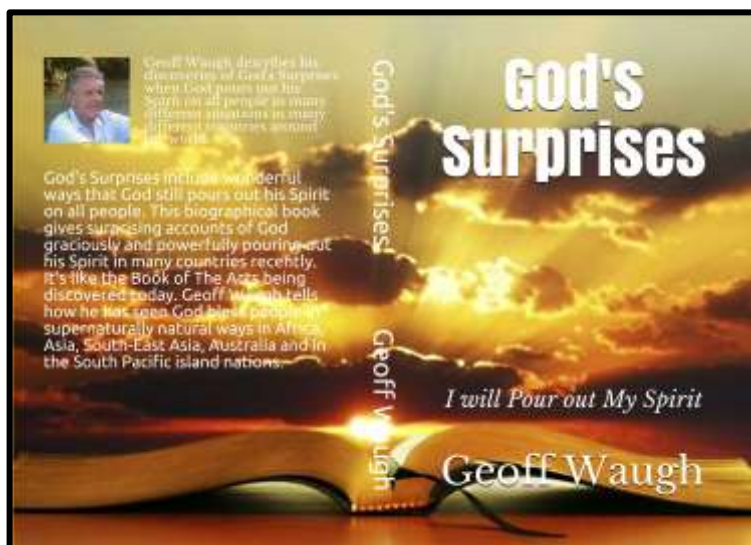




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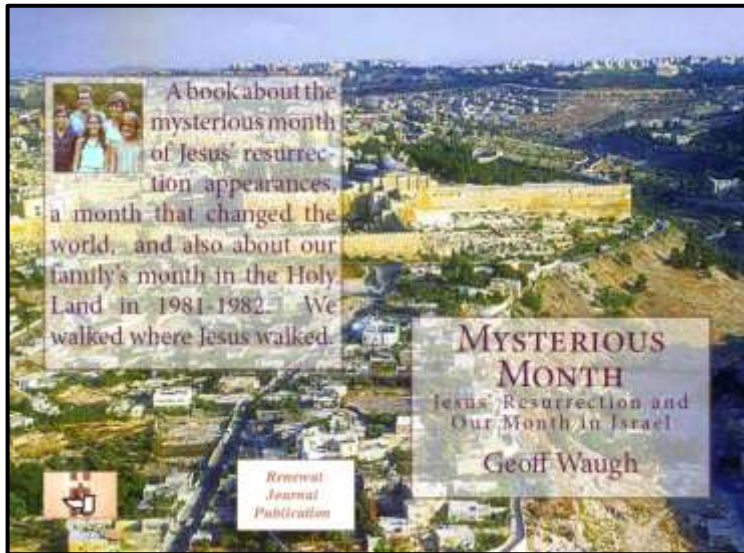
Double Page Book Covers



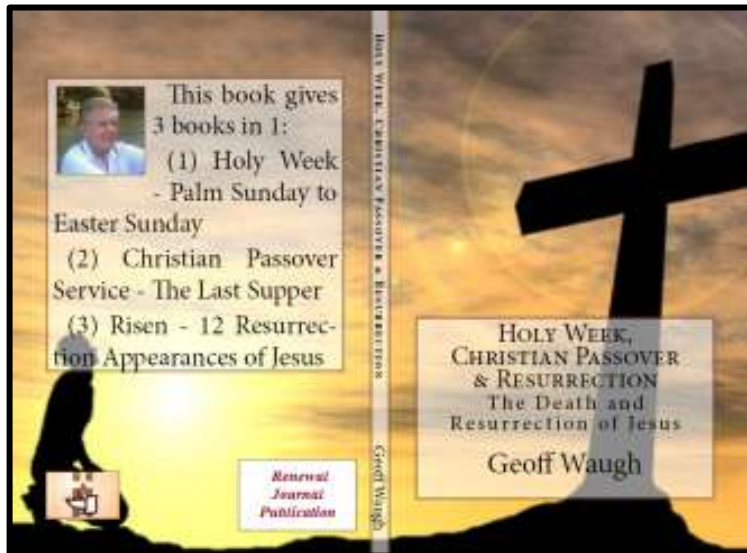
[God's Surprises](#)



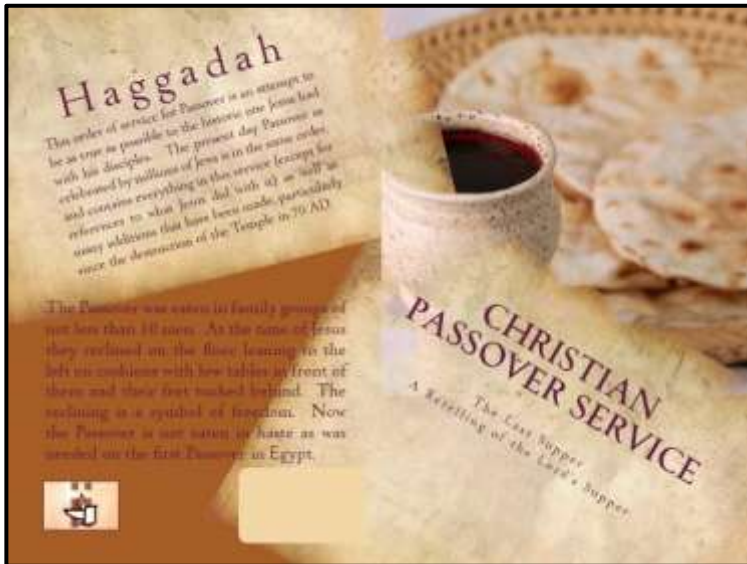
[Risen!](#)



[*Mysterious Month*](#)

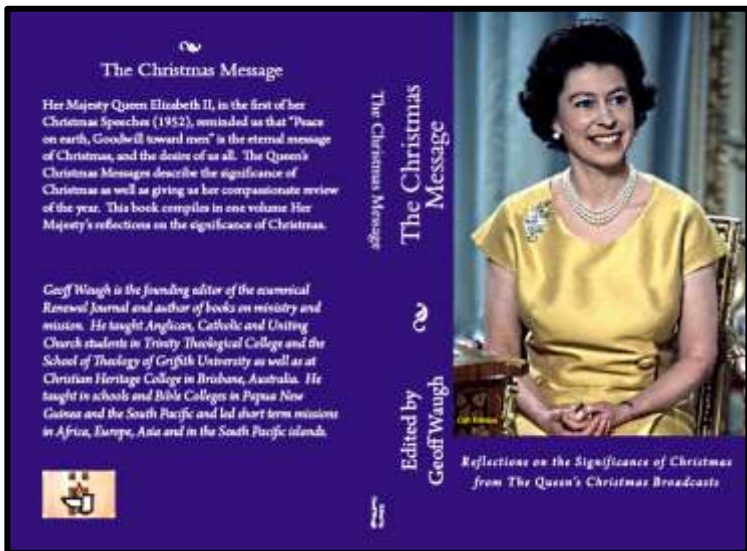


[*Holy Week, Christian Passover & Resurrection*](#)

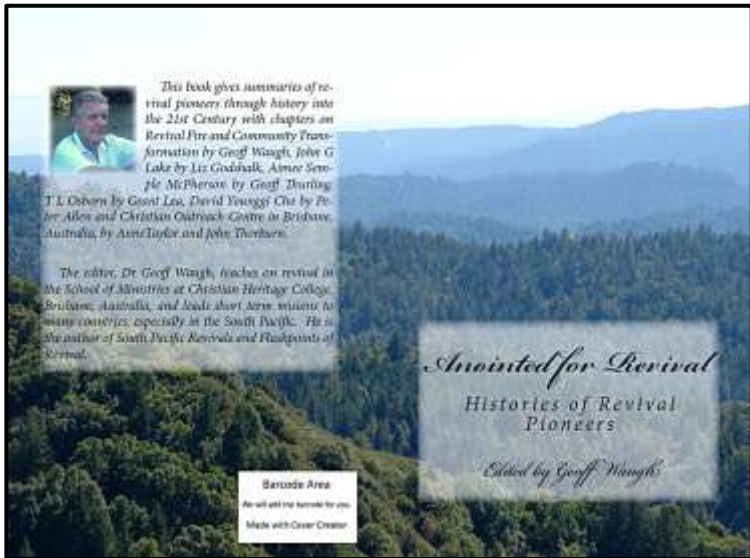


[Christian Passover Service](#)

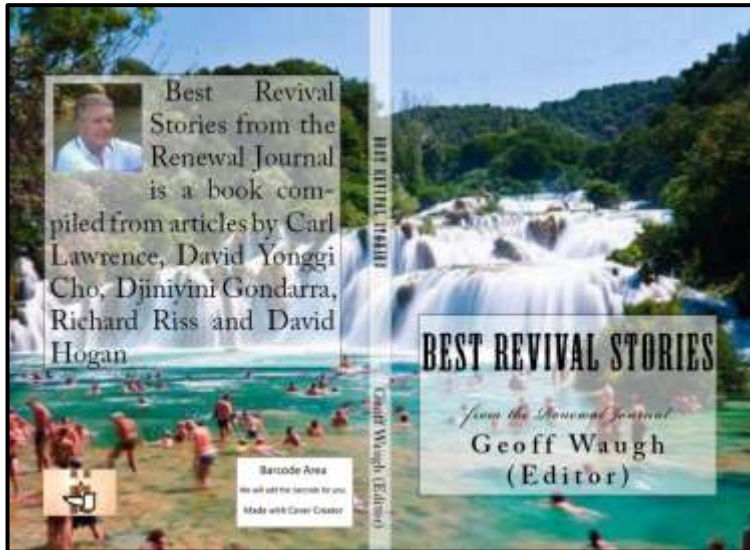
A Retelling of the Lord's Supper



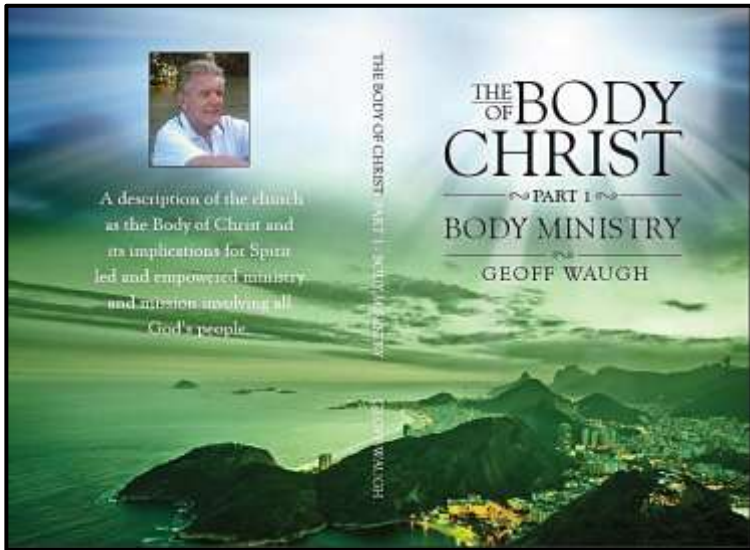
[The Christmas Message](#)



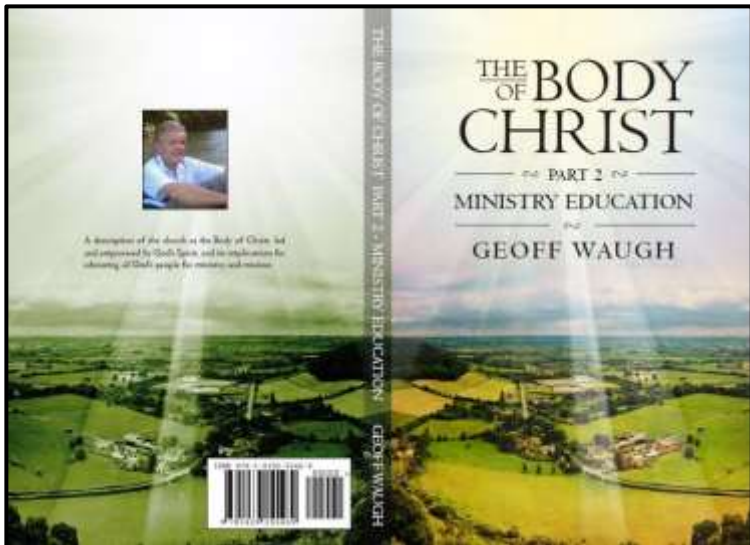
[Anointed for Revival](#)



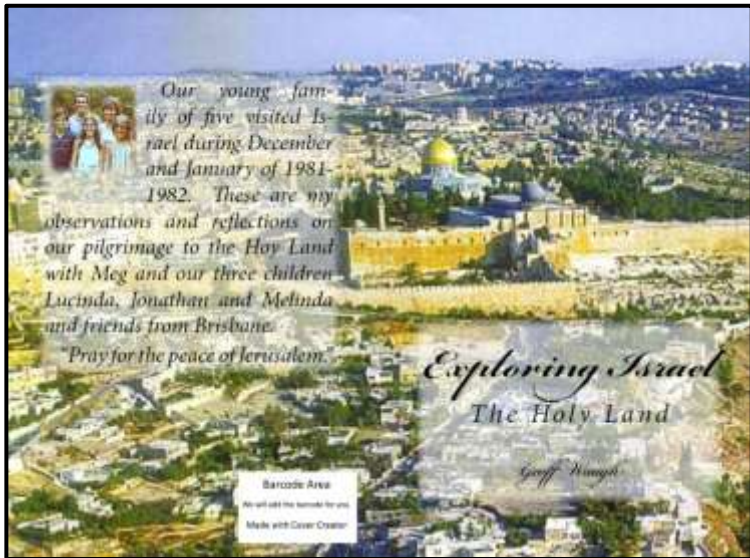
[Best Revival Stories](#)



[The Body of Christ, Part 1: Body Ministry](#)



[The Body of Christ, Part 2: Ministry Education](#)



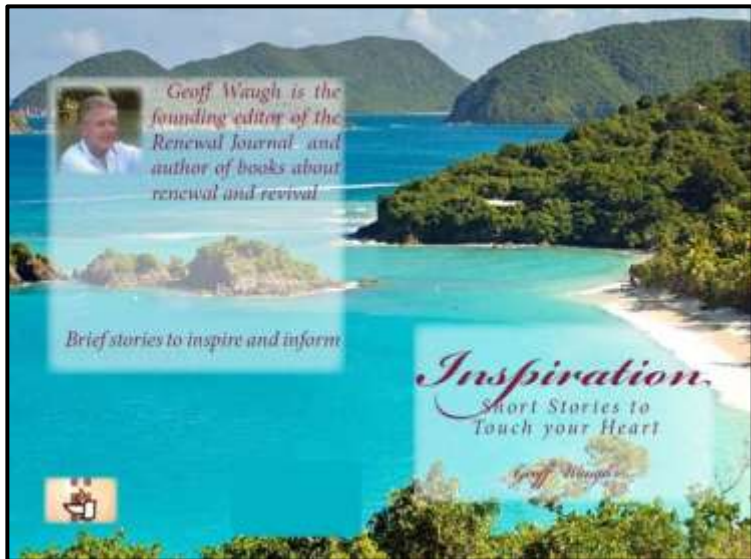
[**Exploring Israel \(colour\)**](#)



[**Exploring Israel \(black & white\)**](#)



Great Revival Stories



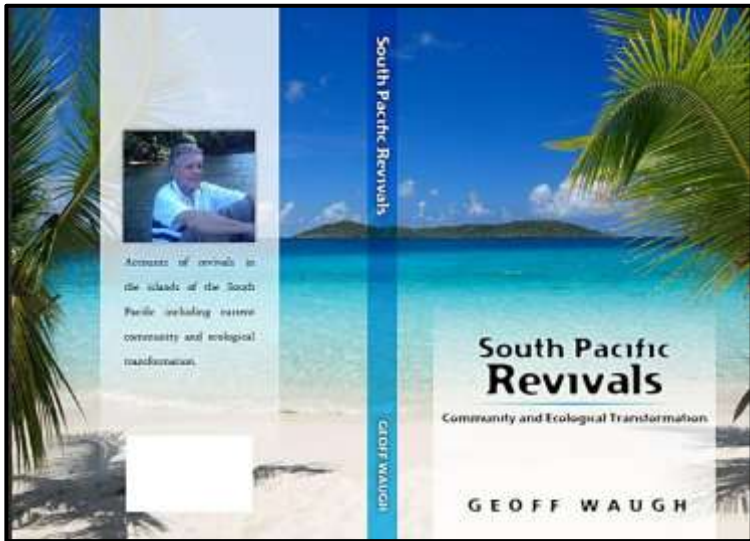
Inspiration



[Renewal: I make all things new](#)



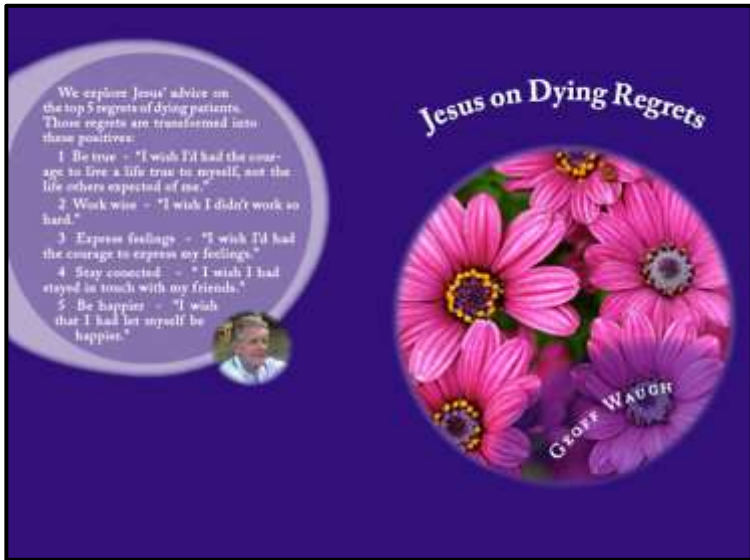
[Revival: I will pour out my Spirit](#)



[South Pacific Revivals](#)



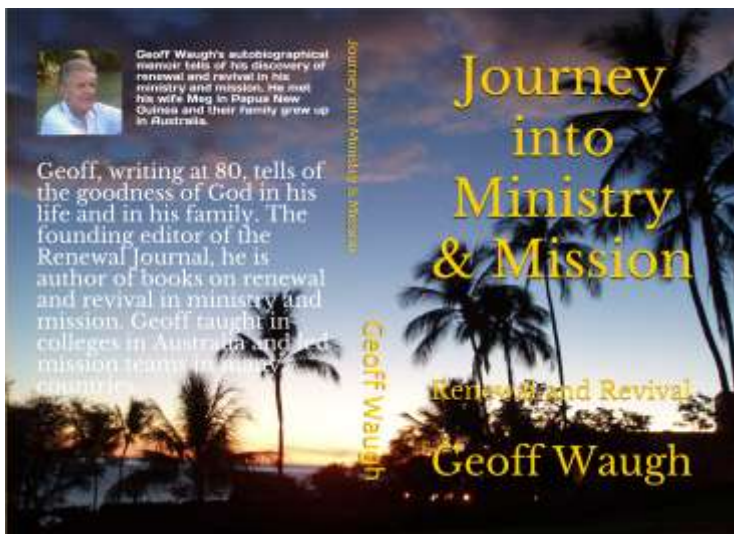
[Transforming Revivals](#)



[Jesus on Dying Regrets](#)



[Looking to Jesus: Journey into Renewal & Revival](#)

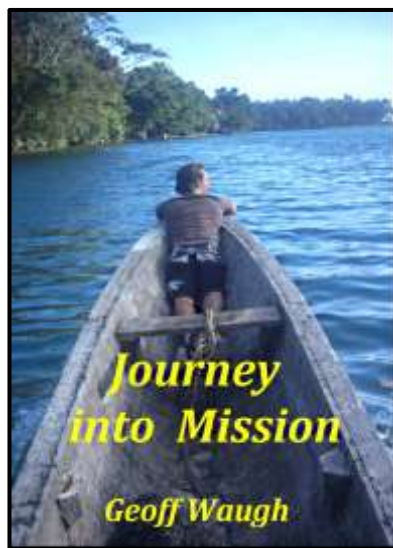


Journey into Ministry and Mission

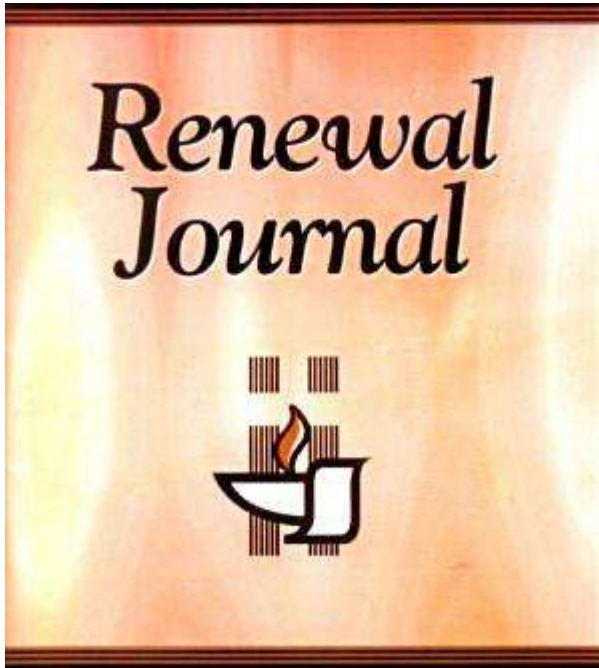
Condensed from two biographical books:

Looking to Jesus: Journey into Renewal & Revival

& Journey into Mission



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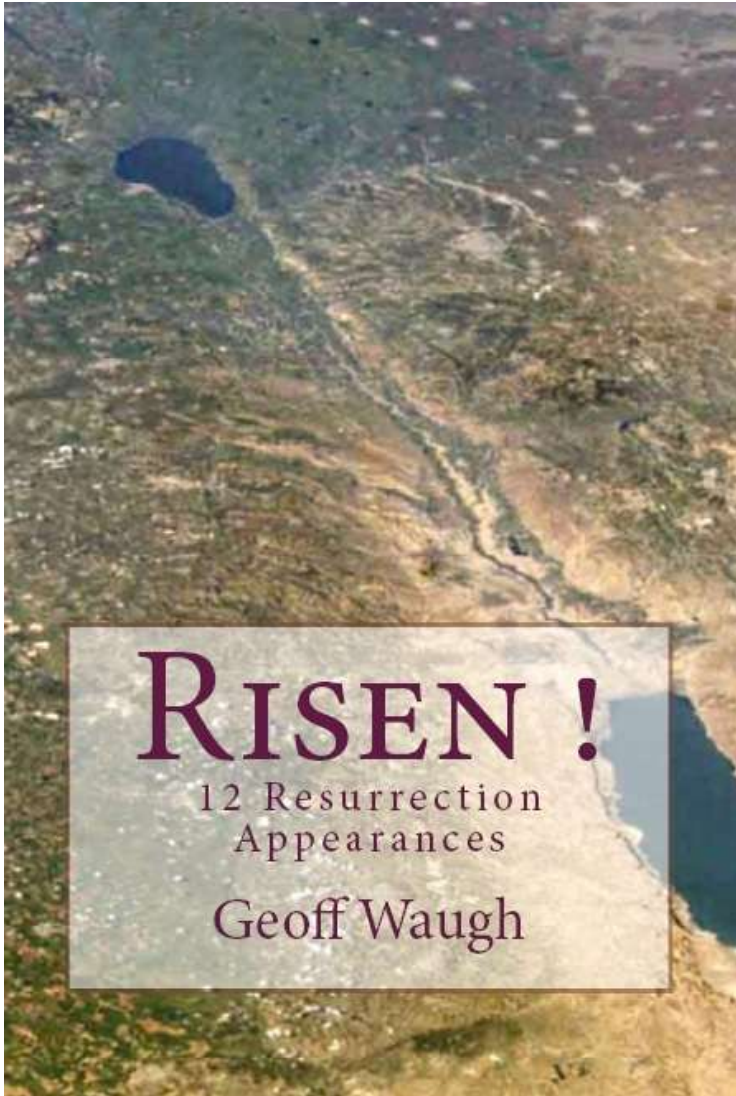
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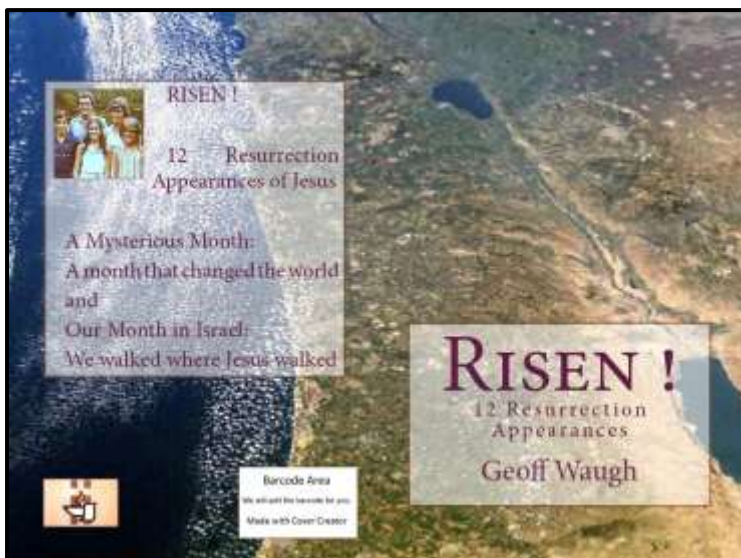
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