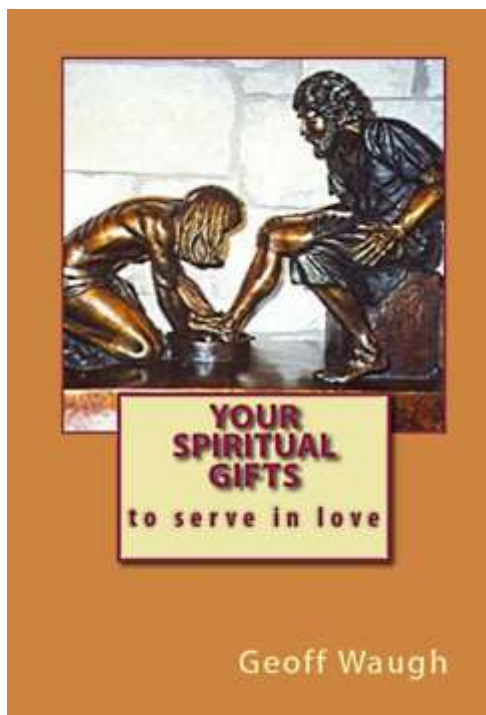


Your Spiritual Gifts

To serve in love



Geoff Waugh

Copyright © 2010 Geoff Waugh

All rights reserved.

ISBN: 1461116783

ISBN-13: 978-1461116783

[Also in Paperback – see Renewal Journal](#)

[We need and value your positive comments
or reviews on Amazon and Kindle
and The Book Depository
to inform and bless others](#)

Renewal Journal Publications

www.renewaljournal.com

Brisbane, Queensland, Australia



Logo: lamp & scroll,
basin & towel,
in the light of the cross

**To
Our Large Family
in
God's Larger Family**

**Together we
Discover and Develop
Our Spiritual Gifts**

With appreciation

CONTENTS

Introduction

- 1 *Your Spiritual Gifts*
They are gifts
They are spiritual
Body Ministry – in One Body

- 2 *The Manifold Grace of God*
 1. Speaking Gifts
 2. Serving Gifts

- 3 *Motivational Gifts from God our Father*
 1. prophecy
 2. erving
 3. teaching
 4. encouraging
 5. giving
 6. leading
 7. showing mercy

- 4 *Ministry Gifts from Christ Jesus*
 1. apostles
 2. prophets
 3. evangelists
 4. pastors
 5. teachers

- 5 *Manifestation Gifts from the Holy Spirit*
The power to know:
 1. word of wisdom
 2. word of knowledge
 3. discerning spirits
The power to act:
 4. faith

[5. healings](#)

[6. miracles](#)

[*The power to speak:*](#)

[7. prophecy](#)

[8. tongues](#)

[9. interpretation of tongues](#)

[*Order of Gifts*](#)

[10 Administration](#)

6 [***Make Love Your Aim***](#)

[The priority of love](#)

[The picture of love](#)

[The permanence of love](#)

[Unity in Community](#)

7 [***Spiritual Gifts Questionnaire***](#)

[Gifts Questionnaire](#)

[Summary of Gifts](#)

[Gifts Check List](#)

[***Conclusion***](#)

[Jesus' Example and Command](#)

[***Appendix: Books***](#)

[***Appendix: Book Images***](#)

[***About the Author***](#)

INTRODUCTION

Scripture speaks of the Church as a body, a living organism that is to manifest the life of Christ from within. To accomplish that God has so designed the body with many individual members who are equipped with unique gifts which have specific functions. A proper understanding and use of spiritual gifts by each member of the body is essential if the body (the church) is to grow to maturity.

'There is one body and one Spirit ... But grace was given to each of us according to the measure of Christ's gifts. And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, for the equipment of the saints, for the work of ministry, for the building up of the body of Christ.' (Paul)

Body ministry grows as we use our spiritual gifts. So it is important to know how our spiritual gifts apply to our lives and ministry. This book can help you learn how to discover and to exercise your spiritual gifts.

Spiritual gifts can be studied in many different ways. This study is a brief summary of the various gifts of the Spirit, not as boxes or categories, but as currents in the wind of the Spirit and currents in the river of God. The studies cover:

The manifold grace of God – speaking and serving gifts (1 Peter 4:10-11).

Motivational gifts from God our Father (Romans 12:4-8).

Ministry gifts from Christ Jesus (Ephesians 4:11).

Manifestations of the Holy Spirit (1 Corinthians 12:8-10).

[Back to Contents](#)

1 Your Spiritual Gifts

Bible passages on the church as the body of Christ emphasize spiritual gifts. All God's people have spiritual gifts.

Two obvious but sometimes overlooked aspects of spiritual gifts need our attention: they are gifts, and they are spiritual.

They are gifts

Spiritual gifts are given, they develop with use, and they vary among us all.

1. Gifts are given, not earned

Christ our Lord, the head of his church, gives gifts to his people as he chooses. We do not gain them by special effort, holiness, orthodoxy or obedience. They are not a prize for good works, pure living, correct doctrine or personal dedication. Gifts of God's amazing grace often show up in most unlikely people.

Our obedience to God enhances our spiritual gifts. Like jewels in fine settings they shine best in wholehearted surrender to God's will and in holy lives. The gifts, nevertheless, are not a reward for obedience nor a measure of our obedience. Like our abilities, they are part of us even when we fail

or sin. Paul reminds us that 'the gifts and the call of God are irrevocable' (Romans 11:29).

God gives. We receive. His gifts express and demonstrate his grace; they do not depend on our worthiness.

2. Gifts develop with use

They may not grow in us just because we are holy or dedicated. The more we respond to God in love and obedience, of course, the more anointed we will be and the more Christ-like we will become. Our Christ-likeness is the arena in which our gifts can grow and flourish. That growth, however, comes from use not from our worthiness.

Young, immature Christians can use their spiritual gifts wholeheartedly or enthusiastically and find that they grow in that use. They begin praying in simple faith for the needs of others. Their prayers are answered; their faith grows. As their faith grows their prayers and ministry become stronger. Yet they could still be immature Christians or not Christ-like. They may have much to learn, habits to change, deeper surrenders to make, and more of the fruit of the Spirit to show in their lives. Nevertheless, they can grow rapidly in using their spiritual gifts.

Spiritual gifts are given to use, not to hide away. We grow in ministry as we use our gifts for God's glory. Gifts may also be abused, misused for our own glory, or used without love in harsh and divisive ways. *The answer to abuse and misuse is not disuse but proper use – for the glory of God.*

3. Gifts vary

We differ from each other in personalities and in our gifting. As Christians we all have the Spirit of God within us. So we can grow in using a variety of the gifts of the Spirit and grow in using Christ-like fruit of the Spirit.

We don't need to mechanically limit God's work in our lives to just some of the gifts and some of the fruit of his Spirit in our lives. Most of us are more spiritually gifted than we realize. God gives abundantly. The fruit and gifts

of his Spirit flow within and among us in many unexpected ways and in beautiful harmony.

Other people in Christ's body often see our gifts more clearly than we do. Each of us needs to know our gifting and others can help us understand that, especially our spiritual elders or leaders. It's unwise to think we have gifts which others do not see in us.

We can also confuse our natural abilities with spiritual gifts. Others can help us see the difference and use both for God's glory. So we can confirm and encourage one another in using and developing our abilities and gifts.

They are spiritual

Our spiritual gifts are not just human abilities, they belong to the body of Christ, and we need one another to function with our spiritual gifts.

1. Spiritual gifts are spiritual; not just human abilities

These special or spiritual gifts come from the Holy Spirit who is the Spirit of Jesus and the Spirit of God (Galatians 4:6). God's Spirit expresses his life in us. He works in and through us as we yield ourselves to him and respond to his prompting or leading.

Personality and natural abilities differ from spiritual gifts although our spiritual gifts are expressed through them and enhance them. Both our natural abilities and our spiritual gifts bring glory to God. They flow together in our lives and service.

Our natural human abilities, however, can get in the way and choke off spiritual power. We may depend on them and not on God.

A preacher may be gifted in speaking, for example, so may not really listen to God's Spirit nor depend on Him. Even agnostics or atheists can preach scholastic sermons. Some do! On the other hand, the gift of prophecy or speaking God's word can flow with great power and wide impact through

those naturally gifted in oratory or scholarship, but also in people not naturally gifted in public speaking.

Likewise, a Sunday School or Church School teacher may be an expert teacher who can use teaching aids well. Yet unless that teacher also uses a spiritual gift for teaching and caring for those being taught, the teaching is unlikely to give life. Similarly, a children's teacher who is gifted spiritually in teaching will usually be effective, and that gift may also be expressed powerfully through natural teaching ability as well.

2. Spiritual gifts belong to the body of Christ

"The unspiritual person does not receive the gifts of the Spirit of God, for they are folly to them, and they are not able to understand them because they are spiritually discerned" (1 Corinthians 2:14).

Christians share Christ's life. His Spirit indwells and empowers us. Yet, we can limit his work in and through us. We can quench the Spirit (1 Thessalonians 5:19), grieve the Spirit (Ephesians 4:30), and resist God's Spirit (Acts 7:51). We all do at times. Only Jesus was fully led by the Spirit all the time.

Even if our gifts have already grown with some use, we can still resist God's Spirit in our lives. Then our ministry suffers. It fails to be as effective and powerful as it could be. Body ministry (the body of Christ functioning together) works well when all of us respond more fully to God's spirit.

3. We need one another for body ministry

No one is gifted in everything. All of us as members of Christ's body share in ministry together; no one person can do it all. Spiritual ministry flows through all kinds of people in all kinds of ways.

That is the amazing but basic fact about body ministry: it is literally Christ's body, not ours. We all are part of his body. Our spiritual gifts enable body ministry when we are led and empowered by the Spirit.

Body Ministry – in One Body

Each passage on the gifts of the Spirit stresses that we are one body in Christ (1 Corinthians 12:12-13; Romans 12:4-5; Ephesians 4:4). The whole context of Paul's teaching on the gifts of the Spirit is one of unity with diversity; unity in community; one body with many parts functioning in harmony. Paul repeats many themes in the three key passages in 1 Corinthians 12, Romans 12, and Ephesians 4:

- **One body:** The church is the one body of Christ on earth (1 Corinthians 12:12-27; Romans 12:4-5; Ephesians 4:4-6).
- **Gracious gifts:** They are given, not earned and not achieved (1 Corinthians 12:1, 4, 6, 8-11; Romans 12:6; Ephesians 4:7-8, 11).
- **All Christians have gifts:** There are no exceptions; and each gift is important (1 Corinthians 12:7; Romans 12:6; Ephesians 4:7).
- **Gifts differ:** Value our differences; we need each other (1 Corinthians 12:4-7; Romans 12:4-6; Ephesians 4:7-8).
- **Unity:** They function in unity and promote unity (1 Corinthians 12:12-13, 25; Romans 12:4-5; Ephesians 4:3, 13, 16).
- **Maturity:** Spiritual gifts build up the body in maturity (1 Corinthians 12:7; Romans 12:9-21; Ephesians 4:12-15).
- **Love:** Love is the top priority; gifts must be used in love (1 Corinthians 13; Romans 12:9-10; Ephesians 4:4, 15-16).

Right at the beginning of his letter to the Corinthians, Paul tackles the problem of divisions in the church. This letter was written to answer questions in dispute among the Corinthian Christians, e.g. lawsuits (6:1), marriage (7:1), food offered to idols (8:1), worship and communion (11:17), and gifts of the Spirit (12:1).

Division, even over spiritual gifts, was a problem in the early church, as it is now. Why does this happen? In 1 Corinthians Paul addresses the problems causing division:

taking sides (1:12);

worldly or unspiritual attitudes (2:12; 3:1);

childish or immature actions (3:1);

jealousy and quarrels (3:3-4);

Your Spiritual Gifts

boasting(3:21).

What are the answers to divisions over spiritual gifts? The passages on spiritual gifts specifically address division. Note some of Paul's Spirit-filled teaching:

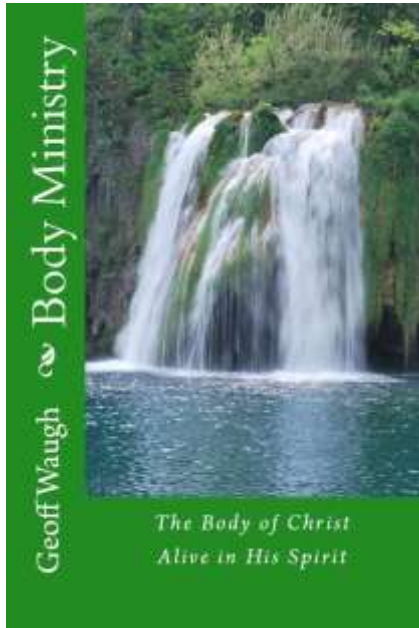
Jesus is Lord (I Corinthians 12:3);
we need each other (1 Corinthians 12:21);
be concerned for one another (1 Corinthians 12:25-26);
we all belong together (1 Corinthians 12:27);
be a living sacrifice (Romans 12:1);
don't conform to the world's standards (Romans 12:2);
let God transform you (Romans 12:2);
be modest (Romans 12:3)
value our differences (Romans 12:4);
use our different gifts with grace (Romans 12:6);
become mature (Ephesians 4:13);
stop being childish (Ephesians 4:14);
speak the truth in love (Ephesians 4:15);
grow up (Ephesians 4:15);
be controlled by Christ (Ephesians 4:16);
fulfil your part (Ephesians 4:16).

The answer to abuse and misuse is not disuse but wise use of the Spirit's gifts and power in our personal lives and our life together.

Gifts of the Spirit are given for mission, ministry or service. They are tools for the job of serving God in the church and in the world, to meet the needs of people in compassion, grace, and with authority.

[Body Ministry](#) explores this topic in greater detail including current examples of the Body of Christ alive in His Spirit, as in revival.

Your Spiritual Gifts



[Back to Contents](#)

2 The Manifold Grace of God

The following list of spiritual gifts is divided into two sections, **speaking** and **servicing**, based on 1 Peter 4:10-12, which describes speaking and serving gifts that show the manifold grace of God: “Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. To him belong the glory and the power forever and ever. Amen.”

The Bible references used here are adapted from the Fuller Evangelistic Association.

Speaking Gifts

1. **Apostle**: spiritual authority; leadership over churches (1 Corinthians 12:28; Ephesians 4:11; 3:1-9; 2 Corinthians 12:12).

2. **Prophet** (prophecy): speaking from God; inspired utterance (1 Corinthians 12:10, 28; Romans 12:6; Ephesians 4:11; Luke 7:26; Acts 15:32; 21:9-11).
3. **Evangelist**: sharing the gospel; leading others to Christ (Ephesians 4:11; Acts 8:5-6, 26-40; 14:21; 21:8; 2 Timothy 4:5).
4. **Pastor**: caring for people; shepherd (Ephesians 4:11; 1 Timothy 3:1-7; John 10:1-18; 1 Peter 5:1-3).
5. **Teacher** (teaching): impart truth; communicate knowledge (1 Corinthians 12:28; Romans 12:7; Ephesians 4:11; Acts 18:24-28; 20:20-21).
6. **Exhortation**: enabling; encouragement; challenge; comfort (Romans 12:8; 1 Timothy 4:13; Hebrews 10:25; Acts 14:22).
7. **Words of wisdom**: revealed awareness; understanding (1 Corinthians 12:8; 2:1-13; Acts 6:3, 10; 2 Peter 3:15; James 1:5-6).
8. **Words of knowledge**: revealed insight about someone or something (1 Corinthians 12:8; 2:14; Acts 5:1-11; Colossians 2:2-3).
9. **Discernment of spirits**: awareness of spirits and spiritual forces (1 Corinthians 12:10; Acts 16:16-18; 1 John 4:1-6).
10. **Missionary**: cross-cultural use of gifts and ministry (1 Corinthians 9:19-23; Acts 8:4; 13:2-3; 22:21; Romans 10:15).
11. **Courage** (martyrdom): endurance amid suffering (1 Corinthians 13:3; Acts 7:54-60; 8:1-4; 12:1-5).
12. **Tongues**: using an unknown language; prayer language (1 Corinthians 12:10, 28; 14:13-19; Acts 2:1-13; 10:44-46; 19:1-7).

13. **Interpretation of tongues:** awareness of the meaning of it (1 Corinthians 12:10, 30; 14:13, 26-28).

Serving Gifts

14. **Service:** identify and meet needs in tasks to be done (Romans 12:7; Acts 6:1-7; 2 Timothy 1:16-18).

15. **Mercy:** compassionate action; alleviate suffering (Romans 12:8; Acts 16:33-34; Luke 10:33-35; Mark 9:41).

16. **Helping** (assistance): supporting others; releasing their gifts (1 Corinthians 12:28; Romans 16:1-2; Acts 9:36).

17. **Voluntary poverty:** identifying with poor and needy; living simply (1 Corinthians 13:3; 2 Corinthians 8:9; Mark 1:18-20; 10:21; Acts 2:45; 4:34-35).

18. **Giving:** liberality; releasing finances and resources (Romans 12:8; 2 Corinthians 8:1-7; 9:2, 6-8).

19. **Leadership:** see goals and inspire and enable others (Romans 12:8; Acts 7:10; 15:7-11; 1 Timothy 5:17; Hebrews 13:17).

20. **Faith:** strong assurance and confidence in God's purposes (1 Corinthians 12:9; Acts 11:22-24; 27:21-25; Romans 4:18-21; Hebrews 11).

21. **Administration:** devise and execute effective plans for mission (1 Corinthians 12:28; Acts 6:1-7; 27:11).

22. **Celibacy:** called to be single and fulfilled in it (1 Corinthians 7:7-8; Matthew 19:10-12).

23. **Hospitality:** open home and warmly welcoming; available (Romans 12:9-13; Hebrews 13:1-2; Acts 1(1:15; Romans 16:23).

24. **Intercession:** praying effectively for others (James 5:14-16; 1 Timothy 2:1-2; Colossians 1:9-12).

25. **Healings:** agent and means of God's gift of wholeness (1 Corinthians 12:9, 28; Acts 3:1-10; 5:12-16; 9:32-35).

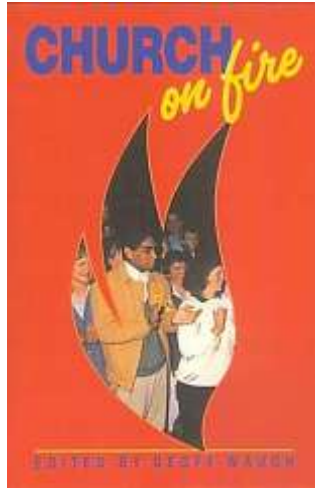
26. **Miracles:** human channels of God's supernatural intervention (1 Corinthians 12:10, 28; Acts 9:36-42; 19:11-20; Romans 15:18-19).

27. **Exorcism:** authority over evil spirits; expelling evil powers (1 Corinthians 2:6-8; 10:20-21; Colossians 1:13-16; 2:20; Acts 5:16).

You may like to look over these lists and tick or note the ones most obvious in your life, or the ones you see developing.

Likewise, in a group you could let each other know which of these gifts you see most clearly in each person.

[**Church on Fire**](#) gives examples of Australian leaders and churches using spiritual gifts in renewal and revival, including in Aboriginal revivals.



[**Back to Contents**](#)

3 Motivational Gifts from God Our Father

Romans 12:6-8 lists gifts in a passage about discovering and doing the will of God in the body of Christ, using our God-given gifts. This list corresponds closely to our natural God-made abilities, filled with God's Spirit. Some writers suggest that knowing these God-given gifts in our lives motivates us to serve him as we use them for his glory. They are:

1. prophecy: so prophesy in proportion to our faith;
2. serving: so use it in ministering or helping;
3. teaching: so use it in teaching;
4. encouraging: so use it in exhortation;
5. giving: so give liberally;
6. leading: so lead with diligence;
7. showing mercy: so do it with cheerfulness.

Most of us do all of these things in various ways, but each of us will be gifted more strongly in some of these areas. Knowing our gifting can help us serve the Lord with gladness, fulfilled in our gifting and calling.

Paul emphasizes diversity in Romans 12. Our gifts vary. We all can use our gifts for the benefit of everyone. As we recognise our gifts we will be more fully motivated to use them to help others. These gifts include prophecy, serving, teaching, encouraging, giving, helping and showing mercy (Romans 12:4-8).

1. **Prophecy** heads the list. God speaks to us through others as well as to us individually and in his Word. He directs his body through those gifted in hearing and speaking what the Spirit says.

The risen Christ is present among his people even when only two or three gather together in his name. He often speaks to us through people in his body who have special ability in hearing his voice and speaking his word.

That word from the Lord will always agree with scripture and often explain truth in scripture. We all need to hear and share what our Lord says to us; but some are gifted in doing this. As we respond together to the Lord he speaks by the inspiration and power of his Spirit through his body.

None of us are infallible, so sometimes our impressions may be vague or very general, but we can learn to hear more clearly. Many people receive impressions or 'pictures' inspired by God's Spirit and this can help people. Sometimes we have a particular Scripture verse or passage that comes to mind and is helpful, encouraging or inspiring.

2. **Serving** with a smile, brings blessing.

Humble service for Jesus' sake finds expression in countless ways. Some are as simple as giving a cup of cold water, or providing refreshments or meals. It may be doing work like cleaning or repairing, or helping others with Good Samaritan acts of endless variety. Joy fills these gifted in service. Their service becomes a ministry. It blesses everyone being served.

Caring groups provide many opportunities and natural settings for service. This may be in preparation (planning or bringing supplies), thoughtful expressions while together, and considerate acts between gatherings especially in caring for others.

We all serve one another but some people serve with special gifts, filled with the Spirit as they serve their Lord and others. They bless everyone

around them. We can show them our appreciation and share with them in their service.

3. **Teaching** can be fun as well as work.

Those gifted spiritually in teaching help us to enjoy learning, to explore deeper insights or understandings and to apply truth to life.

Parents teach children; older children teach younger children; friends teach each other; we all learn from one another. Although we all teach, some are spiritually gifted at it. They share the life of Jesus and communicate truth with depth and dynamic.

Their illustrations, explanations, guidance and example live. The word they speak is a living word, not dry as dust.

Group life is strong when this gift is used well in discussion and action. Small groups provide a wonderful setting to develop teaching gifts by sharing and discussing together and perhaps taking turns to lead and speak.

4. **Encouraging** motivates us in body ministry.

To encourage puts courage into people (en-courage). Some people receive so little, unfortunately, that they become discouraged or give up. Body life suffers and ministry is weakened when people become discouraged.

Thank God for those who encourage others. They minister life and renewed strength to people. Encouraging, exhorting, supporting, enabling and loving one another builds people up and builds body ministry. God blesses that and fills it with His Spirit.

Flattery is insincere but encouragement is a beautiful and powerful ministry. We all can encourage others. We should. Some among us are gifted at this; they do it spontaneously and constantly.

Your Spiritual Gifts

Those spiritually gifted in encouragement fill others with fresh spirit and life. They help enormously in body ministry by activating others to use their gifts and by supporting them.

Whether gifted at this or not, we can all grow in our ability to exercise this vital ministry. Our times together in a caring, supportive group offer many opportunities to encourage others.

5. **Giving** liberates life.

It is an attitude as well as an ability; an attitude of liberality, generosity and unselfishness. Remember the widow who gave more than all the rich people. She gave all she had – two coins. That's giving!

Some give money. Others share their resources. Many give of themselves in practical and self-sacrificing ways. This spiritual gift imparts life and releases further self-giving in others. This attitude of unselfish liberality stimulates people to give and encourages concern for others.

All of us give, and must. Life grows rich as we give. Some, however, give with special spiritual insight from an overflowing heart. Their giving generates cheerful ministry in the body of Christ and enables greater outreach and care for others.

6. **Leading** helps to facilitate body ministry.

They help it to happen. We serve God more effectively when those gifted at helping do so.

Enablers do this. They help to motivate, release, coordinate and guide body ministry. Often they work quietly and humbly behind the scenes, not by up-front directing or organising.

Those gifted in helping may organize a lot, or very little. They help people. Their support encourages us. A lot of ministry happens through their influence without them actually organizing or arranging it. Like oil in moving parts of machinery they help things happen smoothly, without friction or undue heat.

Everyone can help; but some are especially gifted at this. Their spiritual gift helps the body function in harmony, unity, love and power.

Groups run more smoothly as this gift is used in group life. Helpers facilitate people and activities in a group and in its outreach to others.

7. Showing Mercy or kindness ministers love and care.

It is gracious and tender, full of the fruit of the Spirit. Those gifted in mercy and kindness constantly bless others.

Most people are bruised and hurting in some way. Life is rarely easy. Christians, furthermore, face spiritual warfare amid the normal ups and downs of living. Thank God for those wonderful people who bring balm and heal hurts by their tender loving care.

All of us need to show mercy and kindness. It is part of the harvest or fruit of the Spirit's work in our lives. Some among us are especially gifted in doing this. We need to encourage them in this beautiful ministry.

Body ministry grows healthy and strong as we use all these gifts in building fruitful life together, bringing more people into a loving, caring unity where Jesus Christ is Lord.

These gifts and abilities from God blend naturally with the fruit of the Spirit in our lives. Sometimes that fruit, or product of the Spirit within us, is grouped this way:

Your Spiritual Gifts

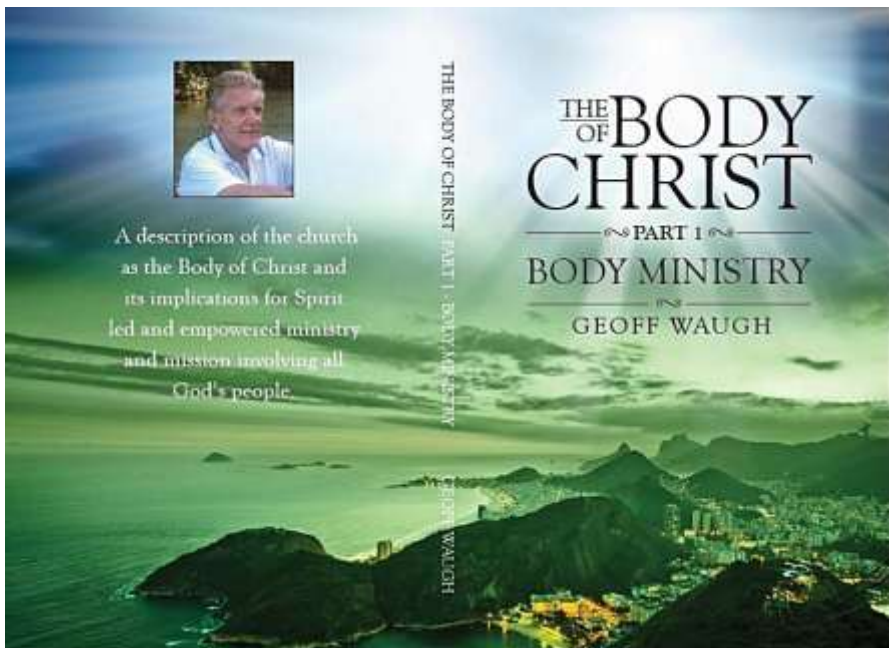
Love, joy, peace – our relationship with God;

Longsuffering, gentleness, goodness – our relationship with others;

Meekness, faithfulness, self-control – our relationship with ourselves.

As we grow in Christ-like character, that fruit grows in our lives, and as we grow in Christ-like ministry, the gifts of God's Spirit grow in us also.

[The Body of Christ, Part 1: Body Ministry](#) explores the use of these spiritual gifts for powerful ministry and service in the whole Body of Christ, the Church. It is now also Part 1 of the book **[Body Ministry](#)**.



[Back to Contents](#)

4 Ministry Gifts from Christ Jesus

Ephesians 4:11 summarises the leadership or ministry gifts given by the risen Lord, Head of his church. These gifts differ from all the other lists of gifts because it is the person who is the gift from Christ to his church.

Increasingly, these gifts are being recognised and developed in local churches. Usually, where people are gifted by the Lord in these ways, they become leaders in the church, often unpaid (as in home groups or specialised ministries such as with youth or children), and sometimes paid (as on staff, part time or full time). This list in Ephesians is not a list of local church staff, although church leaders usually have many of these gifts. The more that the leaders in the church, voluntary and paid, can exercise and be supported in these ministries, the more the church will demonstrate the anointing and power of the Spirit in its life.

The ascended Christ has given gifts to his body, for "grace was given to each of us according to the measure of Christ's gift" (v. 7). Verse 11 lists five gifts:

1. apostles
2. prophets
3. evangelists
4. pastors
5. teachers

Your Spiritual Gifts

These gifts to the church are the people, not just their ministries of apostleship, prophecy, evangelism, pastoral care and teaching.

Many people refer to them as ascension gifts (given by the ascended Lord to his church), or ministry gifts. They equip God's people for ministry and build up the body of Christ. They are vital for spiritual leadership.

1. **Apostles** include more than the original twelve.

Jesus' 12 disciples became apostles and remain unique. Matthias, Paul, Barnabas, Andronicus, Junias, Timothy and Silas are also called apostles (Acts 1:26; 14:14; Romans 16:7; 1 Thessalonians 1:1; 2:6).

Apostolic ministry has oversight of the churches with widely recognised and accepted spiritual authority. Apostles are sent out to establish and shepherd the church. Many have founded networks of churches or movements.

Today God still calls and uses spiritual leaders with apostolic ministry. Many fulfil this ministry as bishops, elders or leaders with acknowledged spiritual insights and authority. Some have a world wide ministry through travel, books, and mass media. We are wiser and stronger as we reflect and act on the insights they bring to the church.

All of us need a wide vision; but some are spiritually gifted with apostolic insight and authority. Discussion and response in our various groups helps us absorb and benefit from this ministry. We see more clearly how we can share in wider ministry as we learn how to grasp the near edge of some of the great needs and issues of our time.

2. **Prophets** speak God's message or word.

A prophetic word applies especially to the people addressed at the time it is given, although others may benefit from it as well. It can refer to the future if God gives such foreknowledge or warning, but most prophecy is a word from God for and about the present.

Where prophecy is part of healthy body ministry there will be adequate checks and balances; other leaders and spiritually gifted members of the body will recognize authentic messages from God.

Inspired preaching is often prophetic – from God's Spirit. Conceived in prayer and waiting on God, nurtured in careful study and quiet meditation, and delivered in authority and power, that word lives.

Sharing together in the fellowship of a caring group can encourage prophecy – sharing impressions or revelations in the group. Similarly, personal counselling may involve prophetic insight and comment. Christ directs his body, especially through those gifted in speaking as the Spirit leads.

Every Christian can speak about spiritual truth. We all need to share our faith together; but some are gifted in bringing a word from the Lord.

3. **Evangelists** win people for Jesus Christ and his church.

The ways we use this gift vary greatly. Some people use it in large meetings, some in small group fellowships, and some in personal witnessing. Vast numbers of Christians around the world simply share their faith with others and lead them to commitment that way.

New Christians can quickly become effective in evangelism by introducing many of their friends to Christ. Some of these keen young Christians may discover they are gifted evangelists. We should encourage them.

Body ministry grows vigorous with new blood giving it fresh life. We can all witness in the Spirit's power (Acts 1. 8), and we can grow in our ability to evangelise. Some Christians though, are gifted in evangelism. It often seems natural and easy for them to share their faith with others. As we reach out to other people the church grows in numbers and in strength.

Caring groups can be a powerful means of evangelism. People often respond to Jesus as Saviour and Lord when they meet a group of Christians

who accept love them as they are. We help others respond to Christ when we talk naturally and simply about what he means to us.

4. **Pastors** care for people.

Their ministry involves nurturing, shepherding, counselling, comforting, supporting, correcting, rebuking, encouraging, and guiding.

Pastoral care and spiritual eldership are needed in any congregation. Clergy of course, often have this gift. Some clergy may not; they may be prophets or teachers rather than pastors, or gifted in administration rather than in pastoral ministry.

Everyone can care for others. We often grow in love as we help one another and support each other. Yet some among us are especially gifted at doing this.

This gift expresses the Spirit's nurturing, comforting and guiding presence in a group or in the whole life of the church. It enriches group fellowship. Many leaders of caring groups make fine pastors in their group. We grow stronger and learn to use our own gifts when those with a pastoral gift care for us or encourage us. So the gift of pastor involves teaching and the two are linked as pastor-teacher.

5. **Teachers** make truth live.

People understand it, digest it, and grow healthy as they apply truth in life. They learn.

This gift may be part of preaching, counselling, explaining, sharing in group discussion or demonstrating by example. Some who show gifts in one style of teaching may not be so gifted in another. Whatever its expression, this gift builds strength into the body of Christ by ministering spiritual life and truth.

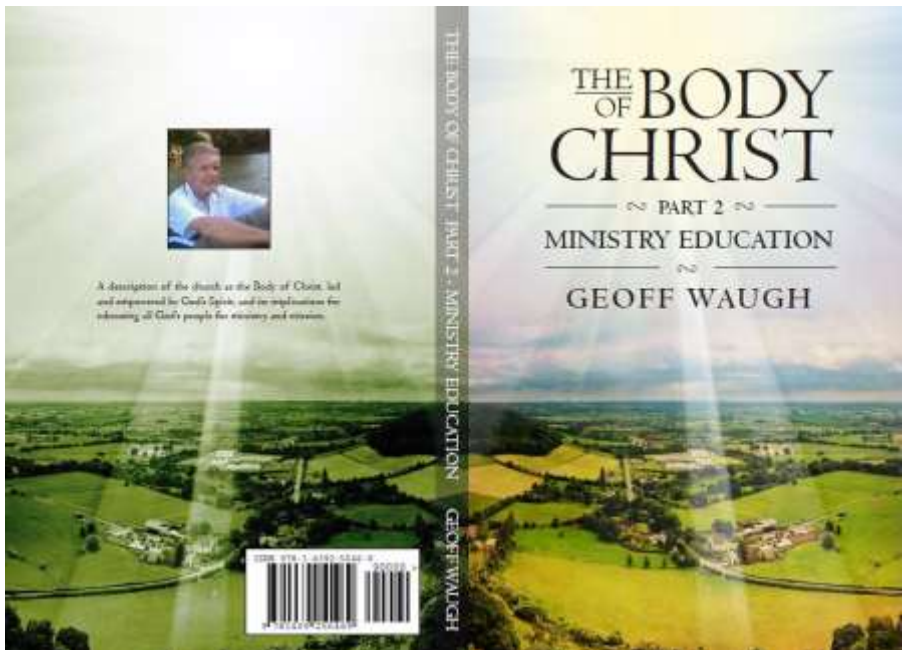
We all teach; but some people are gifted by the Spirit in teaching with clarity, conviction and life. Their gift nourishes us. It is particularly valuable

Ministry Gifts from Christ Jesus

in group life because we learn a great deal as we are led by the Spirit in sharing together and applying truth to our lives.

These spiritual gifts listed in Ephesians 4 are special leadership gifts to help all God's people and equip them for effective ministry. They build or strengthen the whole body of Christ and release further ministry among us.

[*The Body of Christ, Part 2: Ministry Education*](#) explores learning to minister in the power of the Spirit. It is now also Part 2 of the book [*Body Ministry*](#).



[Back to Contents](#)

5 Manifestation Gifts from The Holy Spirit

We find two useful lists of the manifestations of the Spirit in the body of Christ in 1 Corinthians 12. Some authors use these helpful categories:

Manifestations of the Spirit are listed in 1 Corinthians 12:7-10:

The power to know:

1. word of wisdom: a divine understanding for a need;
2. word of knowledge: a divine revelation about a person or event;
3. discerning spirits: a divine awareness about spirit powers;

The power to act:

4. faith: a divine enabling
5. healings: a divine provision of wholeness;
6. miracles: a divine intervention supernaturally;

The power to speak:

7. prophecy: a divine word given;
8. tongues: a divine unknown language (occasionally known to others);
9. interpretation of tongues: a divine understanding of a message in tongues.

These manifestations of the Spirit often cause strife and division in churches, as they did in Corinth. Paul's letter addresses those problems,

especially in 1 Corinthians, chapters 12-14. That is how the love chapter of 1 Corinthians 13 came to be written. Paul emphasises the importance of these gifts, and strongly argues that we all need each other because we are all gifted differently. The eye cannot say it does not need the hand; the head cannot say it does not need the feet.

These gifts are gifts of grace. We all need God's grace in growing in these gifts, and appreciating them in one another.

1 Corinthians 12:28 then arranges various gifts in an order of ministry significance:

1. apostles
2. prophets
3. teachers
4. miracles
5. healings
6. helps – service
7. administration
8. tongues

Leaders have various ideas about these gifts. Leadership can stifle or release the gifting of God's people. Leaders do not need to envy or fear God's gifting in his people. The more the body of Christ lives in its gifting and calling, the more the leaders themselves are able to live in their own gifting and calling, and not be overloaded with ministry which is neither their gifting nor their calling.

We all function in many of these ways, but some will be gifted by the Spirit more fully in various ministries. Gifts may emerge unexpectedly as we believe and obey the leading of the Spirit in our lives. We often discover God's gifting as we serve one another in various kinds of ministry, for the Spirit then anoints us for those ministries.

Apparently the Corinthian Christians were strong on gifts and weak on love. So in this passage Paul emphasises the need for love and unity amid a diversity of gifts. All members of the body of Christ have a significant place;

Your Spiritual Gifts

all depend on one another to function together in powerful body ministry. All are needed. These manifestations of the Spirit include a word of wisdom, a word of knowledge, a gift of faith, various kinds of healings and miracles, prophecy, discerning of spirits, tongues and interpretation (1 Corinthians 12:4-11).

1. **A word or revelation of wisdom** provides guidance.

Spiritual gifts can be used unwisely and cause division in the church. Some people, often leaders, receive special revelation from God concerning specific situations or needs. Thank God for those gifted with words or insights of wisdom. They guide the whole body of Christ into effective ministry.

Spiritual wisdom often manifests itself in a particular word of wisdom at a time it is needed. Often in a crisis or a difficult situation a word of wisdom will provide the right insight, guidance or general direction.

Each of us can claim wisdom from God (James 1:5). We need it. Some, however, are spiritually gifted with words or revelations of wisdom. Their advice strengthens body ministry.

Group fellowship grows deep in harmony and unity when it is guided wisely into mature discussion and ministry. People in the group who bring words of wisdom and guidance help the whole group to grow strong and stable. At times you may receive a revelation of wisdom from God.

2. **A word or revelation of knowledge** gives light and understanding.

The Lord grants this knowledge to many of the least of his servants as well as to those he calls into public ministry. It is not just for bright people. Some brainy people can miss it while other simple folk can see it. On the other hand, capable people like Paul have had great spiritual knowledge and could articulate it brilliantly.

This spiritual gift often comes as a specific word of knowledge. God reveals this knowledge supernaturally. It may be about someone's need. Many times it comes to us as we pray with others so we know how to pray effectively.

This special awareness about particular needs or situations may occur as we are teaching or preaching or sharing in group fellowship. Words of knowledge come to us all as we respond to God's Spirit, for truth is spiritually discerned.

Some people, though, are especially gifted in receiving words of knowledge. They may be more aware of God's presence and his ways. As we trust God for more revelation from him, we receive more and can help others more fully.

3. **Faith** trusts God.

Faith sees the unseen and claims it (Hebrews 11:1). The whole Christian life is a life of faith, of trust in God. Within that general, constant trust in God we also receive gifts of faith. Some people call this mountain moving faith. We just know by faith that God will act in a particular situation or way.

Many spiritual victories and powerful breakthroughs in the affairs of individuals, churches, societies, nations and world events are won by faith. God honours faith.

Every Christian lives by faith in God. All of us can grow in faith. Some Christians, however, have a special gift of faith. It's the kind of faith that moves mountains. Those people find it easy to believe God, trust Him and act on that faith in Him.

Their gift stirs faith in others. They help us all grow bold and courageous in ministry.

Those who share this gift in a group inspire others in the group to believe God more fully, claim his promises and act on them.

4. **Healings** produce wholeness in spirit, soul and body (1 Thessalonians 5:23), that is spiritually, psychologically or emotionally, and physically.

Spiritual healing may include forgiveness and freedom from the guilt or power of sin as well as deliverance from its bondage. *Emotional or inner healing* covers many areas like the healing of memories, release from the pain of past hurts, integration of personality and growth into maturity. *Physical healing* ranges from the constant recuperation and healing process happening every day (which may be accelerated by prayer and faith) to the more dramatic intervention of divine power to heal the body.

We are always being healed. Positive attitudes of faith and joy enable or facilitate the healing process. Healing comes through many means: our attitudes, prayer, tender loving care, a mother's kiss, a father's hug, a word of forgiveness or reconciliation, natural processes, medical care and the divine intervention of the Spirit's power.

Most Christians have prayed that the Lord would heal someone in need. All of us can be agents of healing, love, forgiveness, prayer and faith; but some are more gifted in this.

Many people who minister God's healing power are very compassionate and unusually loving or caring people, like Jesus. Some may be wounded healers who, having suffered themselves, identify deeply with those who suffer and so minister the Spirit's life to them.

People gifted in various aspects of a healing ministry fill group life with warmth, understanding, faith, and gracious concern for the well being of others.

5. **Miracles** happen.

You can't explain them naturally. They are supernatural. Some healing, for example, may be miraculous, sudden, and dramatic; whereas most healing is a process. Some resurrections have been miraculous and inexplicable except for God's intervention; whereas many clinically dead people are now revived by medical means. Some amazing coincidences can only be described as the miraculous intervention of God; but some events called coincidences just happen in normal life.

We all can be open, by faith, to the miraculous. The God of the Bible is also a God of miracles. Jesus taught that miracles from the Spirit of God were signs of the kingdom of God among us.

Some people are unusual agents of God's miracle power from time to time. It may be rare in a group's experience but it does happen. We don't blow trumpets about that, but just thank God for His grace and goodness. Our faith grows stronger – not in superstition, but in a mighty God who acts.

6. **Prophecy** rates special mention again.

It is important for body ministry. Christ is head of his body, the church. By his Spirit he speaks to his body and directs its life.

So we value listening to him and speaking in the power of His Spirit. That kind of speaking imparts life. It is a gift.

All Christians need to hear and respond to the Spirit of God, but some are spiritually gifted in speaking by the inspiration and power of the Spirit. We need that. Body Ministry functions best when this gift is in constant use. So we should seek and cherish it even more than the other gifts (1 Corinthians 14.1).

Preachers and teachers especially need this gift. All spiritually dynamic speaking brings a word from God empowered by His Spirit.

Likewise, group life needs this gift. Groups reach deeper levels of response to God when this gift is present in prayer, discussion and teaching.

7. **Discerning spirits** sounds strange, but it isn't.

All of us discern the atmosphere of a place filled with hate, fear, anger, violence or terror. Similarly we feel and appreciate an atmosphere of love, tenderness, compassion, joy and peace.

Spiritual forces lie behind these real phenomena. We are spiritual beings. We can open our lives to evil forces by choosing to hate, hold grudges, foster selfishness, feed lust or harbour pride and bitterness.

Likewise, we can yield our lives to God's love, forgiveness, peace and goodness. The power of the Spirit of God overcomes the power of spirits of darkness and destruction.

Further, we need to discern the spiritual forces behind our religion. We can be on guard against cults and the occult for they deny the Lordship of Jesus. However, we can also hold right doctrine in a terribly wrong spirit – divisive, critical, harsh, unloving, or destructive. History runs blood red with doctrinal division and hatred. We can perpetuate that.

Deliverance is needed at times, especially for those who dabble in the occult. Jesus cast out evil spirits. The church throughout its long history has shown how vital it is to renounce the devil and all his works. It has also ministered deliverance to the oppressed, and still does.

Some people, unfortunately, go overboard on deliverance and exorcism. That can cause problems and deep hurt. Where the light shines, the darkness flees. It is better to let the light shine than shout at the darkness.

We all need to grow in discernment of spiritual forces, but some are more gifted in this discernment. They are often very perceptive and sensitive spiritually. Their Christ-like and caring ministry helps to guard groups from error or wrong attitudes. They guide us into effective and loving ministry by the power of the Holy Spirit.

8. **Tongues** are controversial, but scriptural.

Paul discusses this in 1 Corinthians 14. Tongues include private edification as a prayer language (vs. 2, 18- 19) and a gift for occasional public ministry with interpretation (vs. 5, 13, 27).

This and all spiritual gifts should build up the body in love, not divide it. Love is the key. That is the point of the love chapter, 1 Corinthians 13. If I speak in tongues, human or angelic, without love, I am a noisy gong or clanging cymbal (V.1).

The gift of tongues, whether in private or in public, is more open to abuse than most other gifts. We must humbly acknowledge that the gift of tongues does not indicate spiritual maturity. Many immature Christians as well as many others who have grown in grace simply allow God's Spirit to move in and through them this way. It's no badge of having arrived. In fact, it's just part of a further release of the Spirit irrespective of how young or old we may be in the faith.

All of us can yield more fully to the Spirit's gracious and edifying work in our lives. For many people this will find expression in tongues. It can be a private prayer language as Paul used constantly (1 Corinthians 14:18), and it can be a gift used in a meeting with interpretation.

Personal use as a prayer language edifies us or builds us up. Paul used a prayer language in tongues constantly (1 Corinthians 14:4, 18-19).

Some people may be led in appropriate situations to speak in tongues with interpretation in groups or in public. When this happens, as Paul insisted, it needs to be accompanied by an interpretation so that people can understand its significance or meaning.

9. **Interpretation of tongues** accompanies tongues in public (see 1 Corinthians 14).

Your Spiritual Gifts

It is not a direct translation but it does communicate, explain or interpret the meaning of tongues as a ministry gift. It too is a gift. No gift of God's Spirit should be despised; but all gifts are to be used in harmony, unity and love for the strengthening of the whole body of Christ.

The use of these two gifts in public ministry calls for special sensitivity. In some situations it is most inappropriate and divisive. Our shared ministry grows strong as we respond together to God and do everything decently and in order (1 Corinthians 14:40).

Leaders of meetings or even church services can facilitate the wise use of interpretation of tongues by including that opportunity as appropriate. If there is a message in tongues, expect an interpretation.

Order of Gifts

Paul repeats his listing of some of these spiritual gifts further on in this chapter in 1 Corinthians 12:28-30. Some gifts have priority. Apostles, prophets and teachers rank highest in this order of gifts, then miracles, healing, helps, administration, tongues and interpretation.

These brief notes on spiritual gifts in this book include Administration here. All the other gifts in this order of gifts have been described previously.

10. **Administration** facilitates ministry.

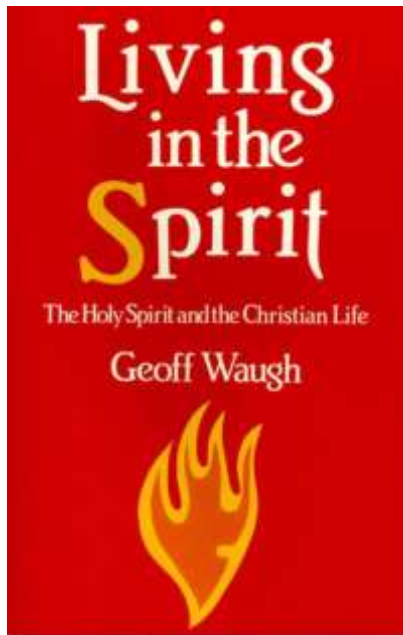
Everyone can organise a little. A few are naturally good at administration; but some are specially gifted in administering with spiritual sensitivity and insight.

This valuable gift helps the whole body of Christ to flow together in more effective spiritual ministry. It releases body ministry.

Manifestation Gifts from the Holy Spirit

Paul emphasises that our gifts differ. He urges us to earnestly desire the higher gifts and then goes on to explain the best way of all - the way of love.

[*Living in the Spirit*](#) is expanded and updated to include more sections and current examples, including a chapter on the gifts of the Spirit.



[Back to Contents](#)

6 *Make Love Your Aim*

Make love your aim, and earnestly desire the spiritual gifts, especially that you my prophecy (1 Corinthians 14.1).

Each of us can open our lives more fully to God. We simply respond to him in faith and claim the fullness of His Spirit. He knows us. All our thoughts and desires are wide open to him and he loves us as we are. Indeed he loves us so much that he does not leave us as we are, but changes us to make us more like himself, filled with his Spirit.

We have his Spirit within us. It's the release of the Spirit that makes all the difference. We trust Him to fill us with himself; to give us His life, light and love; to empower us for ministry. We honestly confess our failure and sin, thank him for His forgiving grace, and allow him to direct our lives. We love him and live for Him.

Then we become new people. The church becomes a body of faith, hope and love serving God in the world. Spiritual gifts release effective body ministry when used in love, unity and harmony.

Love is the answer to division over spiritual gifts as well as the answer to discord and differences in general. Chapter 13 provides a

significant reflection on the place of love in Christian living and ministry, especially its importance for spiritual gifts:

Verses 1-3: the priority of love

tongues without love is just clanging noise;
prophecy without love means I am nothing;
understanding mysteries without love means I am nothing;
knowledge without love means I am nothing;
faith without love means I am nothing;
giving without love gains nothing;
martyrdom without love gains nothing

Verses 4-7: the picture of love

Love is longsuffering, kind, not envious, not boastful, not proud, not rude, not selfish, not provoked, thinks no evil, rejoices in truth, bears all, believes all, hopes all, endures all, and never fails.

Verses 8-13: the permanence of love

prophecies will fail
tongues will cease
knowledge will vanish
knowledge is partial
prophecies are partial

When perfection comes, and we are face to face with God and one another, everything partial will be finished. Until then, and also then, faith, hope and love last on, and love is the greatest.

So, make love your aim, and earnestly desire spiritual gifts, especially speaking a word from God (1 Corinthians 14:1).

Unity in Community

Spiritual gifts can emerge in our lives personally. However, in the New Testament, even in the life of Jesus, they emerged mainly in unity in community.

1. John the Baptist baptised **Jesus**, although John felt uncomfortable about that (Matthew 3:13-17), and then the Spirit came upon Jesus.

2. The **disciples at Pentecost** were together, praying, when they were filled with the Spirit.

3. Peter and John prayed for the new believers in **Samaria** who then received the Spirit.

4. Ananias went to **Saul**, who had been praying and fasting alone for three days, and then Ananias prayed for him to be filled with the Spirit and be healed.

5. The Spirit fell on people in the home of **Cornelius** while Peter was preaching to them.

6. When Paul prayed for new believers in **Ephesus**, they received the Spirit.

Every New Testament example happened in community, in relationship, in ministry to one another.

God's Spirit and power can come upon us as we pray alone, but note that the biblical examples, and most believers' testimonies about this happening to them, happened as people prayed for one another.

When we humble ourselves enough to ask for or receive prayer from others we often receive the grace and power of God, for God resists the proud but gives grace (*charisma*) to the humble (Proverbs 3:35; 1 Peter 5:5; James 4:6).

We can also continue to humble ourselves in God's presence and ask for his grace continually.

Paul's stirring challenge points us to the best way of all:

Love is patient and kind, not jealous, boastful, arrogant or rude; it does not insist on its own way and is not irritable or resentful; love patiently endures with faith and hope; it never ends (1 Corinthians 13:4-8).

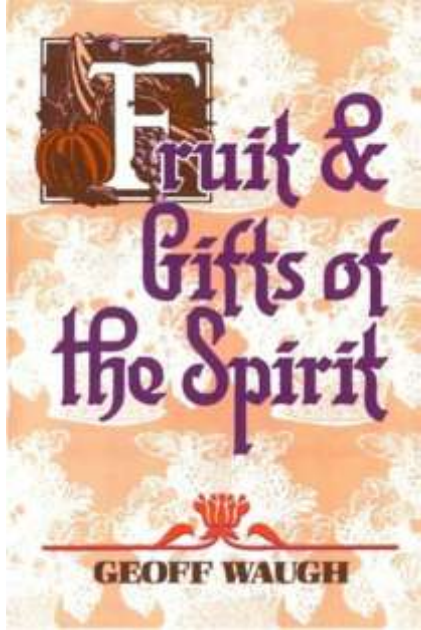
All spiritual gifts should be used this way. It is the way of maturity and humility. We do not understand everything yet; our knowledge is partial and blurred. Even spiritual gifts are limited and temporary whereas faith, hope and love last on. Love is the greatest (1 Corinthians 13:8-13).

Above all we ought to seek the Giver more than his gifts; to love the Lord. Then the gifts of his grace will build up his body in love. We will love him and his people.

Now faith, hope and love last, these three, and the greatest of these is love. Make love your aim and earnestly desire spiritual gifts, especially that you may speak a word from God (1 Corinthians 31:13; 14:1).

Your Spiritual Gifts

[*Fruit and Gifts of the Spirit*](#) provides personal and group studies of the gifts of the Spirit as well as on the fruit of the Spirit.



[Back to Contents](#)

7 Spiritual Gifts Questionnaire

A Personal Questionnaire

This general list gives you a simple way of checking to see what God is already doing in your life. You can identify some of the gifts you see in yourself. It is a simple self assessment guide adapted from similar questionnaires. Give yourself a score on each statement ranging from 5 (strong) to 1 or 0 (weak). Avoid too many with 3! Then add your scores in the table to get totals for each line.

Your highest scores will indicate some areas of strength or gifting, as you see it. You could also get a friend to score you as they see you and you could do that for them. Remember this provides a very general guide. You are growing, and other gifts or strengths will emerge as you grow.

You can also make a quick survey of the gifts you see most strongly in your life from the summary list of gifts on the next page, summarising the three main passages from Paul on spiritual gifts.

Choose which one, or two, or more of the gifts in each passage you see most in your life, or developing most strongly. You could also get others to indicate which of these gifts they see most clearly in your life.

Your Spiritual Gifts

Summary List of Gifts

Romans 12:6-8

1. prophecy
2. ministry
3. teaching
4. exhorting
5. giving
6. leading
7. showing mercy

Ephesians 4:11

1. apostle
2. prophet
3. evangelist
4. pastor
5. teacher

1 Corinthians 12:8-10

1. word of wisdom
2. word of knowledge
3. faith
4. healings
5. miracles
6. discerning of spirits
7. prophecy
8. tongues
9. interpretation of tongues

1 Corinthians 12:28-30

Adds Administration

Gifts Check List [Scoring: 5 = strong, to 1 or 0 = weak]

1. I like to affirm people.
2. I am good at listening.
3. I love to explain things clearly.
4. I like talking to a group about Jesus.
5. I sense what God is saying to a group.
6. I enjoy witnessing.
7. I give generously to God's work.
8. I choose to live simply for the Kingdom.
9. I am good at organising.
10. I have compassion for people in need.

11. I often pray with sick and hurting people.
12. I am helpful and adaptable.
13. I like doing things for others.
14. I enjoy having visitors or guests.
15. I relate well to other cultures.
16. I often give a lead in discussions.
17. I usually feel courageous in serving God.
18. I sense spiritual oppression quickly.
19. I have strong faith in God's promises.
20. I enjoy praying with people.

21. I find ways to encourage others.
22. I relate to others easily.
23. I love teaching Bible truths.
24. I like preparing messages from the Bible.
25. I get insights or impressions from God.
26. I love helping people to become Christians.
27. I use my resources freely for Christian work.
28. I give away my goods to help the needy.
29. I plan things well.
30. I feel deeply for lonely people.

Spiritual Gifts Questionnaire

31. I bring peace to troubled people.
32. I like being helpful.
33. I am active in serving others.
34. I have an open home.
35. I enjoy mixing across cultural groups.
36. I am often chosen leader in a group.
37. I like taking risks for God.
38. I detect spiritual opposition readily.
39. I act in faith on the Spirit's leading.
40. I see my prayers answered regularly.

41. I love building others up, not knocking them.
42. I care about people and like to help them.
43. I like mastering and explaining truth.
44. I find my messages bless others.
45. I get impressions or pictures from the Lord.
46. I have lead people to faith in Christ.
47. I always give more than a tithe.
48. I gladly do without many material goods.
49. I easily set goals and work for them.
50. I relate closely with hurting people.

51. I pray for the sick and see them helped.
52. I am happy doing practical work.
53. I see needs and do something to help.
54. I like having people drop in on me.
55. I adapt well to different lifestyles.
56. I put plenty of thought into things I lead.
57. I often speak boldly in Jesus' name.
58. I have taken authority over evil spirits.
59. I believe in God's word very strongly.
60. I often tune into God through the day.

Your Spiritual Gifts

61. I work at encouraging people.
62. I really care about people.
63. I am patient in helping others understand.
64. I have a strong call to preach in some way.
65. I often get a word or leading from the Lord.
66. I love talking to unbelievers about Jesus.
67. I give gladly to many Christian ministries.
68. I am happy on a small income.
69. I pay attention to details in organisation.
70. I like to get along side people in need.

71. I take time to comfort and pray for the sick.
72. I help people in practical ways.
73. I am fulfilled when I serve others.
74. I love having people at my place.
75. I enjoy making friends with foreigners.
76. I often delegate work to others in teams.
77. I am willing to stand up for Jesus anytime.
78. I have commanded evil powers to leave.
79. I step out in faith and see things happen.
80. I pray for others regularly.

SCORING TABLE

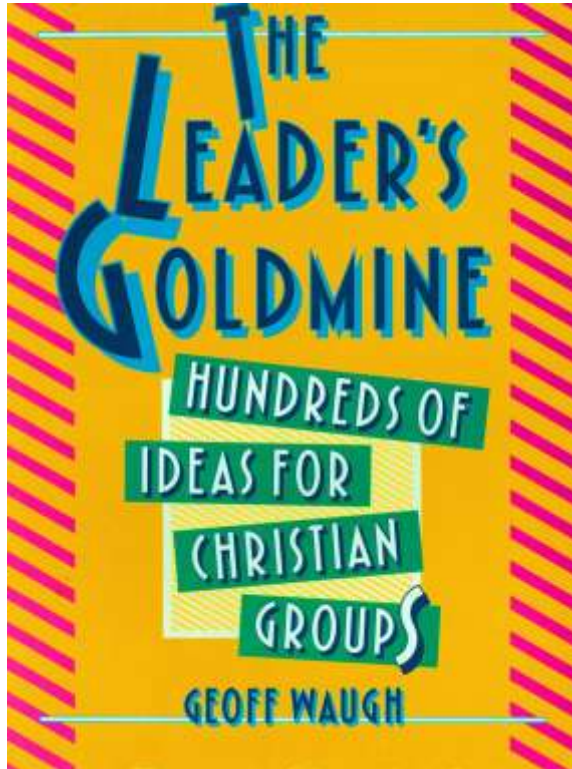
Write your scores for each statement then total them horizontally in the last column.

- 1 – 21 – 41 – 61 – A
- 2 – 22 – 42 – 62 – B
- 3 – 23 – 43 – 63 – C
- 4 – 24 – 44 – 64 – D
- 5 – 25 – 45 – 65 – E
- 6 – 26 – 46 – 66 – F
- 7 – 27 – 47 – 67 – G
- 8 – 28 – 48 – 68 – H
- 9 – 29 – 49 – 69 – I
- 10 – 30 – 50 – 70 – J
- 11 – 31 – 51 – 71 – K
- 12 – 32 – 52 – 72 – L
- 13 – 33 – 53 – 73 – M
- 14 – 34 – 54 – 74 – N
- 15 – 35 – 55 – 75 – O
- 16 – 36 – 56 – 76 – P
- 17 – 37 – 57 – 77 – Q
- 18 – 38 – 58 – 78 – R
- 19 – 39 – 59 – 79 – S
- 20 – 40 – 60 – 80 – T

AREAS OF GIFTS

- A ENCOURAGEMENT - supporting and affirming others
- B PASTORAL - caring for people and helping them
- C TEACHING - imparting truth to help people grow
- D PREACHING - proclaiming God's word
- E PROPHETIC - revealing insights received from God
- F EVANGELISM - introducing people to Jesus
- G GIVING - spirit of liberality and generosity
- H VOLUNTARY POVERTY - going without for the sake of others
- I ADMINISTRATION - helping plans reach fulfillment
- J MERCY - compassion and care for others
- K HEALING - bringing wholeness to hurting people
- L HELPING - assisting others in their work
- M SERVICE - finding ways to serve other people
- N HOSPITALITY - open heart and home for people
- O MISSIONARY - cross-cultural ministry
- P LEADERSHIP - involving others in ministry
- Q COURAGE - gifted with boldness or authority
- R DISCERNMENT - awareness of spiritual forces
- S FAITH - firm belief leading to action
- T INTERCESSION - commitment in prayer for others

[The Leader's Goldmine](#) includes this Questionnaire and many other activities and projects for leaders and groups.



[Back to Contents](#)

Conclusion

Jesus' example and command

The cover photo and design portray Jesus' example and command:

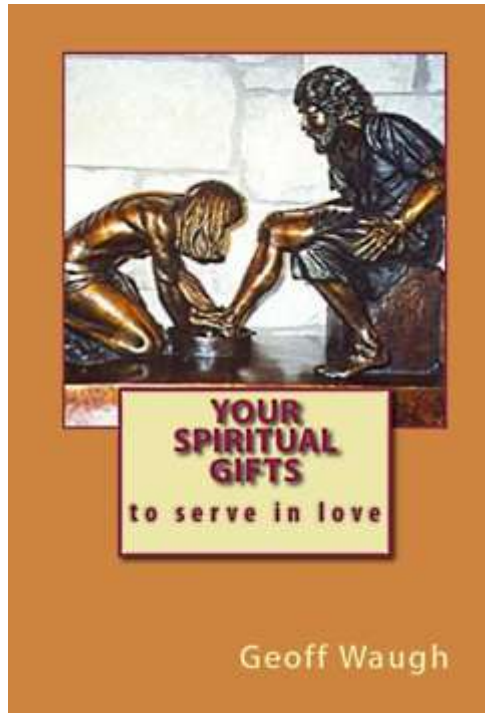
Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments, took a towel and girded Himself. After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. ...

So when He had washed their feet, taken His garments, and sat down again, he said to them, "Do you know what I have done to you? You call me Teacher and Lord, and you say well, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you should do as I have done to you. Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them.

(John 13:3-5, 12-17 NKJV)

The earlier edition of [***Your Spiritual Gifts***](#) had this cover, still also available on Kindle, now with the digital content updated.

Spiritual Gifts Questionnaire



[Back to Contents](#)

Appendix: Books

Renewal Journal Publications

www.renewaljournal.com

Available from Renewal Journal,
Amazon & Kindle, and The Book Depository

www.renewaljournal.com - Blogs

www.amazon.com - Look inside

www.bookdepository.com - Free airmail worldwide

Revival Books

[Flashpoints of Revival](#)

[Revival Fires](#)

[Great Revival Stories](#)

[Renewal and Revival](#)

[South Pacific Revivals](#)

[Anointed for Revival](#)

Renewal Books

[*Looking to Jesus: Journey into Renewal & Revival*](#)

[*Light on the Mountains*](#)

[*Body Ministry*](#)

[*Church on Fire*](#)

[*Keeping Faith Alive Today*](#)

[*Word and Spirit*](#)

[*Living in the Spirit*](#)

[*Your Spiritual Gifts*](#)

[*Fruit & Gifts of the Spirit*](#)

[*The Leader's Goldmine*](#)

Devotional Books

[*The Lion of Judah series*](#)

[*Kingdom Life in Matthew*](#)

[*Kingdom Life in Mark*](#)

[*Kingdom Life in Luke*](#)

[*Kingdom Life in John*](#)

[*A Preface to the Acts of the Apostles*](#)

General Books

[*You Can Publish for Free*](#)

[*Exploring Israel*](#)

[*King of the Granny Flat*](#)

[*My First Stories*](#)

[*By All Means*](#)

[*An Incredible Journey by Faith*](#)

[*Travelling with Geoff*](#)

Renewal Journals

Renewal Journals 1- 20 (in 4 bound volumes)

Vol. 1 (1-5) Revival, Church Growth, Community, Signs & Wonders

Vol. 2 (6-10) Worship, Blessing, Awakening, Mission,
Evangelism

Vol. 3 (11-15) Discipleship, Harvest, Ministry, Anointing, Wineskins

Vol. 4 (16-20) Vision, Unity, Servant Leadership, Church, Life

Renewal Journal Publications

www.renewaljournal.com

[Renewal Journal](#) - Blogs

[Amazon and Kindle](#) - Look inside

[The Book Depository](#) - Free airmail worldwide

Renewal Journals

[Renewal Journals on the Book Depository – free airmail](#)

- 1: Revival
- 2: Church Growth
- 3: Community
- 4: Healing
- 5: Signs and Wonders
- 6: Worship
- 7: Blessing
- 8: Awakening
- 9: Mission
- 10: Evangelism
- 11: Discipleship
- 12: Harvest

13: Ministry

14: Anointing

15: Wineskins

16: Vision

17: Unity

18: Servant Leadership

19: Church

20: Life

[*Renewal Journals 1- 20 \(now in 4 bound volumes\)*](#)

Vol. 1 (1-5) Revival, Church Growth, Community, Signs & Wonders

Vol. 2 (6-10) Worship, Blessing, Awakening, Mission, Evangelism

Vol. 3 (11-15) Discipleship, Harvest, Ministry, Anointing, Wineskins

Vol. 4 (16-20) Vision, Unity, Servant Leadership, Church, Life

Renewal Journals

Contents – 2nd edition 2011

No. 1: Revival

Praying the Price, by Stuart Robinson

Prayer and Revival, by J Edwin Orr

Pentecost in Arnhem Land, by Djinyini Gondarra

Power from on High: The Moravian Revival, by John Greenfield

Revival Fire, by Geoff Waugh

No. 2: Church Growth

Church Growth through Prayer, by Andrew Evans

Growing a Church in the Spirit's Power, by Jack Frewen-Lord

Evangelism brings Renewal, by Cindy Pattishall-Baker

New Life for an Older Church, by Dean Brookes

Renewal Leadership in the 1990's by John McElroy

Reflections on Renewal, by Ralph Wicks

Local Revivals in Australia, by Stuart Piggitt

Asia's Maturing Church, by David Wang

Astounding Church Growth, by Geoff Waugh

No. 3: Community

Lower the Drawbridge, by Charles Ringma

Called to Community, by Dorothy Mathieson and Tim McCowan

Covenant Community, by Shayne Bennett

Your Spiritual Gifts

The Spirit in the Church, by Adrian Commadeur

House Churches, by Ian Freestone

Church in the Home, by Spencer Colliver

The Home Church, by Colin Warren

China's House Churches, by Barbara Nield

Renewal in a College Community, by Brian Edgar

Spirit Wave, by Darren Trinder

Notes

[No. 4: Healing](#)

Missionary Translator and Doctor, by David Lithgow

My Learning Curve on Healing, by Jim Holbeck

Spiritual Healing, by John Blacker

Deliverance and Freedom, by Colin Warren

Christian Wholeness Counselling, by John Warlow

A Healing Community, by Spencer Colliver

Divine Healing and Church Growth, by Donald McGavran

Sounds of Revival, by Sue Armstrong

Revival Fire at Wuddina, by Trevor Faggotter

[No. 5: Signs and Wonders](#)

Words, Signs and Deeds, by Brian Hathaway

Uproar in the Church, by Derek Prince

Season of New Beginnings, by John Wimber

Preparing for Revival Fire, by Jerry Steingard

How to Minister Like Jesus, by Bart Doornweerd

The Legacy of Hau Lian Kham of Myanmar (Burma)

[No. 6: Worship](#)

Worship: Intimacy with God, by John & Carol Wimber

Beyond Self-Centred Worship, by Geoff Bullock

Worship: to Soothe or Disturb? by Dorothy Mathieson

Worship: Touching Body and Soul, by Robert Tann

Healing through Worship, by Robert Colman

Charismatic Worship and Ministry, by Stephen Bryar

Your Spiritual Gifts

Renewal in the Church, by Stan Everitt

Worship God in Dance, by Lucinda Coleman

Revival Worship, by Geoff Waugh

[No. 7: Blessing](#)

What on earth is God doing? by Owen Salter

Times of Refreshing, by Greg Beech

Renewal Blessing, by Ron French

Catch the Fire, by Dennis Plant

Reflections, by Alan Small

A Fresh Wave, by Andrew Evans

Waves of Glory, by David Cartledge

Balance, by Charles Taylor

Discernment, by John Court

Renewal Ministry, by Geoff Waugh

[No. 8: Awakening](#)

Speaking God's Word, by David Yonggi Cho

The Power to Heal the Past, by C. Peter Wagner

Worldwide Awakening, by Richard Riss

The 'No Name' Revival, by Brian Medway

[No. 9: Mission](#)

The River of God, by David Hogan

The New Song, by C. Peter Wagner

God's Visitation, by Dick Eastman

Notes

Revival in China, by Dennis Balcombe
Mission in India, by Paul Pilai
Pensacola Revival, by Michael Brown, and Becky Powers

[No. 10: Evangelism](#)

Power Evangelism, by John Wimber

Power Evangelism in Short Term Missions, by Randy Clark
Supernatural Ministry, by John White interviewed by Julia Loren
God's Awesome Presence, by Richard Heard
Pensacola Evangelist Steve Hill, by Sharon Wissemann
Reaching the Core of the Core, by Luis Bush
Evangelism on the Internet, by Rowland Croucher
Gospel Essentials, by Charles Taylor
Pentecostal/Charismatic Pioneers, by Daryl Brenton
Characteristics of Revivals, by Richard Riss

[No. 11: Discipleship](#)

Transforming Revivals, by Geoff Waugh

Standing in the Rain, by Brian Medway

Amazed by Miracles, by Rodney Howard-Brown
A Touch of Glory, by Lindell Cooley
The 'Diana Prophecy', by Robert McQuillan
Mentoring, by Peter Earle
Can the Leopard Change his Spots? by Charles Taylor
The Gathering of the Nations, by Paula Sandford

[No. 12: Harvest](#)

The Spirit told us what to do, by Cari Lawrence
Argentine Revival, by Guido Kuwas
Baltimore Revival, by Elizabeth Moll Stalcup
Mobile Revival, by Joel Kilpatrick

[No. 13: Ministry](#)

School of Ministries, by Pastor Peter Earle

Pentecostalism's Global Language, by Walter Hollenweger
Revival in Nepal, by Raju Sundras
Revival in Mexico City, by Kevin Pate
Interview with Steven Hill, by Steve Beard
Beyond Prophesying, by Mike Bickle
The Rise and Rise of the Apostles, by Phil Marshall
Evangelical Heroes Speak, by Richard Riss
Spirit Impacts in Revivals, by Geoff Waugh

Primacy of Love, by Heidi Baker

[No. 14: Anointing](#)

A Greater Anointing, by Benny Hinn

Myths about Jonathan Edwards, by Barry Chant

Revivals into 2000, by Geoff Waugh

[No. 15: Wineskins](#)

The God Chasers, by Tommy Tenny
The New Apostolic Reformation, by C. Peter Wagner

Notes

The New Believers, by Dianna Bagnall (Bulletin/Newsweek journalist)
Vision and Strategy for Church Growth, by Lawrence Khong
New Wineskins for Pentecostal Studies, by Sam Hey
New Wineskins to Develop Ministry, by Geoff Waugh

No. 16: Vision

Vision for Church Growth by Daryl & Cecily Brenton

Almolonga, the Miracle City, by Mell Winger

Cali Transformation, by George Otis Jr.

Revival in Bogotá, by Guido Kuwas

Missions at the Margins, by Bob Eklad

Prison Revival in Argentina, by Ed Silvoso

Vision for Church Growth, by Daryl & Cecily Brenton

Vision for Ministry, by Geoff Waugh

.

[No. 17: Unity](#)

Snapshots of Glory, by George Otis Jr.

Lessons from Revivals, by Richard Riss

Spiritual Warfare, by Cecilia Estillore

Unity not Uniformity, by Geoff Waugh

[No. 18: Servant Leadership](#)

The Kingdom Within, by Irene Alexander

Church Models: Integration or Assimilation? by Jeannie Mok

Women in Ministry, by Sue Fairley

Women and Religions, by Susan Hyatt

Disciple-Makers, by Mark Setch

Ministry Confronts Secularisation, by Sam Hey

[No. 19: Church](#)

The Voice of the Church in the 21st Century, by Ray Overend

Redeeming the Arts: visionaries of the future, by Sandra Godde

Counselling Christianly, by Ann Crawford

Redeeming a Positive Biblical View of Sexuality, by John Meteyard and Irene Alexander

The Mystics and Contemporary Psychology, by Irene Alexander

Problems Associated with the Institutionalisation of Ministry, by Warren Holyoak

[No. 20: Life](#)

Life, death and choice, by Ann Crawford

The God who dies, by Irene Alexander

The Transforming Grace of Liminality, by Anne Fry & John Meteyard

Primordial events in theology and science support a life/death ethic, by Martin Rice

Community Transformation, by Geoff Waugh

[Bound Volumes](#)

Notes

Vol. 1 (1-5) Revival, Church Growth, Community, Signs & Wonders

Vol. 2 (6-10) Worship, Blessing, Awakening, Mission, Evangelism

Vol. 3 (11-15) Discipleship, Harvest, Ministry, Anointing, Wineskins

Vol. 4 (16-20) Vision, Unity, Servant Leadership, Church, Life

[Renewal and Revival Books - details](#)

[The Lion of Judah Series](#)

Details of each book on www.renewaljournal.com (2014-2015)

The Titles of Jesus

The Reign of Jesus

The Life of Jesus

The Death of Jesus

The Resurrection of Jesus

The Spirit of Jesus

The Lion of Judah

Compiled from all the six books

Notes

Signs and Wonders:

Study Guide

Studies on the miraculous (2015)

Biblical Foundations

Old Testament

Jesus' Ministry

The Epistles

The Cross

Theological Foundations

The Supernatural

Worldview

The Kingdom of God

Spiritual Gifts

Ministry Foundations

Church History

Case Studies

Practices & Pitfalls

Integrated Ministry

Jesus on Dying Regrets

Advice about the top 5 regrets of the dying (2015)

Introduction

1 Be true

2 Work wise

3 Express feelings

4 Stay connected

5 Be happier

Conclusion

Jesus the Model for Short Term

Supernatural Mission

A biblical and applied study of supernatural mission, 146 pages (2015)

Introduction

1 Jesus' Mission and Ministry

2 The Disciples' Mission and Ministry

3 Peter and Paul on Mission

4 My Mission Adventures

5 How to Minister Like Jesus, by Bart Doornweerd

6 Power Evangelism in Short Term Missions, by Randy Clark

Conclusion

Teaching Them to Obey

Jesus' Instructions in the Great Commission

Introduction

1 Love God

Faith in God

Follow Me

Filled with the Spirit

2 Love Others

Love one another

Serve one another

Encourage one another

Conclusion

Looking to Jesus:

Journey into Renewal and Revival

Autobiography of 70 years including exploring renewal and revival,

260 pages (2009).

Introduction – Waugh stories

1. Beginnings – state of origin
 2. Schools – green board jungle
 3. Ministry – to lead is to serve
 4. Mission – trails and trials
 5. Family – Waughs and rumours of Waughs
 6. Search and Research – begin with A B C
 7. Renewal – begin with doh rey me
 8. Revival – begin with 1 2 3
- Conclusion – begin with you and me

Light on the Mountains:

Pioneer Mission in Papua New Guinea

Pioneering mission among Enga tribes in the highlands of Papua New Guinea. 200 pages, with over 60 photographs (2009).

Introduction

Part 1: Pioneer Mission History

1. Beginnings of the Baptist New Guinea Mission
2. The Church is born: the first baptisms
3. The Church grows: community transformation

Part 2: Pioneer Mission Teaching

4. Trails and trials: mission life in the highlands

Conclusion

Enga revival

Min revival

Flashpoints of Revival:

History's Mighty Revivals

2nd edition, enlarged, 213 pages (2009).

Foreword: by C Peter Wagner

Preface and Introduction

1. Eighteenth Century

1727 – Herrnhut, Germany (Zinzendorf)

1735 – New England, America (Edwards)

1739 – London, England (Whitefield, Wesley)

1745 – Crossweeksung, America (Brainerd)

1781 – Cornwall, England

2. Nineteenth Century

1800 – America (McGready)

1801 – Cane Ridge, America (Stone)

1821 – Adams, America (Finney)

1858 – New York, America (Lanphier)

1859 – Ulster, Ireland (McQuilkin)

1859 – Natal, South Africa (Zulus)

1871 – New York, America (Moody)

3. Early Twentieth Century

1904 – Loughor, Wales (Roberts)

1905 – Mukti, India (Ramabai)

1906 – Los Angeles (Seymour)

1907 – Pyongyang, Korea

1909 – Valparaiso, Chile (Hoover)

1921 – Lowestroft, England (Brown)

1936 – Gahini, Rwanda (East African Revival)

4. Mid-twentieth Century

1947 – North America (Healing Evangelism)

1948 – Canada (Sharon Bible School)

1949 – Hebrides Islands, Scotland (Campbell)

1951 – City Bell, Argentina (Miller)

1962 – Santo, Vanuatu (Grant)

1965 – Soe, Timor (Tari)

1970 – Wilmore, Kentucky (Asbury College)

1970 – Solomon Islands (Thompson)

Notes

1971 – Saskatoon, Canada (McCleod)

1973 – Phnom Penh, Cambodia (Burke)

5. Late Twentieth Century

1975 – Gaborone, Botswana (Bonnke)

1979 – Elcho Island, Australia (Gondarra)

1979 – Anaheim, America (Wimber)

1979 – South Africa (Howard-Browne)

1988 – Papua New Guinea (van Bruggen)

1988 – Madruga, Cuba

1989 – Henan and Anhui, China

6. Final Decade, Twentieth Century

1992 – Argentina (Freidson)

1993 – Brisbane, Australia (Miers)

1994 – Toronto, Canada (Arnott, Clark)

1994 – Brompton, London (Mumford)

1994 – Sunderland, England (Gott)

1995 – Melbourne, Florida (Clark)

1995 – Modesto, California (Berteau)

1995 – Brownwood, Texas (College Revivals)

Your Spiritual Gifts

1995 – Pensacola, Florida (Hill)

1995 – Mexico (Hogan)

1996 – Houston, Texas (Heard)

Conclusion

Addendum: Revival in the 21st Century

Revival in the South Pacific: Vanuatu, Solomon Islands

Transforming Revival: Fiji, Papua New Guinea, Vanuatu

Revivals Awaken Generations

Korean translation of *Flashpoints of Revival*.

See web version on www.renewaljournal.com and Blog.

[Revival Fires:](#)

[History's Mighty Revivals](#)

Expanded academic version of *Flashpoints of Revival*, 392 pages (2011) including footnotes, published by Global Awakening – see Blog on www.renewaljournal.com. Chapters 6 and 7 as follows:

6. Final Decade, Twentieth Century: River of God Revival

1992 - Buenos Aires, Argentina (Claudio Freidzon)

1993 - May: Brisbane, Australia (Neil Miers)

1993 - November: Boston, North America (Mona Johnian)

1994 - January: Toronto, Canada (John Arnott)

1994 - May: London, England (Eleanor Mumford)

1994 - August: Sunderland, England (Ken Gott)

1994 - November: Mt Annan, Sydney, Australia (Adrian Gray)

1994 - November: Randwick, Sydney, Australia (Greg Beech)

1995 - January: Melbourne, Florida, North America (Randy Clark)

1995 - January: Modesto, California, North America (Glen Berteau)

1995 - January: Pasadena, California, North America (Chi Ahn)

1995 - January: Brownwood, Texas, America (College Revivals)

1995 - June: Pensacola, Florida, North America (Steve Hill)

1995 - October: Mexico (David Hogan)

1996 - March: Smithton, Missouri, North America (Steve Gray)

Your Spiritual Gifts

1996 - April: Hampton, Virginia, North America (Ron Johnson)

1996 - September: Mobile, Alabama, North America (Cecil Turner)

1996 - October: Houston, Texas, North America (Richard Heard)

1997 - January: Baltimore, Maryland, North America (Bart Pierce)

1997 - November: Pilbara, Australia (Craig Siggins)

1998 - August: Kimberleys, Australia (Max Wiltshire)

1999 - July: Mornington Island, Australia (Jesse Padayache)

7. Twenty-First Century: Transforming Revival

Snapshots of Glory: *Mizoram, Almolonga, Nigeria, Hemet, Cali*

Global Phenomona: *Kenya, Brazil, Argentina*

Transforming Revival in the South Pacific: *Papua New Guinea, Solomon Islands, Vanuatu, Fiji*

South Pacific Revivals:

Community and Ecological Transformation

A brief survey of historical and current revivals in the South Pacific islands, 182 pages, with over 30 photographs (2nd edition 2010).

Preface: Brief History of South Pacific Revivals by Robert Evans

Introduction: Timor, Australian Aborigines

1 Solomon Islands

2 Papua New Guinea, Bougainville

3 Vanuatu

4 Fiji

Conclusion

Appendix 1: Revival Examples

Appendix 2: Books

Great Revival Stories

Compiled and expanded from two books in one volume:

Best Revival Stories and **Transforming Revivals**

Introduction

Part 1: Best Revival Stories

Stirring Renewal Journal articles on revival

Preface: Best Revival Stories

- 1 **Power from on High**, by John Greenfield
- 2 **The Spirit told us what to do**, by Carl Lawrence
- 3 **Pentecost in Arnhem Land**, by Djiniyini Gondarra
- 4 **Speaking God's Word**, by David Yonggi Cho
- 5 **Worldwide Awakening**, by Richard Riss
- 6 **The River of God**, by David Hogan

Part 2: Transforming Revivals

Community and ecological transformation, adapted from *South Pacific Revivals* and *Flashpoints of Revival* (30 photographs)

Preface: Transforming Revivals

- 7 Solomon Islands
- 8 Papua New Guinea
- 9 Vanuatu
- 10 Fiji

Notes

11 **Snapshots of Glory**, by George Otis Jr

12 **The Transformation of Algodoa de Jandaira**

Conclusion

Best Revival Stories **from the Renewal Journal**

Stirring Renewal Journal articles on revival, 167 pages (2011)

Editorial

- 1 **Power from on High**, by John Greenfield
- 2 **The Spirit told us what to do**, by Carl Lawrence
- 3 **Pentecost in Arnhem Land**, by Djiniyini Gondarra
- 4 **Speaking God's Word**, by David Yonggi Cho
- 5 **Worldwide Awakening**, by Richard Riss
- 6 **The River of God**, by David Hogan

Resources

Transforming Revivals

Community and ecological transformation, 137 pages (2011)

Adapted from *South Pacific Revivals* and *Flashpoints of Revival*
including over 30 photographs.

Preface

Introduction: Australian Aborigines

1 Solomon Islands

2 Papua New Guinea

3 Vanuatu

4 Fiji

5 **Snapshots of Glory**, by George Otis Jr

Conclusion

Appendix: Revival Books

These two books are available in one volume:

Great Revival Stories

Renewal and Revival

Renewal Journal articles on renewal and revival, 170 pages (2011)

Compiled from these two books in one volume:

Renewal: I make all things new, and

Revival: I will pour out my Spirit

Introduction

Part 1: Renewal

Compiled from *Renewal Journal* articles.

Foreword: *I make all things new*

- 1 Renewal Ministry
- 2 Revival Worship
- 3 New Wineskins
- 4 Vision for Ministry
- 5 Community Transformation
- 6 Astounding Church Growth

Part 2: Revival

Compiled from *Renewal Journal* articles. A condensed version of *Flashpoints of Revival* (213 pages) and *Revival Fires* (392 pages)

Foreword: *I will pour out my Spirit*

7. Revivals to 1900

Notes

8. 20th Century Revivals

9. 1990s – Decade of Revivals

10. 21st Century Revivals

Resources

Renewal: I make all things new

Renewal Journal articles on renewal and revival, 139 pages (2011)

Compiled from Renewal Journal articles.

Foreword

- 1 Renewal Ministry
- 2 Revival Worship
- 3 New Wineskins
- 4 Vision for Ministry
- 5 Community Transformation
- 6 Astounding Church Growth

Resources

[Revival: I will pour out my Spirit](#)

Summary of historical and current revivals, 143 pages (2011)

Compiled from *Renewal Journal* articles. A condensed version of *Flashpoints of Revival* (213 pages) and *Revival Fires* (392 pages)

Foreword

1. Revivals to 1900
2. 20th Century Revivals
3. 1990s – Decade of Revivals
4. 21st Century Revivals

Resources

These two books are available in one volume:

[Renewal and Revival](#)

Anointed for Revival:

Histories of Revival Pioneers

Articles edited by Geoff Waugh, 132 pages (2nd ed., 2011)

Introduction

- 1 **Revival Fire**, by Geoff Waugh
- 2 **Jesus, the Ultimate Ministry Leader**, by Jessica Harrison
- 3 **Smith Wigglesworth**, by Melanie Malengret
- 4 **John G. Lake**, by Liz Godshalk
- 5 **Aimee Semple McPherson**, by Geoff Thurling
- 6 **T. L. Osborne**, by Grant Lea
- 7 **David Yonggi Cho**, by Peter Allen
- 8 **The Birth of Christian Outreach Centre**, by Anne Taylor
- 9 **The Beginnings of Christian Outreach Centre**, by John Thorburn
- 10 **Community Transformation**, by Geoff Waugh

Appendix: Revival Books

Church on Fire

Australian reports and testimonies, 176 pages. (1991, 2010)

Introduction: Renewal

Aboriginal Renewal

1. Pentecost in Arnhem Land - Djiniyini Gondarra (Uniting)
2. Fire of God among Aborigines - John Blacket (Uniting)

Personal Renewal

3. Pilgrimage in renewal - John-Charles Vockler (Anglican)
4. A testimony of renewal - Owen Dowling (Anglican)
5. The disquieting presence of the Spirit - Charles Ringma (AOG)
6. A different view - Dorothy Harris (Baptist)
7. Ingredients for unity - Gregory Blaxland (Anglican)
8. New dimensions - David Todd (Presbyterian)
9. Renewal in the Holy Spirit - Barry Manuel (Baptist)
10. Love song - Ruth Lord (Uniting)

Church Renewal: examples

11. Renewal in a country parish - Barry Schofield (Anglican)
12. Renewal in a diocese - John Lewis (Anglican)
13. Renewal in a city prayer meeting - Vincent Hobbs (Catholic)
14. Renewal in a regional centre - Brian Francis; David Blackmore
15. Renewal in a small assembly - Bob Dakers (Brethren)
16. Renewal in a large congregation - Geoff Waugh (Baptist)

Church Renewal: observations

17. Building with God - Barry Chant (Christian Revival Crusade)
18. The cost of renewal - Hamish Jamieson (Anglican)
19. Charismatic renewal in the Roman Catholic Church - Tom White
20. An Orthodox comment on renewal - Lazarus Moore (Orthodox)
21. A Lutheran perspective - Glen Heidenreich (Lutheran)
22. Charismatic renewal: myths and realities - Rowland Croucher
23. Charismatic renewal: pastoral issues - Arthur Jackson (Uniting)
24. Ministering in renewal - Don Drury (Uniting)
25. God's new work - Don Evans (Uniting)
26. Future directions for charismatic renewal - Peter Moonie (Uniting)
27. Get your surfboard ready - Dan Armstrong (Uniting)

Conclusion: Revival

Living in the Spirit:

The Holy Spirit and the Christian Life

Personal and group studies, 2nd ed., revised and enlarged, 126 pages (2009).

1. Father, Son and Holy Spirit

God is One

The Father's heart shows God's love

Jesus reveals God's love

The Spirit imparts God's love

2. Born of the Spirit

The Spirit creates

The Spirit re-creates

God acts

We respond

3. Filled with the Spirit

The Spirit in God's people

The Spirit in Jesus

The Spirit in the early church

The Spirit in us

4. Fruit of the Spirit

The fruit of the Spirit in us personally

The fruit of the Spirit in us together

Growth in the Spirit personally

Growth in the Spirit together

5. Gifts of the Spirit

Power for mission

Gifts for mission

Unity for mission

Love for mission

6. Ministry in the Spirit

Body ministry

Mutual ministry

Wholeness ministry

Freedom ministry

7. Led by the Spirit

The Spirit leads us

The Spirit leads gently

The Spirit leads personally

The Spirit leads corporately

8. The Spirit of the Lord

The Spirit of the Lord in Israel

The Spirit of the Lord in Jesus

The kingdom of God

The king: Jesus Christ is Lord

Appendix 1: Voices from history

Appendix 2: Spiritual gifts questionnaire

Your Spiritual Gifts:
to serve in love

Personal and group studies, 47 pages. (2011)

Introduction

- 1 Your spiritual gifts
- 2 The manifold grace of God
- 3 Motivational Gifts from God our Father
- 4 Ministry Gifts from Christ Jesus
- 5 Manifestation Gifts from the Holy Spirit
- 6 Make love your aim
- 7 Spiritual gifts questionnaire

Fruit and Gifts of the Spirit

Personal and group studies, 63 pages. (1992, 2010)

Foreword

Part I: Fruit of the Spirit

1. The Spirit of Jesus
2. Fruit of the Spirit
3. Fruit of the vine
4. Fruit and growth
5. Fruit and gifts
6. The way of love

Part II: Gifts of the Spirit

1. God gives – we receive
2. Gifts to serve in power
3. Gifts to motivate us
4. Gifts to minister in unity

Notes

5. Gifts to manifest the Spirit

6. Gifts to use in love

Appendix: Gifts checklist

Kingdom Life in Matthew

Common Lectionary group studies, 72 pages (1992, 2010)

Introduction

PART I THE LIFE AND MINISTRY OF JESUS

Preparation: The coming of Jesus the Messiah

- | | |
|--------------------------------------|------------------|
| 1. The coming of the Lord | Matthew 24:36-44 |
| 2. John the Baptist | Matthew 3:1-12 |
| 3. The Messiah | Matthew 11:2-11 |
| 4. Mary's Son | Matthew 1:18-25 |
| 5. Infancy and childhood of Jesus | Matthew 2:13-23 |
| 6. Reflections on the birth of Jesus | John 1:1-18 |

Commencement: The figure of Jesus the Messiah

- | | |
|------------------------------------|-----------------|
| 7. The baptism of Jesus | Matthew 3:13-17 |
| 8. The witness of John the Baptist | John 1:29-34 |

Christ's design for life in God's kingdom

Narrative:

- | | |
|------------------------------------|-----------------|
| 9. The call of the first disciples | Matthew 4:12-23 |
|------------------------------------|-----------------|

Discourse:

- | | |
|---------------------------------|-----------------|
| 10. The sermon on the mount (1) | Matthew 5:1-12 |
| 11. The sermon on the mount (2) | Matthew 5:13-16 |
| 12. The sermon on the mount (3) | Matthew 5:17-26 |
| 13. The sermon on the mount (4) | Matthew 5:27-37 |
| 14. The sermon on the mount (5) | Matthew 5:38-48 |
| 15. The sermon on the mount (6) | Matthew 7:21-29 |

The spread of God's kingdom

Narrative:

- | | |
|----------------------|----------------|
| 16. The call of Levi | Matthew 9:9-13 |
|----------------------|----------------|

Discourse:

- | | |
|----------------------------|-------------------|
| 17. The mission sermon (1) | Matthew 9:35-10:8 |
| 18. The mission sermon (2) | Matthew 10:24-33 |
| 19. The mission sermon (3) | Matthew 10:34-42 |

Notes

The mystery of God's kingdom

Narrative:

- | | |
|----------------------------------|------------------|
| 20. The revelation to the simple | Matthew 11:25-30 |
| Discourse: | |
| 21. The parable sermon (1) | Matthew 13:1-23 |
| 22. The parable sermon (2) | Matthew 13:24-43 |
| 23. The parable sermon (3) | Matthew 13:44-52 |

God's Kingdom on earth and the Church

Narrative:

- | | |
|--------------------------------------|------------------|
| 24. The feeding of the five thousand | Matthew 14:13-21 |
| 25. Jesus walks on the water | Matthew 14:22-33 |
| 26. The Canaanite woman | Matthew 15:21-28 |
| 27. Peter's confession | Matthew 16:13-20 |
| 28. Discipleship | Matthew 16:21-28 |
| Discourse: | |
| 29. The community sermon (1) | Matthew 18:15-20 |
| 30. The community sermon (2) | Matthew 18:21-35 |

Authority and invitation: the ministry ends

Narrative:

- | | |
|---------------------------------------|------------------|
| 31. The parable of the labourers | Matthew 20:1-16 |
| 32. The parable of the two sons | Matthew 21:28-32 |
| 33. The parable of the tenants | Matthew 21:33-43 |
| 34. The parable of the marriage feast | Matthew 22:1-14 |
| 35. Paying tribute to Caesar | Matthew 22:15-22 |
| 36. The greatest commandment | Matthew 22:34-46 |
| 37. Hypocrisy and ambition | Matthew 23:1-12 |
| Discourse: | |
| 38. The final sermon (1) | Matthew 25:1-13 |
| 39. The final sermon (2) | Matthew 25:14-30 |

Conclusion: God's kingdom fulfilled

- | | |
|---------------------|------------------|
| 40. Christ the King | Matthew 25:31-46 |
|---------------------|------------------|

PART II THE DEATH AND RESURRECTION OF JESUS

Preparation for the passion of Jesus

1. The transfiguration Matthew 17:1-9
2. The temptations Matthew 4:1-11
3. The meaning of the cross John 3:1-17
4. Signs of the resurrection (1) John 4:5-42
5. Signs of the resurrection (2) John 9:1-41
6. Signs of the resurrection (3) John 11:1-45
7. Palm Sunday & Crucifixion Matthew 21:1-11
26:14-27:66

Resurrection appearances of Jesus

8. The empty tomb John 20:1-18
9. The leaders react John 20:19-31
10. The Emmaus road Luke 24:13-35

Observations about Jesus

11. Jesus the Good Shepherd John 10:1-10
12. Jesus the way, truth and life John 14:1-14
13. Jesus present among his people John 14:15-21
14. Jesus prays for his people John 17:1-11

The coming of the Holy Spirit

15. The day of Pentecost John 20:19-23;
John 7:37-39

Conclusion: The Godhead

16. The Trinity Matthew 28:16-20

Appendix 1: Studies arranged according to lectionary readings

Appendix 2: Studies arranged according to gospel readings

Kingdom Life in Mark

Common Lectionary group studies, 72 pages (1990, 2010).

Introduction

PART I THE LIFE AND MINISTRY OF JESUS

Preparation: The coming of Jesus the Messiah

- | | |
|--------------------------------------|-------------------|
| 1. The coming of the Lord | Mark 13:32-37 |
| 2. John the Baptist | Mark 1:1-8 |
| 3. The Messiah | John 1:6-8, 19-28 |
| 4. Mary's Son | Luke 1:26-38 |
| 5. Infancy and childhood of Jesus | Luke 2:22-40 |
| 6. Reflections on the birth of Jesus | John 1:1-18 |

Commencement: The figure of Jesus the Messiah

- | | |
|--------------------------------------|--------------|
| 7. The baptism of Jesus | Mark 1:4-11 |
| 8. The call of Andrew and his friend | John 1:35-42 |

The mystery of the Son of God

- | | |
|------------------------------------|--------------|
| 9. The call of the first disciples | Mark 1:14-20 |
|------------------------------------|--------------|

Your Spiritual Gifts

10. A Sabbath day in Capernaum (1) Mark 1:21-28
 11. A Sabbath day in Capernaum (2) Mark 1:29-39
 12. The cure of a leper Mark 1:40-45
 13. The cure of a paralytic Mark 2:1-12
 14. The question of fasting Mark 2:18-22
 15. Violation of the Sabbath Mark 2:23-3:6
 16. Serious criticism of Jesus Mark 3:20-35
 17. The parables of the kingdom Mark 4:26-34
 18. The calming of the storm Mark 4:35-41
 19. Jairus' daughter; a woman's faith Mark 5:21-43
 20. Jesus rejected at Nazareth Mark 6:1-6
 21. The mission of the twelve Mark 6:7-13
 22. Compassion for the crowds Mark 6:30-34
- (interlude)

Notes

- | | |
|--------------------------------------|-----------------|
| 23. The feeding of the five thousand | John 6:1-15 |
| 24. The bread of life (1) | John 6:24-35 |
| 25. The bread of life (2) | John 6:35,41-51 |
| 26. The bread of life (3) | John 6:51-58 |
| 27. Incredulity and faith | John 6:55-69 |
| 28. Jewish customs | Mark 7:1-23 |
| 29. The cure of a deaf mute | Mark 7:31-37 |

The way of the Son of Man

- | | |
|---------------------------------------|---------------|
| 30. Peter's confession | Mark 8:27-38 |
| 31. Passion & resurrection prophesied | Mark 9:30-37 |
| 32. Instructions for the disciples | Mark 9:38-50 |
| 33. What God has joined together | Mark 10:2-16 |
| 34. The problem of wealth | Mark 10:17-3 |
| 35. The sons of Zebedee | Mark 10:35-45 |
| 36. The cure of Bartimaeus | Mark 10:46-52 |
| 37. The first commandment | Mark 12:28-34 |
| 38. The scribes; the widow's mite | Mark 12:38-44 |
| 39. The last things | Mark 13:24-32 |

Your Spiritual Gifts

Conclusion: The fulfilment of the mystery

40. Christ the King

John 18:33-37

Notes

PART II THE DEATH AND RESURRECTION OF JESUS

Preparation for the Passion of Jesus

- | | |
|------------------------------------|-----------------------|
| 1. The transfiguration | Mark 9:2-9 |
| 2. The temptations | Mark 1:9-15 |
| 3. The meaning of the cross | Mark 8:31-38 |
| 4. Teaching about the cross (1) | John 2:13-22 |
| 5. Teaching about the cross (2) | John 3:14-21 |
| 6. Teaching about the cross (3) | John 12:20-33 |
| 7. Palm Sunday and the crucifixion | Mark 11:1-11; 15:1-39 |

Resurrection Appearances of Jesus

- | | |
|-----------------------|---------------|
| 8. The empty tomb | Mark 16:1-18 |
| 9. Easter evening | John 20:19-31 |
| 10. Emmaus postscript | Luke 24:35-48 |

Observations about Jesus

- | | |
|------------------------------------|---------------|
| 11. Jesus the Good Shepherd | John 10:11-18 |
| 12. Jesus the true vine | John 15:1-8 |
| 13. Jesus present among his people | John 15:9-17 |

Your Spiritual Gifts

14. Jesus prays for his people John 17:11-19

The coming of the Holy Spirit

15. The day of Pentecost John 15:26-27; 16:4-15

Conclusion: The Godhead

16. The Trinity John 3:1-17

Appendix 1: Studies arranged according to lectionary readings

Appendix 2: Studies arranged according to gospel readings

Kingdom Life in Luke

Common Lectionary group studies, 72 pages (1991, 2010)

Introduction

PART I THE LIFE AND MINISTRY OF JESUS

Preparation: The coming of Jesus the Messiah

1. The coming of the Lord Luke 21:25-36
2. John the Baptist Luke 3:1-6
3. The Messiah Luke 3:7-18
4. Mary's Son Luke 1:39-55
5. Infancy and childhood of Jesus Luke 2:41-52
6. Reflections on the birth of Jesus John 1:1-18

Commencement: The figure of Jesus the Messiah

7. The baptism of Jesus Luke 3:15-17,21-22
8. The marriage feast at Cana John 2:1-11

Luke's program for Jesus' ministry

9. The visit to Nazareth (1) Luke 4:14-21
10. The visit to Nazareth (2) Luke 4:21-30

The Galilean ministry

11. The call of the first disciples Luke 5:1-11
12. The sermon on the plain (1) Luke 6:17-26
13. The sermon on the plain (2) Luke 6:27-38
14. The sermon on the plain (3) Luke 6:39-49
15. The cure of the centurion's servant Luke 7:1-10
16. The widow of Nain Luke 7:11-17
17. Jesus' feet anointed Luke 7:36-8:3
18. Peter's confession of faith Luke 9:18-24

Your Spiritual Gifts

The travel narrative: part one

- 19. The journey to Jerusalem begins Luke 9:51-62
- 20. The mission of the seventy-two Luke 10:1-12,17-20
- 21. The good Samaritan Luke 10:25-37
- 22. Martha and Mary Luke 10:38-42
- 23. The importunate friend Luke 11:1-13
- 24. The parable of the rich fool Luke 12:13-21
- 25. The need for vigilance Luke 12:32-40
- 26. Not peace but division Luke 12:49-56
- 27. Few will be saved Luke 13:22-30
- 28. True humility Luke 14:1,7-14
- 29. The cost of discipleship Luke 14:25-33

The Gospel within the Gospel

- 30. The lost coin, sheep, and son Luke 15:1-10 (11-32)

The travel narrative: part two

- 31. The unjust steward Luke 16:1-13
- 32. The rich man and Lazarus Luke 16:19-31
- 33. A lesson on faith and dedication Luke 17:5-10
- 34. The ten lepers Luke 17:11-19
- 35. The unjust judge Luke 18:1-8
- 36. The Pharisee and the tax collector Luke 18:9-14
- 37. Zacchaeus Luke 19:1-10

The ministry in Jerusalem

- 38. The resurrection debated Luke 20:27-38
- 39. The signs announcing the end Luke 21:5-19

Conclusion: The fulfilment of the ministry

- 40. Christ the King John 12:9-19

Notes

PART II THE DEATH AND RESURRECTION OF JESUS

Preparation for the Passion of Jesus

1. The transfiguration Luke 9:28-36
2. The temptations Luke 4:1-13
3. The meaning of the cross Luke 13:31-35
4. Teaching about repentance (1) Luke 13:1-9
5. Teaching about repentance (2) Luke 15:1-3,11-32
6. Mary anoints Jesus John 12:1-8
7. Palm Sunday and the crucifixion Luke 19:28-40; 14-23:56

Resurrection Appearances of Jesus

8. The empty tomb Luke 24:1-12
9. Easter evening John 20:19-31
10. Jesus and Peter John 21:1-19

Observations about Jesus

11. Jesus the Good Shepherd John 10:22-30
12. Jesus the way of love John 13:31-35
13. Jesus present among his people John 14:23-29
14. Jesus prays for his people John 17:20-26

The coming of the Holy Spirit

15. The day of Pentecost John 14:8-17,25-27

Conclusion: The Godhead

16. The Trinity John 16:12-15

Appendix 1: Studies arranged according to lectionary readings

Appendix 2: Studies arranged according to gospel readings

Kingdom Life in John

Background information and study outlines,

88 pages (2011)

Introduction: John an eye-witness

Section 1: Details exclusive to John

- 1 Signs
- 2 Sayings
- 3 People
- 4 Times
- 5 Numbers
- 6 Places
- 7 General details

Section 2: Relational Bible Studies

Compiled from *Kingdom Life in Matthew, Mark & Luke*

Part 1: The Life and Ministry of Jesus

Part 2: The Death and Resurrection of Jesus

Appendix: *Renewal Journals* and books

Notes

Bible study outlines:

PART 1: THE LIFE AND MINISTRY OF JESUS

Preparation: The Coming of Jesus the Messiah

1. Reflections on the birth of Jesus John 1:1-18
2. The witness of John the Baptist John 1:29-34

Commencement: The figure of Jesus the Messiah

3. The marriage feast at Cana John 2:1-11
4. The meaning of the cross John 3:1-17
5. The Messiah and Samaritans John 4:1-42
6. The Holy Spirit Promised John 7:37-39
7. The Son of God and a man born blind John 9:1-41

Observations about Jesus

8. Jesus the good shepherd John 10:1-10
9. The shepherd knows his sheep John 10:22-30
10. Signs of the resurrection John 11:1-45
11. Mary anoints Jesus John 12:1-8
12. Christ the King John 12:9-19

PART 2: THE DEATH AND RESURRECTION OF JESUS

Preparation for the Passion of Jesus

1. Jesus the way of love John 13:1-35
2. Jesus the way, truth and life John 14:1-14
3. Jesus present among his people John 14:15-21
4. Jesus promises his Spirit John 14:23-29
5. Jesus the true vine John 15:1-17
6. The Trinity John 16:12-15
7. Jesus prays for his people John 17:1-11
8. Jesus prays for all believers John 17:20-26
9. The trials and crucifixion John 18:1-19:42

Resurrection appearances of Jesus

10. The empty tomb John 20:1-18
11. The leaders react John 20:19-31
12. Jesus and Peter John 21:1-19

Notes

A Preface to The Acts of the Apostles

Background information, 131 pages (2011)

Introduction

1 The Title of *The Acts*

A History of Christian Origins

The Acts of the Apostles - the Second Part of the Work

The Acts of the Holy Spirit

2 The Aims of *The Acts*

An orderly account of the work of the risen Lord by his Spirit through the Church

3 The Author of *The Acts*

Gentile, physician, historian, spiritual

4 The Date of *The Acts*

Before Paul's death

5 The Sources of *The Acts*

Historical sections

Biographical sections

6 The Setting of *The Acts*

The Greeks

The Romans

The Jews

7 The Contents of *The Acts*

Historical and Biographical

Preparation for the witness (1:1-26)

The witness in Jerusalem (2:1 – 8:3)

The witness in Judea and Samaria (8:4 – 12:25)

The witness to Jews and Gentiles (13:1 – 28:31)

Conclusion

Body Ministry:

The Body of Christ Alive in His Spirit

Foreword: James Haire

Prologue: Change Changed

Part 1: Body Ministry

Preface to Part 1, Body Ministry: Colin Warren

Section I. Body Ministry: from few to many

Chapter 1. Kingdom Authority

Chapter 2. Obedient Mission

Chapter 3. Mutual Ministry

Chapter 4. Spiritual Gifts

Chapter 5. Body Evangelism

Section II. Body Organization from some to all

Chapter 6. Divine Headship

Chapter 7. Body Membership

Chapter 8. Servant Leadership

Chapter 9. Body Life

Chapter 10. Expanding Networks

Part 2: Ministry Education

Preface to Part 2, Ministry Education: Lewis Born

Chapter 11. Open Education

Chapter 12. Unlimited Education

Chapter 13. Continuing Education

Chapter 14. Adult Education

Chapter 15. Mutual Education

Chapter 16. Theological Education

Chapter 17. Contextual Education

Chapter 18. Ministry Education

Epilogue: The Unchanging Christ

Body Ministry:

The Body of Christ Alive in His Spirit

Exploring Body Ministry, 244 pages (2011).

Compiled from these two books in one volume:

The Body of Christ, Part 1: Body Ministry, and

The Body of Christ, Part 2: Ministry Education

Foreword: James Haire

Prologue: Change Changed

Part 1: Body Ministry

Preface to Part 1, Body Ministry: Colin Warren

Section I. Body Ministry: From few to many

Chapter 1. Kingdom Authority: From meetings to ministry

1. Church and Kingdom
2. Signs of the Kingdom

Chapter 2. Obedient Mission: From making decisions to making disciples

1. Empowering
2. Discipling

Chapter 3. Mutual Ministry: From spectators to participants

1. Clergy
2. Laity

Chapter 4. Spiritual Gifts: From limited to unlimited

1. Unity
2. Diversity

Chapter 5. Body Evangelism: From programs to growing churches

1. Program Evangelism
2. Power Evangelism

Section II. Body Organization: From some to all

Chapter 6. Divine Headship: From figurehead to functional head

1. The Written Word
2. The Living Word

Chapter 7. Body Membership: From firm to flexible structures

1. The Organism
2. The Organization

Chapter 8. Servant Leadership: From management to equipping

1. Servanthood
2. Equipping for ministry

Chapter 9. Body Life: From passive to active

1. Concern for People
2. Concern for Task

Chapter 10. Expanding Networks: From maintenance to mission

1. Congregational Structures
2. Mission Structures

Case Study: China miracle

Part 2: Ministry Education

Preface to Part 2, Ministry Education: Lewis Born

Introduction: Ministry Education in the Body of Christ

from traditional to open ministry education

Chapter 11. Open Education: From narrow to wide

1. Open Ministry Education
2. Distance Education

Chapter 12. Unlimited Education: From centralized to decentralized

1. Advantages
2. Problems and Solutions

Chapter 13. Continuing Education: From classrooms to life

1. Increasing Change
2. Increasing Choice

Chapter 14. Adult Education: From pedagogy to self-directed learning

Your Spiritual Gifts

1. Principles
2. Foundations

Chapter 15. Mutual Education: From competition to co-operation

1. Aims and objectives
2. Implications

Chapter 16. Theological Education: From closed to open

Bases for Change in Theological Education

Chapter 17. Contextual Education: From general to specific

1. Theology in Context
2. Ministry in Context

Chapter 18. Ministry Education: From pre-service to in-service

1. Body Ministry
2. Servant Leadership

Epilogue: The Unchanging Christ

The Body of Christ:

Part 1 – Body Ministry

Exploring ministry in the Body of Christ, 131 pages (2010).

Prologue: Change Changed

Accelerating Church Growth

Accelerating Social Change

Section 1. Body Ministry: *from few to many*

Chapter 1. From meetings to ministry

Kingdom Authority

1. Church and Kingdom
2. Signs of the Kingdom

Chapter 2. From making decisions to making disciples

Obedient Mission

1. Empowering
2. Discipling

Chapter 3. From spectators to participants

Mutual Ministry

1. Clergy
2. Laity

Chapter 4. From limited to unlimited

Spiritual Gifts

1. Unity
2. Diversity

Chapter 5. From programs to growing churches

Body Evangelism

1. Program Evangelism
2. Power Evangelism

Section II. Body Organisation: *from some to all*

Chapter 6. From figurehead to functional head

Divine Headship

1. The Written Word
2. The Living Word

Chapter 7. From firm to flexible structures

Body Membership

1. The Organism
2. The Organization

Chapter 8. From management to equipping

Servant Leadership

1. Servanthood
2. Equipping for Ministry

Chapter 9. From passive to active

Body Life

1. Concern for People

2. Concern for Task

Chapter 10. From maintenance to mission

Expanding Networks

1. Congregational Structures
2. Mission Structures

Conclusion

Also available in one volume, **[Body Ministry:](#)**

[The Body of Christ, Part 1: Body Ministry,](#) and

[The Body of Christ, Part 2: Ministry Education](#)

The Body of Christ:

Part 2 – Ministry Education

Education for ministry in the Body of Christ, 171 pages (2010).

Education for Ministry in the Body of Christ

from traditional to open ministry education

Chapter 1. From narrow to wide

Open Education

1. Theological Education by Extension
2. Open Ministry Education

Chapter 2. From centralized to decentralized

Unlimited Education

1. Advantages
2. Problems and Solutions

Chapter 3. From classrooms to life

Continuing Education

1. Increasing Change
2. Increasing Choice

Chapter 4. From pedagogy to self-directed learning

Adult Education

1. Principles
2. Practices

Chapter 5. From competition to co-operation

Mutual Education

1. Aims and objectives
2. Implications

Chapter 6. From closed to open

Theological Education

Bases for Change in Theological Education

Chapter 7. From general to specific

Contextual Education

1. Theology in Context
2. Ministry in Context

Chapter 8. From pre-service to in-service

Ministry Education

1. Body Ministry
2. Servant Leadership

Epilogue: The Unchanging Christ

Appendix: Books by Geoff Waugh

*Also available in one volume, **Body Ministry:***

***The Body of Christ, Part 1: Body Ministry,** and*

The Body of Christ, Part 2: Ministry Education

Your Spiritual Gifts

Learning Together in Ministry:

Mutual Education: from competition to co-operation

Expanded from Chapter 15 of Body Ministry

Introduction

1 Aims and Objectives

Affective, Behavioural, Cognitive

2 Implications for Ministry

Climate

Planning

Meeting Needs

Objectives

Learning Plans

Learning Activities

Evaluation

Conclusion

[You can Publish for Free](#)

A practical guide for independent publishing, 27 pages (2014)

Acknowledgments

Start

Upload

Distribute

Appendix: Books

The Leader's Goldmine

Ideas for Christian groups, 63 pages (1990, 2010).

Introduction: How to use this book

Ideas for building relationships

Deep - ideas and attitudes

Deeper - ideals and values

Deepest - ideologies and commitments

Ideas for Bible studies and prayers

Bible passages

Bible study methods

Bible reading and relationship building

Bible readings and prayers

Ideas for church activities

Program emphases:

Devotional, Educational, Creative, Serving, Social, Sporting

Witness and Sharing Weekend

Commitment Indicator

Interests Indicator

Gifts Check List

Ideas for all ages together

Activities involving young children and others

Activities involving older children and others

Family and church family questionnaires

Useful teaching activities

ABC of resource ideas

Simulation activities. Simulation Game: Build my Church

Ideas for integrated studies on themes

The Great Experiment, Prayer, Relationship, Good News, The Church, Mission,

Finding New Life, Living New Life, Faith Alive

Great Chapters - Old Testament

Great Chapters - New Testament

Your Spiritual Gifts

Jesus

Keeping Faith Alive Today

Personal and group studies on Christian living, 33 pages (1977, 2010)

Two Sessions on Prayer

by Nevin Vawser

1 New Ways to Pray

2 What Did I Discover?

Two Sessions on Using the Bible

by Colville Crowe

3 Try Reading the Bible

4 Share Your Experiences

Two Sessions on Life in the Spirit

by Geoff Waugh

5 Faith Alive in Personal Life

6 Faith Alive in Community

Exploring Israel

Reflections on our family visit to Israel, December-January,

1981-1982, 99 pages , with coloured photos (2011)

Part 1: Journey

Included in *Looking to Jesus:*

Journey into Renewal and Revival (2009)

Part 2: Journal

Reproduced from *Our Trip*, handwritten journal, with

daily notes and photos on each double page

Inspiration

Brief stories to inspire and inform, 85 pages (2011)

- 1 Saying Grace
- 2 The Surgeon
- 3 Cost of a Miracle_
- 4 The Son
- 5 What would you do?
- 6 You are my Sunshine
- 7 Special Olympics
- 8 Everything we do is Important_
- 9 Friends
- 10 Coming Home
- 11 Red Marbles_
- 12 Surprise Hidden in Plain Sight
- 13 Choices_
- 14 Prayer PUSH
- 15 Cracked-pots
- 16 A Girls' Prayer
- 17 A Boy's Insights
- 18 Shirley and Marcy

Your Spiritual Gifts

19 One Liners

20 I Choose

21 The Gold and Ivory Tablecloth

22 Behold the Man

23 Family Worship

24 Eternity

Discovering Aslan:

High King above all Kings in Narnia

Exploring the Story within the Stories

100 pages (2011)

Introduction

1. *The Lion, the Witch and the Wardrobe*

Aslan is on the move

2. *Prince Caspian*

Each year that you grow you will find me bigger

3. *The Voyage of the Dawn Treader*

By knowing me here for a little, you may know me better there

4. *The Silver Chair*

Aslan's instructions always work: there are no exceptions

5. *The Horse and His Boy*

High King above all kings in Narnia

6. The Magician's Nephew

I give you yourselves ... and I give you myself

7. The Last Battle

Further up and further in

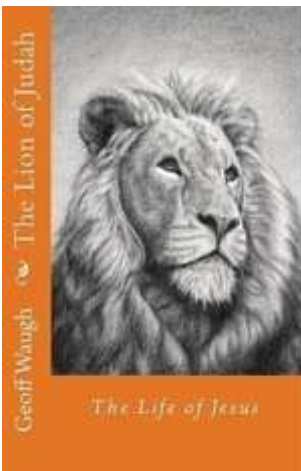
Conclusion

[Back to Contents](#)

Notes

Book Images

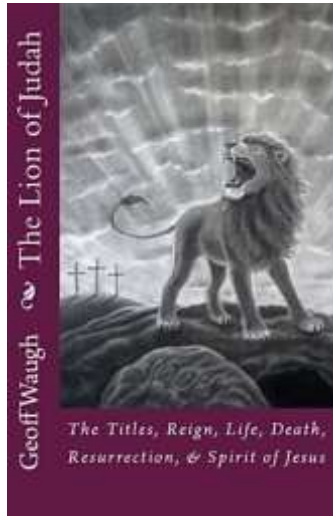
The Lion of Judah Series



Notes



Your Spiritual Gifts

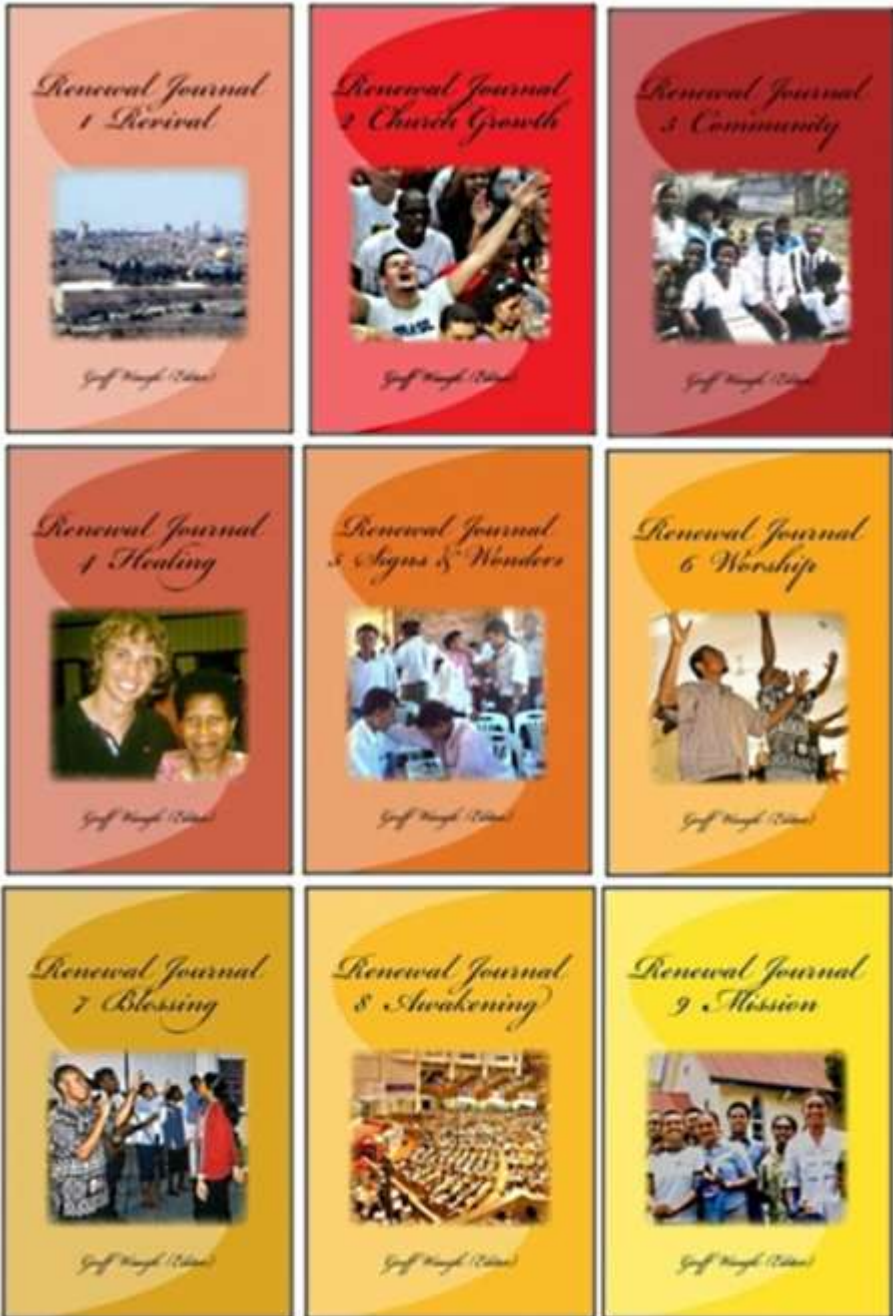


www.renewaljournal.com

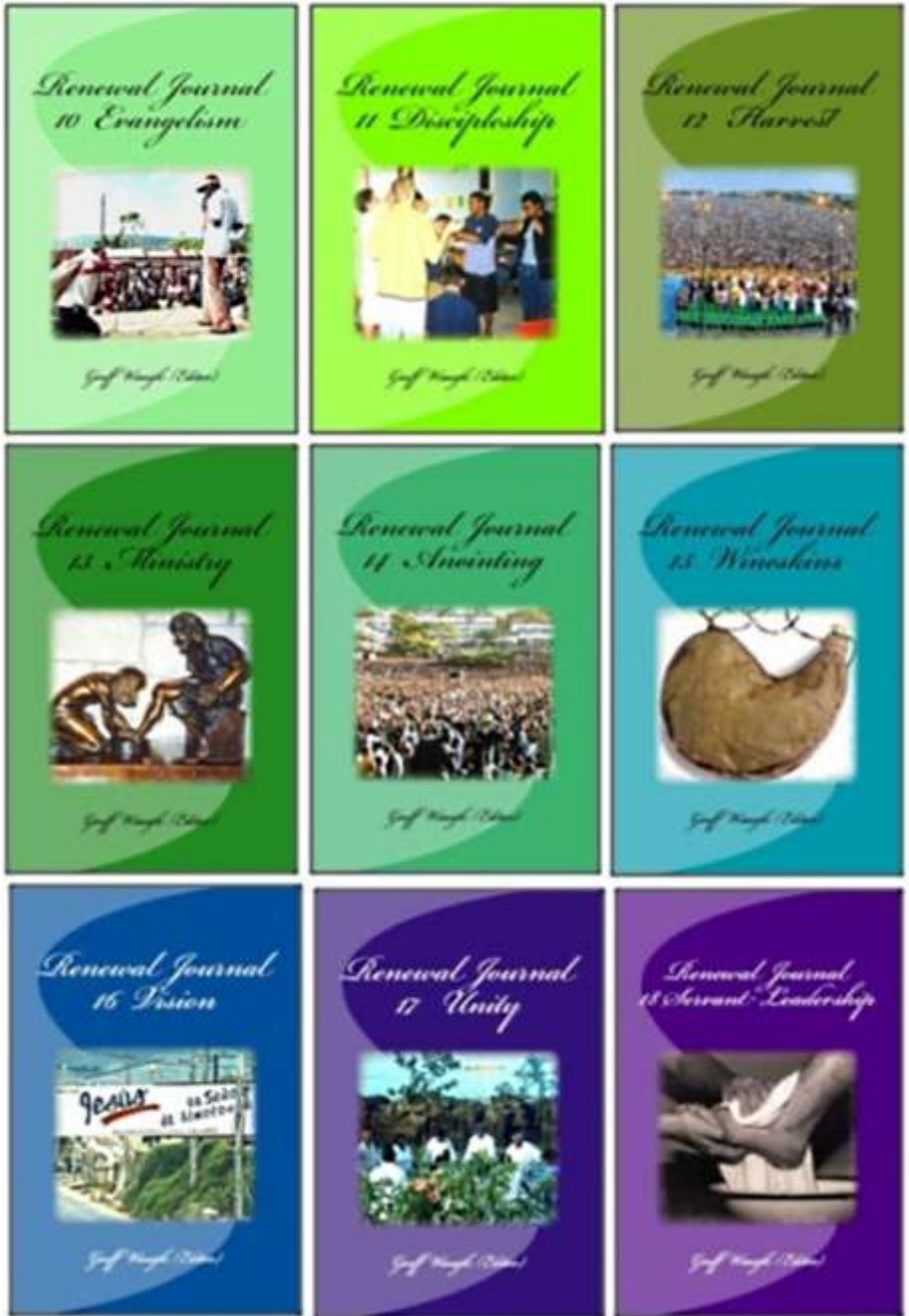
Notes

Renewal Journals

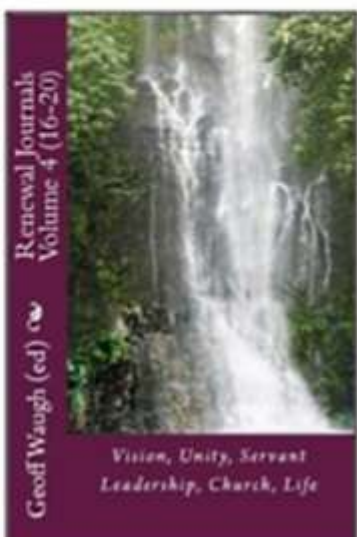
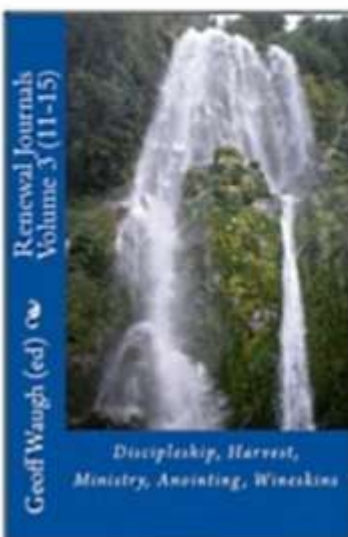
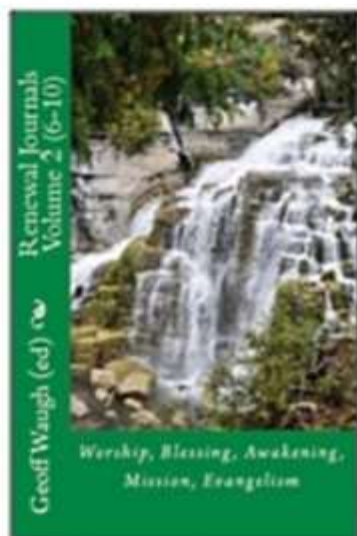
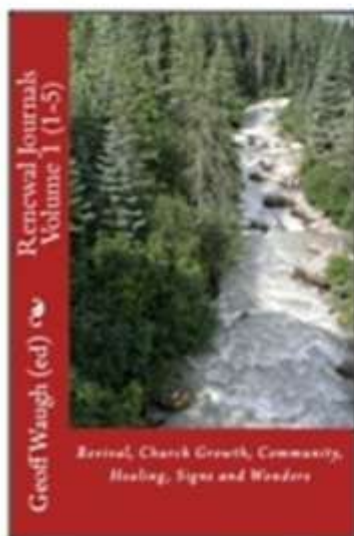
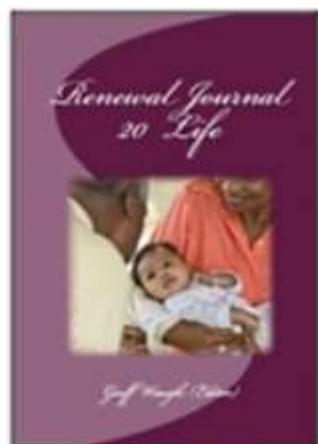
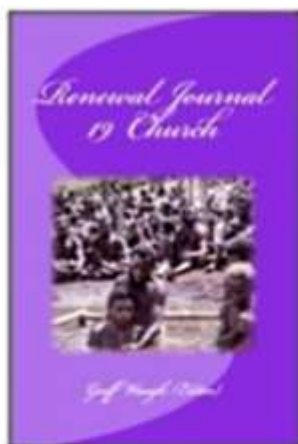
Your Spiritual Gifts



www.renewaljournal.com

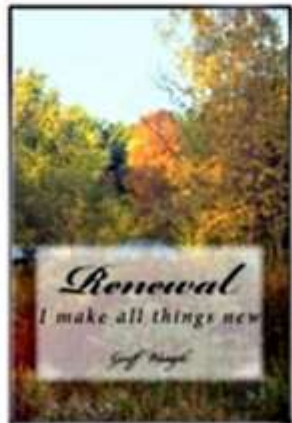
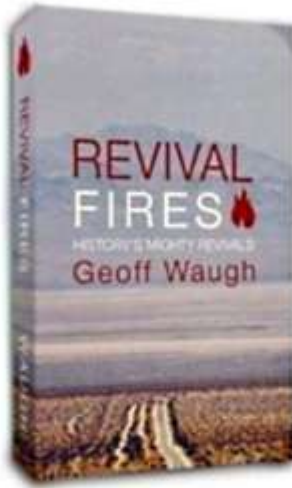
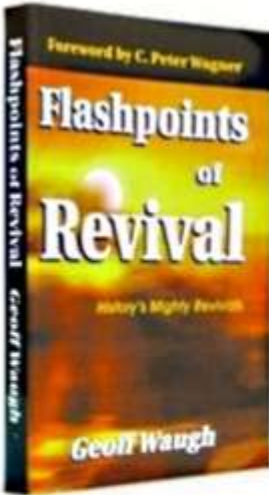


Your Spiritual Gifts



Renewal Journal Publications

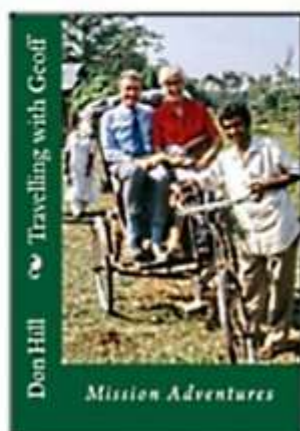
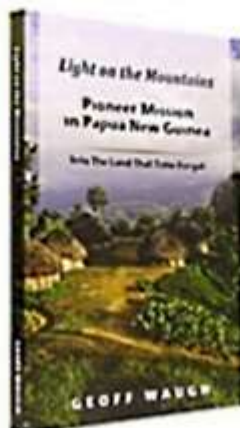
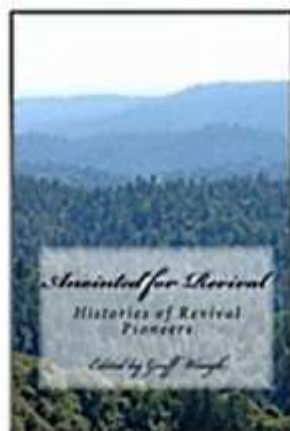
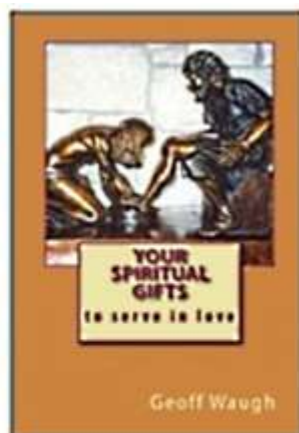
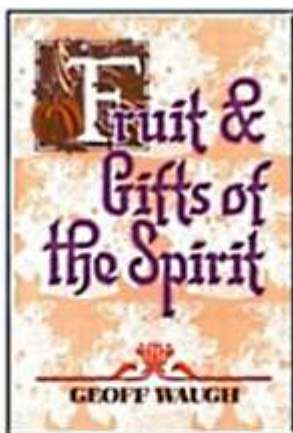
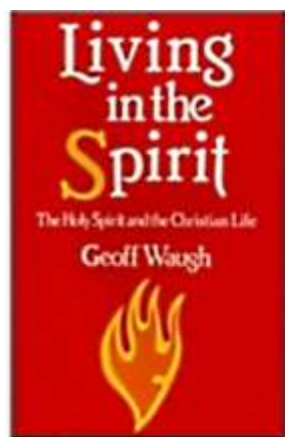
Your Spiritual Gifts



Notes

www.renewaljournal.com

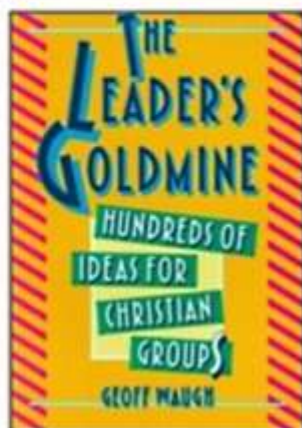
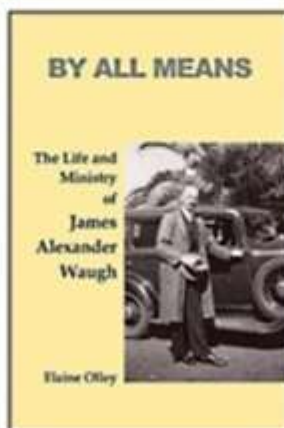
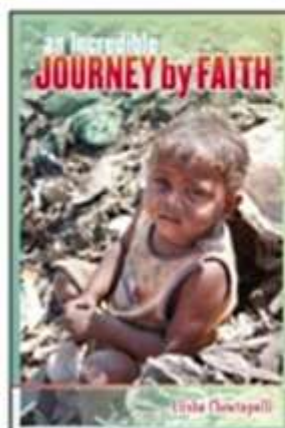
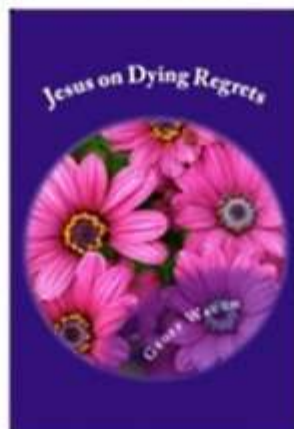
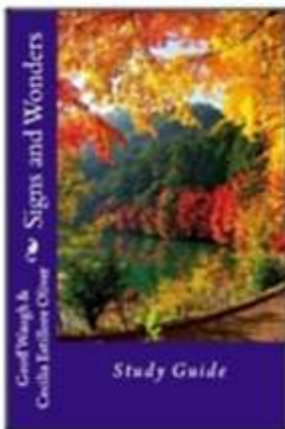
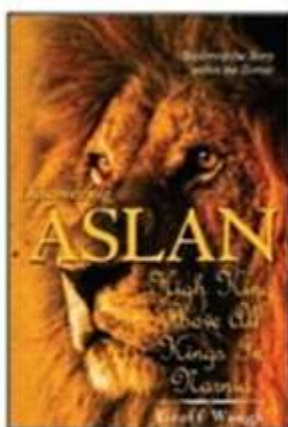
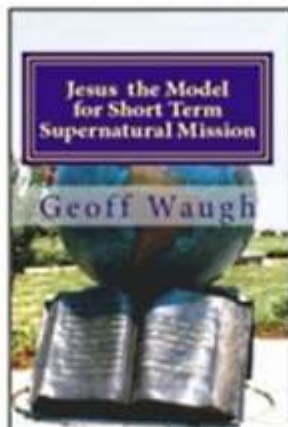
Your Spiritual Gifts



Notes

www.renewaljournal.com

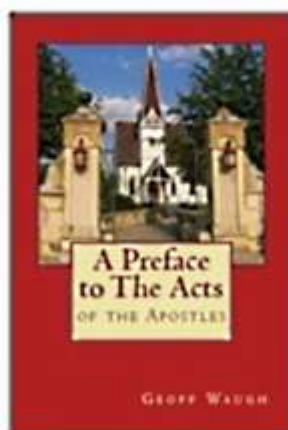
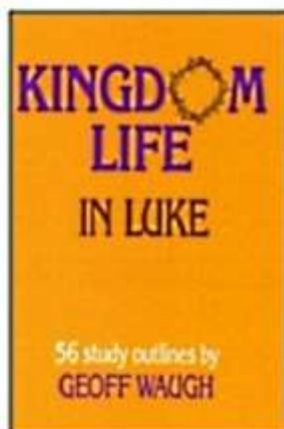
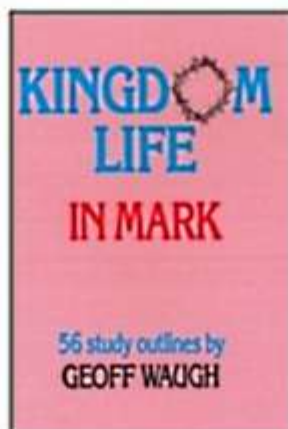
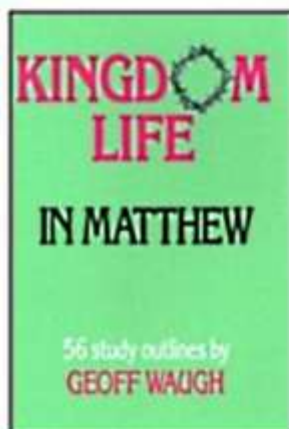
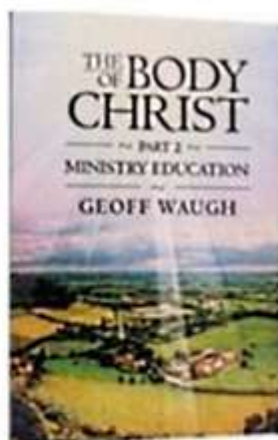
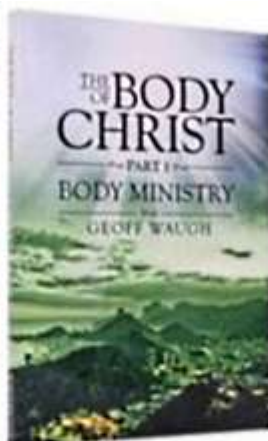
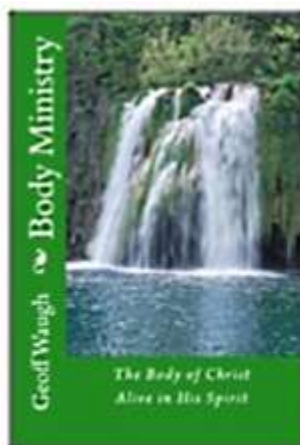
Your Spiritual Gifts



Notes

www.renewaljournal.com

Your Spiritual Gifts



Notes

www.renewaljournal.com

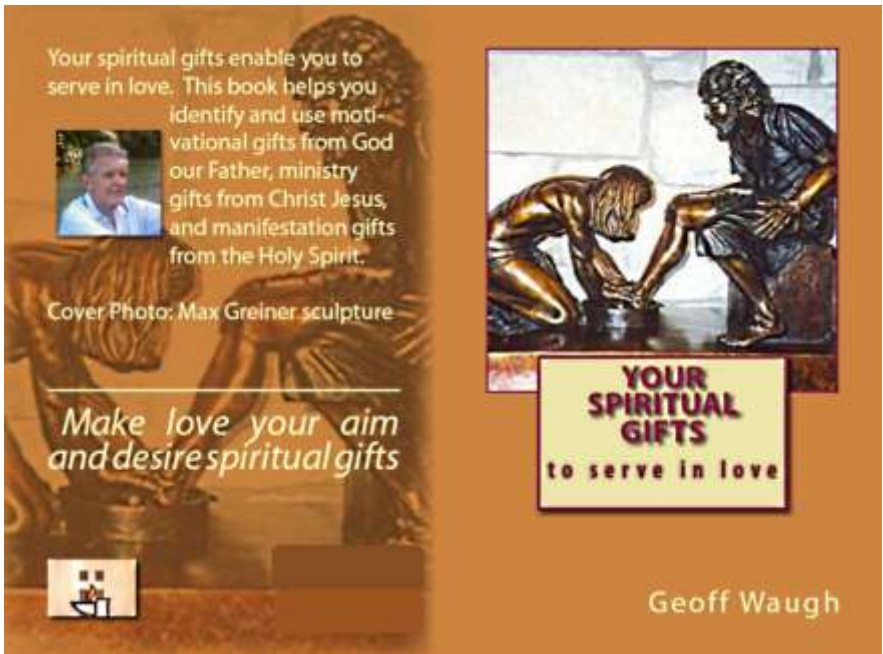
[Back to Contents](#)

ABOUT THE AUTHOR

Dr Geoff Waugh taught on renewal and revival at Alcorn College (Methodist), Trinity Theological College (Uniting, Anglican, and Catholic) and Christian Heritage College (Charismatic) in Brisbane, Australia, as well as in Bible Schools in Papua New Guinea (Baptist) and in the South Pacific Islands (with Churches of Christ and United Churches). He led short term missions and taught church leaders in Africa, Nepal, India, Sri Lanka, Burma/Myanmar, Thailand, Malaysia, the Philippines, China and in the Solomon Islands, Vanuatu and Fiji. He is the founding editor of the *Renewal Journal* and is the author of books on renewal and revival including *Flashpoints of Revival*. Geoff is father to three adult children and grandfather of eight, lives in an extended household with two of those families, and is grateful to his family and to God for his strong evangelical heritage and for enriching fellowship with God's wonderfully diverse people.

[Back to Contents](#)

Book Cover



See
www.renewaljournal.com
for details on all the
Books and Journals

We need and value your positive comments
or reviews on Amazon and Kindle
and The Book Depository
to inform and bless others

[Back to Contents](#)